

THE LOST CAPSTONE  
September 17, 1972 Am Durham, Connecticut  
Robert Lee Lambert Jr.

*Congregation sings, "I love Him" As brother Lambert comes to pulpit.*

God bless you, be seated. I said, "Everybody go home last night and get a good night sleep and everybody in the car, said, "Are you kidding, how's anybody gonna sleep?" That's right! We went home worshipped the Lord, sang some more songs and shouted awhile, cried awhile, laughed awhile and finally went to bed. I think the brethren went for a long walk.

Well, we certainly were blessed last night by the great power by the Lord God Almighty, that's the giver of Eternal Life, the giver of all good gifts and the one that loves you and the one that speaking to you. We certainly do thank the Lord with all of our heart.

And I thought it was a very striking thing, that was brought to our attention from the little Pool family from Brother Ruddell's church and that really did get to me! And just raised my faith to a great level. Brother Pool has a son that's... I noticed that boy one time down in Indiana and I never heard anybody speak of him, but when I seen him come by, I knew there was something special about the little boy. I think I mentioned it to Brother Ruddell. And Brother Pool's little boy was standing... the best I can remember but I don't know if I can tell it just right. But I feel led to tell it right now.

See, God does everything you know. See, a lot of times, I do things I don't, I don't realize why I do them. I said, "Service at 11:00," but if I hadn't said service at 11:00 you'd been in trouble, we'd maybe had missed a great blessing of God. But I said, "11:00." Because I said, "11:00," the Lord spared us from it. So, He knows all things! So, always best to...it's always best to let the servant of God do what he wants to do. The Lord will lead him right! So, I thank him for that.

Right now, the demons pressed me real hard this morning, but he sure delivered us from that. Every day the devil has moved in great power to try to upset the meeting. Every day, hasn't he? He sent people from all over the world demon possessed to try to tear up the meeting. And so, we thank him for it.

And while we were singing, it was brought to our attention that the Pool family told of a experience a little boy, a precious little boy of theirs had. He was standing crying in service and heard the voice of God speak to him. And they have a relative I understand that's living in California and is now pregnant. And the little boy heard a voice tell him that a, that she would be back home, she would leave California and be back home and her husband would go out to sea. And then California would sink in the spring at the time she had the baby. And low and behold, they got a letter that she was coming back home... *(Someone is speaking to Brother Lambert how the story was told.)* I see! Stand up and tell it brother Pool, the little... *(Brother speaks, not able to transcribe.)* The reason I want to read that is because it has such a witness of the Holy Ghost in the house.

*(Brother Lambert reads letter of the experience the little boy had.)* September 14<sup>th</sup> 1972. I was just praying that Dennis would just go ahead and leave and, on the ship, and missy come home and have her baby because I was scared about California. [Now this is that little boy praying to the Lord, praying for Missy.] I was just praying for Dennis to go ahead and leave on

the ship, and Missy come home and have her baby because I was scared about California. [Ain't that little boy worried about that see!] I wasn't praying for the Lord to really talk to me, then inside of me I could hear Jesus talking just like anybody else would talk. And he said to me, "When Missy gets home California will sink." He said real low and very sad that California will sink. I started crying cause I was so happy that she'd be here having her baby and Dennis would be out on the ocean, not on California when it sunk." Amen.

When this was told we sure felt the spirit of God. Did you get a letter brother that she would...? You got a letter that she would come...huh? (*Brother Lambert speaks to brother in congregation*) She's leaving the 18<sup>th</sup> and coming home and her husband went out to sea. He's going out to sea! Now listen close, and the power of the Lord struck the room when it was told last night, wasn't it brother?

Now remember 1963 and about 3:00 to 4:00 o'clock in the morning the Lord Jesus woke me up and he showed me a great earthquake. Now mind you that was on 3:00 am to 4:00 am on Sunday morning, on Easter morning, on Easter Morning and a...he showed me a earthquake.

Now if you remember that when the earthquake hit Alaska, it was on Easter, wasn't it? It was Good Friday? Good Friday, I knew it was Easter Good Friday. On Good Friday at the same time the Lord Jesus come to my home, showed me a earthquake and California almost sank, I mean Alaska almost sank in a earthquake. And my wife was a witness of it and a...a...I slipped out of the bedroom under the spirit of the Lord and went downstairs and knelt down there and waited till after daylight on my knees. And then about 7:30, my wife got up and we were in the kitchen and I turned on the radio and of course it was just on every station, that they had a great major earthquake in Alaska. And the spirit of the Lord come up on me...And I just told my wife when she come downstairs, she said, "Daddy what did the Lord tell you?" And I said, "Honey, I seen a terrible earthquake, I seen Brother Branham's funeral. And I saw myself out on the field with a tremendous ministry."

*Endnote:*

*The 1964 Alaskan earthquake, also known as the Great Alaskan earthquake and Good Friday earthquake, occurred at 5:36 PM AKST on Good Friday, March 27. Across south-central Alaska, ground fissures, collapsing structures, and tsunamis resulting from the earthquake caused about 131 deaths.*

Let's raise our hands! (*Congregation praise*) Brother and sister, they're so many witnesses and so many things that God's doing that you just have to relax or you just...I...I just, I just sink down in my chair, just stay quiet and relax you know, that's all you can do.

Well, if what the Lord showed me...and my wife said, "You mean you seen, that was Alaska you seen?" And I was ready to open my mouth and I said, "No! No, it wasn't Alaska earthquake I seen," I said, "It was something else! It wasn't Alaska, it wasn't Alaska."

So, then right after that, course you know in 1965 Brother Branham come out in the spirit and prophesied California would sink. And then you know the rest, our precious prophet left the scene.

Endnote:

William M Branham

Born on; April 6, 190

Died on; December 24, 1965

Funeral; December 29, 1965

Date of Burial; April 11, 1966

Endnote:

65-1204 - The Rapture

William Marrion Branham

**191 I remember, just my last Message in California, where I thought I'd never go back again, when I predicted, "Los Angeles will go beneath the ocean. THUS SAITH THE LORD." It will. She is done. She is washed. She is finished. What hour? I don't know when, but it will be sunk. Right after that, the earthquakes begin to jolt and bow.** 192 Remember, many of you men standing right there, that rock, that day when that Angel came down there. And that Light and Fire falling from the Heaven, around the rock where we were standing there. Rocks flang out of the mountains, and falling across there. She blasted three times, hard. I said, "Judgment will strike the West Coast." **Two days after that, Alaska almost sunk.** 193 Remember, that same God that said that, said, "Los Angeles is doomed." And she is finished. I don't know when. I can't tell you. 194 I didn't know I said that. But this brother here, I believe it was...No. One of the Mosely's, I believe, had me out on a street out there. I didn't know what it was till I looked back. I looked back in Scripture. And Jesus said, "Capernaum, Capernaum, how oft...You that's exalted yourself..." (rather) "...up into Heaven, shall be brought down into hell. For if the mighty works that been done in you, had been done in Sodom, it'd a stood today." And about a hundred and fifty years from there, (Sodom had already, in the earth) then Capernaum is in the water, too, today. 195 And that same Spirit of God that said all these things, and done all these things, It said there, "Oh, city, Capernaum, who called yourself by the name of the Angels, Los Angeles, how you've exalted yourself into heaven! The very root and seat of Satan," (See?) "you've exalted yourself." 196 **PREACHERS, IT'S A GRAVEYARD FOR THEM. GOOD MEN GO THERE AND DIE LIKE RATS.** What havoc! 197 "You that call yourself by the name of the Angels; if the mighty works had been done in Sodom, that been done in you, it'd stood today. But your hour has come." **YOU WATCH AND SEE. IF IT AIN'T, I'M A FALSE PROPHET.** See? There she is. She's laying there.

Endnote:

65-1207 - Leadership

William Marrion Branham

325 I—I know that we're...We can't stay here much longer; you see that. We're—we're at the end time. All that believe that, say, "Amen." [Congregation says, "Amen!"—Ed.] We're...There's nothing left. Everything is gone. The churches is headed to the Ecumenical council. The world, it... 326 Look here! **Do you know what the Lord says about Los Angeles and these places here? "She's gone!"** You remember what I told you, about two years ago, how that earthquake would come in Canada up here, Alaska? **I also tell you that "Hollywood and Los Angeles is sliding into the ocean. California, you're doomed! Not only California; but**

***you, world, you're doomed! Church, unless you get right with God, you're doomed!" THUS SAITH THE HOLY SPIRIT! 327 Have you ever heard me use that Name unless it come to pass? Ask you! You've known me twenty years. Did I ever tell you anything in the Name of the Lord but what come to pass? If everything I've ever told you would happen, happened, say "Amen."*** [Congregation says, "Amen!"—Ed.] See? I tell you, now is the hour, you better be getting right, all of us.

Endnote:

65-0711 - Ashamed

William Marrion Branham

***52 And then prophesying, "Los Angeles will be in the bottom of the sea." And I come home, and went to Africa. And while I was in Africa, they had an earthquake. And scientists... You seen it, it was on a broadcast, that some big, fine homes tumbled in, in Los Angeles, and a motel, and so forth. And now there is a... 53 Since that earthquake, there is a two- or three-inch crack that come in the earth, starting in Alaska, goes around through the Aleutian Islands, comes out about a hundred and fifty or two hundred miles in the sea, comes back up at San Diego; takes in California, or Los Angeles, and comes out again just below the northern part of California there, a little place called San Jose, just below there. 54 And this scientist was speaking, being on an interview. We was watching on television. And he said, "Beneath that is just a churning lava." And he said this, he said, "That is a chunk will break loose," and said, "and it will." And this inter-... 55 The man, scientist interviewing this chief scientist, said to him, said, "Well, that could then all sink?" He said, "Could? It's got to!" 56 Said, "Well, course, will probably be many, many years from now." 57 He said, "It can be in five minutes from now, or it can be in five years from now." He just lotted five years. 58 But just as I sure was standing there under that Inspiration, put judgment on that West Coast, and then followed it right up here with the sinking of Los Angeles, she is gone! That's right. It will happen. When? I don't know. 59 But, oh, what happened? You know, we only got six continents now. We had seven, that one that sunk between Africa and the United States. Oh, it's historical, you know about it. Now, if that goes down, then I want you to watch when... 60 This was a sermon that I preached on when, I believe, Brother Elij' Perry might have been deacon here in the church at the time, for all I know. But it said, "The time will come..." I didn't know it until Mrs. Simpson brought me the—the sermon the other day. And I got it wrote in a little book, that, "The desert..." that, "The ocean shall weep its way into the desert." That was thirty years ago. 61 And, of course, the Salton Sea is about two hundred feet below sea level, and if that big churning, that earth swallowing in like that, with hundreds of square miles, hundreds and hundreds of square miles sinking into the earth, that will throw a tidal wave plum to Arizona. Sure, it would. 62 Oh, we're at the end time, glorious hour, the appearing of the Lord Jesus! He said, "There shall be earthquakes in divers places, perplexed of time, distress between nations, men's hearts failing in fear." Said, "When these things begin to happen, raise up your head, your redemption is drawing nigh." Oh, my!***

And now you see what's packing up here now, God moving by his power now and I believe, I really believe, I really believe that anything can happen today. Be under great expectation and they may... I don't know what he'll do. The Capstone may come rolling down through here, I

don't know what he'll do but I got a word from the Lord. So, you just open up your heart and we'll get right in there cause God honors his word above his name. So, I believe with all of our heart now, we'll hold real steady the great hour is upon us.

*Psalm 138:2-Reference quote:*

*2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.*

Now see those Jewish, those Jewish days there the great feast days and everything and not knowing nothing about them, here we are see. See, the old Bible is still the word of God, he still honors that you see. I mean the Seventh day, the feast day, the Holy Convocation and all them things hit right on line you know.

And now I tell ya, I'm expecting the power of Almighty God to come like he did last night. I expect the power of God to pack out of here this morning, I really do. We'll just only believe; we'll just only believe, if you only desire it with all your heart anything can happen this morning. Now, of course we can't make God do anything. But I just believe he'll do it. I'm expecting it.

Now if you'll open your Bibles, we'll go right into the word of God. I want to read from Revelation 3:20, just to read a scripture.

*Revelation 3:20-Scripture Reading;*

*20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.*

Now also, I want to read from Matthew the 21<sup>st</sup> chapter. And may the Lord quicken to you the things that was spoke to you last night. Matthew 21:42, this is the Lord Jesus rebuking the scribes and the Pharisees for killing his servants that he sent unto them.

*Matthew 21:42-Scripture Reading;*

*42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?*

“Marvellous in our eyes!” “And whosoever shall fall on this stone...” That's Matthew 22:40 (21:44.)

*Matthew 21:44-46-Scripture Reading;*

*44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.*

*45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.*

*46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.*

Notice here now, I wanna speak to you this morning on, “THE LOST CAPSTONE,” The Lost Capstone.

Now notice here, the Seventh Church Age receives a prophet, a Gentile prophet. The Gentiles has never had a prophet. Brother William Branham was the first prophet, that the Gentiles have ever had. It's been two thousand years there about since a prophet like unto the Lord Jesus was upon the earth.

And notice here, we found that in The Seventh Day, The Seventh Church Age this major prophet like unto Elijah, John the Baptist, that forerun the coming Christ the coming word. Was to come to the so-called Pentecostals.

*Endnote:*

*William Branham*

*54-0515 - Questions And Answers*

*107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River that Light, Angel, come right down to where we was at, and said, "**AS JOHN THE BAPTIST WAS SENT FOR A FORERUNNER OF THE FIRST COMING OF JESUS CHRIST, YOUR MESSAGE WILL BRING THE SECOND COMING OF JESUS CHRIST.**" And it's done it. It's... He hasn't come yet, but look what it's done; it's swept the world around. See? And today now, just thinking, the— the effort that's went forth, there's been literally millions...*

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed*

*William Branham*

*119 My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **My mission, I believe, to the earth, is (what?) IS TO FORERUN THE COMING WORD, see, the coming Word WHICH IS CHRIST. And Christ, in Him, has the Millennium, and has everything right there, because He is the Word. See? All right.***

*Endnote:*

*56-0128 - Inspiration*

*William Marrion Branham*

*17 Wonder if you little boys or some of you could tell me who the third man was that had that Spirit? Could you do it? Huh? Any student there can raise your hand and tell me who the third man was that had that same Spirit? Huh? **John the Baptist. He came out of the wilderness. Jesus said, "This is the Elijah which was spoke of was to come restore all things." And it made Elijah—made John dress just like Elijah, perhaps acted like him, but John did no miracles. And that same Spirit is predicted to come on the earth today again the second time. And I believe that it's on the earth today. And it is preaching a great message of repentance through a mighty man of God who does no miracles, speaks not of miracles, but blasting the world down with a message of repentance. AND **FOLLOWING JOHN CAME JESUS**, not preaching too much, not much of a preacher, but was performing signs and wonders as a vindication that John's ministry was in season and a vindicated. **SO WE'RE THANKFUL TO THE LORD TO*****

***BE LIVING TO SEE THE DAY THAT HISTORY REPEATS ITSELF AGAIN. And we're living in that day.***

Now notice how the Pentecostals always raked the Jews for crucifying the anointed Messiah, the prophet. Right? How they always preached against the Jews. And now they received a Messiah! Now they preached against the Jews for crucifying the Messiah that they said they loved. The Jews had crucified our precious Savior the Lord Jesus and you're all going to hell, you're all lost and now, we're the church of the living God and you're all cut off.

So, now that it's rolled around now till the Gentiles have received their Messiah. And now they that claim to love the Messiah and raked the Jews so hard, now we find out here in the scriptures that they themselves crucify their Messiah. Put him on the outside of the Church in the Seventh Day.

*Endnote:*

*63-0707M - The Indictment  
William Marrion Branham*

***265 Now what did they do? They didn't know it. Today men walk ignorantly. They don't know that's the Truth. They think it's some kind of aism. They don't dig down deep enough to get into the Spirit of revelation. They don't pray enough. They don't call upon God enough. 266 They just lightly take It, "Oh, well, I believe there's a God. Sure!" The devil believes the same thing. The devil believes it more than some people claim to believe. The devil believes it and trembles. People just believe it and go on. But the devil trembles, knowing his Judgment is coming, and people believe it and don't pay no attention the Judgment is coming. 267 GUILTY OF CRUCIFYING HIM! SURE! I INDICT THIS GENERATION, FINDING THEM GUILTY, BY THE SAME WORD THAT FOUND THEM GUILTY AT THE BEGINNING. THAT'S RIGHT. JESUS SAID, "WHO CAN CONDEMN ME?" HE WAS THE WORD MADE FLESH. AND TODAY THE SAME WORD IS MADE FLESH.***

Notice that the Jewish Church had Seven Ages also beginning from Abraham. From the time of Abraham to the coming of Christ there was Seven Ages. And the Lord Jesus came in the evening time of the Seventh Age.

Now notice here...notice here, that the builders, the Jewish builders received a Messiah at the end of the Seventh Church Age, the builders received a Messiah. Right? And what did they do? The scripture said, Jesus speaking here to those builders, those scribes those preachers, Pharisees, preachers see said to them said, "Have you never read of the scriptures, that said the stone which the builders rejected, the same has come the head of the corner?" Said, "Have you never read that in the Bible. How that the builders under Solomon went to build the Temple that they rejected, the Chief Stone, said did you read that?"

*Matthew 21:42-Scripture Reading;*

*42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?*

Endnote:

62-1111M - Dedication

William Marrion Branham

48 Now, if you notice, Solomon never varied one bit from the pattern that Moses saw on Mount Sinai, in Heaven. Moses, when he returned from his vision, pitched the tent, and made it just exactly like he saw in Heaven. **And when Solomon built the temple, he made it just exactly the way he—he seen the pattern, the type.** Moses pitched the tent, for a—a perpetual type, because it was moved from place to place. **But, Solomon, he made the—the tabernacle just exactly in the fashion that Moses had seen in Heaven. It was all put together, set in order, just exactly.**

49 What a spiritual application we could apply here: that we are never to leave the Scripture. Stay exactly with the pattern. That's the reason, I believe, that the way the first Church was patterned, that's the way the next One should be patterned, that's the way every one should be patterned, just the way it was at the beginning. And I believe that God has it that way, I believe, the real Church. All right. 50 The materials, cut out in their native land, brought into one place. But when they were brought together...I'm reading now from the 16th chapter, or quoting from it. **Now, when they were brought together, they were so perfectly fit, that, in the space of forty years that it taken to put the construction up, there wasn't one—one stone to be re-sawed. There wasn't a buzz of a saw, or a sound of a hammer, for forty years. Talk about masonry, architecture!** 51 Now, that showed, that, when we are doing anything, and doing it in the pattern that God has set for us... 52 Now, many of those stones looked very odd. **But there was a place in the temple for every odd, peculiar stone. God had a place for them.** 53 Our ministries, which is a beautiful type there, or an antitype to it, shows that, in our peculiarity, our way of worship. **Yet, when the Temple, the real Temple that we will come to after a few minutes, comes together, THERE WILL BE A PLACE FOR EVERY ODD-ACTING PERSON.** We may look a little funny to someone else, and act a little funny; but, remember, **it's the place there for us. God is cutting out His Church.** 54 **And every little stone had its place fit exactly to it.** And remember, it was cut, away from the place it would be put together at; but, when it come together, it didn't even need even honing. It was already honed. God had made it so it fit perfectly into its place. 55 Oh, what a type there we find, of the spiritual, how that every gift of God, every odd act of born-again Christians, in their peculiarity, yet it's got its place. It fits in the Body. It goes to its right place. 56 And many of us would—would try to say, "Now, that's not of God," a good, holy, consecrated soldier of the cross. And we say, "Now, we stood in church the other night, and we heard such-and-such a thing. That can't be of God." But if it's in line with the Pattern, if it's in a line with the Scripture, it may be odd, but it's going to have its place. See? It'll fit right in, and it won't even need honing or polishing. It'll go to its place, for the great Architect, Christ, is preparing it now; odd, one to the other. 57 **Now we notice, in the building down here, the next chapter, that, in this building, there was one stone that was actually too odd to fool with, so the builders rejected it. So they just pitched it over into the corner, said, "That stone is actually too odd to be used. There's no such a place."** 58 Now, remember, it was the builders who should have knowed different. Jesus spoke of it. 59 But, come to find out, they had built the building so high until **THEY MISSED THE STONE. AND THEY DIDN'T KNOW WHERE THAT STONE WAS.** They might have searched all the ships. They might have run through every ox cart. They might have sent messengers up into Joppa, and down, say, "Has another load come in?" Or, "Did you lose one on the road? There's something



wrong. We just can't find that stone for this place." And when they could not find it, nowhere else, come to find out, it was right on the ground. **IT WAS THE CHIEF CORNERSTONE THAT THE BUILDERS REJECTED.** 60 Jesus spoke of it, and said, "Have not you read of the stone that the builders rejected? Was the chief cornerstone, the head of all of it, where the rest of the building rested upon it." 61 And I think, in the—the building today of the spiritual house that God worships in, I think that that's been a great big failure today among the builders. We have come with our denominations, and we have laid them in sincerity. We have sent our boys to school, to educate them to speak well before a congregation, learned them psychology and Bible history. And we have did everything, and built fine pews, and made high-towering steeples, and beautiful music, and so forth, have we built. But we find out there's something wrong. We've tried to build it out of man-made material, what education could produce, what seminaries could bring out of them, what scholarship. We tried to build it upon education, upon scholarship, upon denomination. **AND ALL THESE THINGS WILL NOT WORK AS LONG AS WE HAVE NOT ACCEPTED THIS ODD STONE, THIS PECULIAR STONE.** 62 **BUT AS THE BUILDING BEGIN TO MATERIALIZE, THEY REALIZED THAT THE HOLE THAT WAS LEFT, THE ODD STONE FIT IT, TO THE DOT.** 63 That's, where, the spiritual builders today. **AND THAT'S WHY THE BRIDE BUILDING, OF CHRIST, IS NOT READY FOR THE BRIDEGROOM, IS BECAUSE THAT THE BUILDERS HAS REJECTED THE CHIEF CORNERSTONE THAT WAS LAID ON THE DAY OF PENTECOST, WHICH IS THE BAPTISM OF THE HOLY SPIRIT.** See? It's been odd. People act funny. And they—they don't come into the order of our—of our psychology, of our educational, our learning, our creeds. **It don't fit in there. And they kicked It out, because It was too odd, too peculiar, too disagreeable with the—the plans that we as men had, ideas of what the Church ought to be.**

Endnote:

56-0429 - Jehovah-Jireh  
William Marrion Branham

62 You know it was Solomon's first... temple of God was cut out all over the world, but when it come together, every stone went right to its place. See? **THE CHIEF CORNERSTONE, THE REJECTED ONE, WAS TO BECOME THE CHIEF OF THE CORNER.**

In other words, he was telling them that he was the stone that they were to build the building on. And what did they do? They crucified the very one that they was to build upon. Apostle Paul said, "We are built up as a holy habitation of God, a spiritual house." "Know ye not that the Holy Ghost is gonna dwell in your tabernacle?"

Ephesians 2:22-Reference scripture:

22 In whom ye also are builded together for an habitation of God through the Spirit.

1 Corinthians 6:19-Reference quote:

19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

Now notice that the Chief Corner Stone, it said that this Chief Corner Stone the builders rejected it. And said, "It is gonna become the Head of the corner!" It's the head of the corner.

Endnote:

54-1219M - Divine Healing  
William Marrion Branham

275 Whew! Could you imagine a man trying to put some kind of a—a dictionary theology on the man like that? Brother, he stood, anointed and filled with the Holy Ghost. **He said, “Why, you rulers, the very power of God that you profess to be, that same God raised His Son Christ Jesus, to show the supernatural. And you, with wicked hands, have crucified Him.”** 276 **You don’t have to nail Him to the cross. JUST DENY HIM, YOU CRUCIFY HIM AGAIN. THEY’RE DOING THE SAME THING TODAY. YOU CRUCIFY HIM!** 277 Said, “Be it known to you.” In other words, “The same God that you’ve professed to represent, has raised this boy up.” There they are. Said, “It’s by Him this man is living. If we be examined for what we done to that man,” said, “be it known unto you, it wasn’t us. But it’s through Jesus Christ, the Son of God, that this man stands whole, today.” 278 Now let me tell you what else he said here. **“THIS IS THE STONE...” OH, OH, BROTHER, IS HE GOING TO RUB IT IN NOW! THIS IS THE STONE WHICH WAS SET AT NOUGHT OF YOU BUILDERS, WHICH IS BECOME THE HEAD OF THE CORNER.** (Listen.) Neither is there salvation in any other: for there is no other name under heaven given among men, whereby you must be saved. 279 Brother, I just kind of like Peter’s preaching right there. What did he say to them, in so many words? **“Don’t you know the prophet Isaiah, and many of the others, spoke that the builders would reject the Cornerstone?”** In other words, **“THIS IS THE VERY THING, YOU REJECTING IS THE VERY THING THAT GOD SAID YOU WOULD DO. DON’T YOU KNOW YOU’RE A PART OF IT?”** 280 And may I say with reverence, and may I say with respect, may I say with godly love, this very day, my dear brother and sister. **THE VERY THING THAT THE BIBLE SAID THAT THESE MEN WOULD DO IN THE LAST DAYS, “HAVE A FORM OF GODLINESS, BUT WOULD DENY THE POWER THEREOF,” THERE THEY ARE. THE CORNERSTONE, REJECTED.** Oh, my! Sure, I believe in the supernatural.

Endnote:

54-1219E - Acts Of The Holy Spirit  
William Marrion Branham

90 Now we’ll watch in there how they was doing. They rejected...They come, putting down their stones. And they come to a place, **THEY FOUND A FUNNY-LOOKING STONE. THEY COULDN’T USE THAT STONE. SAID, “THAT STONE IS NO GOOD.” AND THEY KICKED IT OFF, OVER IN THE WEED PILE SOMEWHERE. THEY COULDN’T USE IT. IT LOOKED FUNNY.** And they tried to put their building up. And they come around to a place, and laid all the rocks, and lay them down this way. They come to a place, and they couldn’t find now no stone to hit this corner. They kept on building and building and building. And the building got up so far, **IT COULDN’T GO NO FARTHER, FOR THEY NEEDED A CORNERSTONE.** They looked through all the stones, trying to find a cornerstone, but they couldn’t find any. And the first thing you know, somebody went out in the weed pile. And the very stone they rejected was the chief cornerstone. 91 And that’s what it is today, friends. The Methodist church is all right. The Baptist church is all right. The Presbyterian church, the

*Pentecostal, the Nazarene, the Pilgrim Holiness, whatever may be, they're all right. But the thing of it is, brother, **they're rejecting the real Cornerstone.** [Brother Branham knocks on the pulpit five times—Ed.] **That's why the Gospel hasn't gone to all the world, through powers and signs and demonstration, is because the denominations has cut out the very Power of the phenomenal, saying, "The days of miracles is past. There is no such a thing as Divine healing. There is no such a thing as speaking with tongues. There is no such a thing as any of the supernatural. That was for a day gone by."** 92 And you'll find out, brother, that, every one of them that does that, they lay right upon the shelf. They is no more than organizations of lodges. They have a bunch of joiners, that's right, but the **Bible said, "They'd have a form of godliness, but would deny the Power thereof; from such turn away."** 93 **But as churches, they find out, all these denominations has tried to build. They can't build on nothing less than Jesus Christ and righteousness.** And if you receive Jesus Christ, and say it's foolish... Say, "Oh, I've received Jesus." 94 If you receive Jesus, you receive Something that tells you, that, "This Word of God is inspired; and He's the same Lord Jesus, tonight, performing and doing the very same things that He said He would do," or you haven't received the Lord Jesus. You've received some theology, but not the Lord Jesus. For when Jesus comes into your heart, there is something happened, that you believe everything God says. 95 Not only that, but you know It's so. All devils in hell couldn't shake It away from you. Why, sure, you believe It. God has done said so, and that settles it. When **THUS SAITH THE LORD**, you bank your hopes right there. Live or die, you believe It, anyhow. You're ready to seal your testimony with your blood, at any time, **for you believe It's the Truth. You know It's the Truth, for God has said so. And Something within you knows It's the Truth.***

Now notice, that when you lay your Chief Corner Stone, that is what you tie your whole building together with. If you don't have your Chief Corner Stone, then there's no way to put up a correct building.

Now notice that the Seven Church Age had been building, had building, had been building, had been building, churches and churches and churches. And every time they built one it failed and went into denomination. The reason why they did that is because they didn't have a Chief Corner Stone to build on!

*Endnote:*

*63-0318 - The First Seal*

*William Marrion Branham*

**74 And at the end of the Pentecostal age, we are supposed to receive, according to the Word, as God help me tonight to show you, through here, THAT WE ARE TO SEE, RECEIVE A MESSENGER THAT WILL TAKE ALL THOSE LOOSE ENDS OUT THERE AND REVEAL THE WHOLE SECRET OF GOD, FOR THE RAPTURING OF THE CHURCH.**

**75 AND THEN THERE IS COMING FORTH SEVEN MYSTERIOUS THUNDERS THAT'S NOT EVEN WRITTEN AT ALL. THAT'S RIGHT. AND I BELIEVE THAT, THROUGH THOSE SEVEN THUNDERS, WILL BE REVEALED IN THE LAST DAYS IN ORDER TO GET THE BRIDE TOGETHER FOR RAPTURING FAITH.** Because, what we got right now, we—we wouldn't be able to do it. There is something. **We've got to step farther. We, we can't have enough faith for Divine healing, hardly. We've got to have enough faith to be changed,**

**in a moment, and be swept up out of this earth. And we'll find that, after a while, the Lord willing, find where It's written.**

Endnote:

62-1111M - Dedication

William Marrion Branham

**70 It was Peter's confession and revelation of who Christ was.** For He asked the question, and it was a question that was involved. "Who does men say I the Son of man am?" 71 "Some said, 'Moses, some Elias, and some, you know, bones of some prophet that raised up, or something. That was him.'" 72 But He said, "Who do you say that I am?" There's the question. He said...**Peter said, "Thou art the Christ, the Son of the living God."** 73 He said, "Blessed art thou, Simon, the son of Jonas, for flesh and blood never revealed this to you. You never learned it in a book. You never heard it in a seminary. But My Father which is in Heaven has revealed it to you. **And upon this rock, spiritual revelation of the Word of God,** which He was the Word, **"I'LL BUILD MY CHURCH; and the gates of hell will never prevail against It."** 74 That is the real Church; not of mortar, and brick, and stone, and so forth, which is perishable. **BUT THE REAL CHURCH IS BUILT UPON THE REVELATION OF THE WORD AND WILL OF GOD. AND THEY BEEN PLACED IN THE BODY, SINCE THE EPHESIAN CHURCH AGE, ALL THE WAY TO THE LAODICEA** now. But what... 75 In the day that when Solomon had completed the temple...**AND THE CHIEF CORNERSTONE, AS SOON AS THE BUILDERS ACCEPTED THE REJECTED, THEN THE BUILDING STARTED GOING UP.** 76 May I say this with all reverence and with all respects to every man in every church, and every man's idea. **When our builders today accept the Rejected, instead of pushing them off and call them "a bunch of holy-rollers, the odd ones that's making confession," that much sooner the Building will be completed.**

Endnote:

62-0318 - The Spoken Word Is The Original Seed

William Marrion Branham

**260 Pentecost has done the same. They speak in tongues, and so forth, "That's all you have to do. That's got it. Come on, join the church." All right. Get your false baptism, and so forth, and go on, "And that's all you have to do."** See? 261 **BUT WHEN CHRIST COMES, HE'S COMING FOR A VIRGIN WITH...A CHURCH WITHOUT EVEN ONE SPOT OR ONE WRINKLE OF DENOMINATION OR ANY OTHER THING, DOGMAS MIXED WITH IT. IT'S GOING TO BE WORD, AND THAT ALONE.** 262 Now, oh, man, here we are! Blessed be the Lord! **Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh, and bone of His bone."** Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone." Why didn't... 263 Ask you a question. **Why didn't all your rains, back yonder, bring the bride to Christ?** I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He's getting His Bride ready.) Why didn't these rains...**Why didn't you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn't you bring Christ, the Bridegroom, to the bride?** Going to let that soak, a minute. Why? **BECAUSE YOU PREGNATED HER, YOURSELF, WITH YOUR DENOMINATION. THAT'S EXACTLY WHAT YOU DONE. HE WON'T MARRY A WHORE. He'll marry a**

**virgin. It's flat, but that's the Truth. You know It, in a flat way.** You don't have to wonder. I don't stumble around about It. Tell you the Truth. **WHY DIDN'T IT BRING HER? WHY DIDN'T IT BRING CHRIST, BRING CHRIST TO HER? BECAUSE SHE'S NOT FIT. HE FOUND HER IN ADULTERY. 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregated. 265 That's the reason Jehovah had to take a Gentile Bride; found her pregated. 266 That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregated. HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.** 267 Like Adam and Jehovah's, He found them pregated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." **So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her.** Hum! That's hard, isn't it?

Now notice here, that God in rich and mercy sends a prophet! A Son of Man ministry a prophet, he sends that to the Gentiles as a Chief Corner Stone. Malachi 4:5 ministry is the Chief Corner Stone, was the Chief Corner Stone for all the preachers and all the builders to take that message that he brought and lay that down and get a revelation of it and build the rest of the building on to the Chief Corner Stone.

But now we find out in Revelation 3, that this prophet of God, Christ in this prophet was put on the outside of the church. And this prophet rebuked them and told them they thought they had the Holy spirit and they didn't. Said "You say you're clothed but you're naked." And rebuked them, is that right?

*Revelation 3:17-Reference quote:*

*17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:*

*Endnote:*

*60-1211E - The Laodicean Church Age  
William Marrion Branham*

179 "Oh, look at this building! You know how much building...this building cost? That cost three quarters of a million dollars to put this up. You know, we used to didn't have it that way. We—we used to be down there at the alley." Um-hum, and look around, you find out all these great things that they got. Yes, sir. And then they say, "**Oh, we—we got all these big things!**" **But they have no burden for lost souls!** They're always wanting to show you how much building they got. "Look at our Sunday school record, how big it is!" **What good does that do if they haven't got the Holy Ghost?** "Rich, increased in goods, have need of nothing." 180 That's what He said, "You think that, but don't know that you're poor, wretched, miserable, blind, naked. And don't know it!" See? That's it. 181 Oh, sure, they say, "You know what? We used to be...The little church we used to use is in the back part, this is the big one now!" **And I tell you, no burden for souls, but they've got to see that all these things are taken care of. The ladies aid, and all these other things, all has to be taken care of, but no burden for lost souls.** Oh, man, what—what this church has got into! **182 They were not burdened for souls, but they were**

**burdened with wealth.** That's right. They had the wrong burden. They had a burden for their wealth but not a burden for lost souls. The Scripture said, "They didn't know that they were wretched," (Oh!) "miserable, blind." 183 They think that they could take money and convert the world. "Oh, if we could just get a program on, that we could get a lot of money here, I believe we could convert the world. If some of the rich people in our church, Brother Branham, if we could just get them to dig out, and I believe that we could start a society that would—that would go around and—and convert the world. We could take airplanes and drop literature all over Africa, and things like that. If we just had some money!" **184 Brother, the world won't be converted by money. The world will be converted by the Holy Ghost; powerful preaching of the Holy Ghost and the Cross will be the only thing that'll convert the world.** God's program is not money. It's the Holy Ghost, that's what God's program is for the Laodicean Church Age or any other church age. Yes, sir.

Endnote:

58-0521 - Behold, I Stand At The Door And Knock  
William Marrion Branham

**38 OH, IF GOD COULD ONLY GET INTO OUR EYES AND LET US SEE HIS PRESENCE AND HIS GLORY AND THE MANIFESTATION OF HIS SPIRIT, but we're blind. No doubt that people, if our eyes would come open in this gathering right here tonight: CHRIST IS HERE, He promised He would be "where two or three had gathered together."** And now, notice: blind, that little door to your eyes. But you know, the Bible said, to this church, He said, "Because you say, 'I am rich, and I am increased in goods...'" (Is that the condition of the church today? Richest it ever was.) "I'm increased in goods, and I have need of nothing." We got the best pastors, we got the best scholars, we got the best education we ever had, we got the best buildings we ever had, we got the best theologians we ever had: and more sin than we ever had. He said, "Because you say, that you are rich, and increased in goods; and you don't know" (Listen, I'm quoting the Scripture, three verses behind where I read the text.) "that you are wretched, miserable, poor, blind, and naked; and don't know it." **THE HOLY SPIRIT SAID THAT WOULD BE THE CONDITION OF THIS CHURCH IN THIS DAY.** How you going to get around it? 39 "Naked, miserable, poor; when you say, 'I am rich.'" **Poor: oh mercy, the church is anemic; it's the poorest it's ever been. Miserable: with self-righteous rags on, of some denomination. "Poor, miserable, wretched, naked, and blind,"** (Now, watch the next quotation.) "**and don't know it.**" I'm reading this from the Scripture, saying **that this church age, in this day, would be in that condition: "Blind, and don't know it."** 40 Now, if a man was on the street, a poor man, and he was naked, cold, miserable, wretched, blind; if he knew it, he'd help himself. But, you talk about a pathetic case: when a man's in that condition, and don't know it, and won't accept help. What if there was such a man coming down the street? And the policeman of the city would come out. Some of them would call the policemen. They'd say, "Sir, you—you—you—you... we've got to take you in." "Get your coat off of me." "Well, we—we'll take you in. We—we're not going to harm you, we're trying to help you. We're officers of the city. We have a charity here, we can take care of you and feed you; and you look so thin, and—and your body is exposed, and—and you're in such a condition." "I know where I'm standing. Get away from me!" Couldn't do very much for a fellow like that, could you? And that's the way the church is, **THUS SAITH THE LORD: naked! But what does the church say? The church said, "I'm rich, increased in goods, I have need of nothing."** There is the church's

answer. You see that insanity, spiritually speaking, of the church? 41 What would a policeman, what could a...? A man run out, not even an officer, a man of the house, say, "Come in, sir, I'll take you into my home, you'll be my brother. I—I'll give you something to eat, I'll give you clothes." He say, "Get away from me!" What are you going to do with a person like that? **Well, what's a man going to do that's preaching the full Gospel according to the way it's wrote in the Bible, and people won't receive it? But you got to preach it anyhow.** God said, "Do it." "And don't know it; blind, and don't know it." That's a miserable thought: spiritual blindness. I'd rather have a man on each side of me, leading me, physically blind, **than to be spiritual blind.**

So, we see that Malachi 4:5 had a Christ ministry, but notice it was the Appearing of Christ. It wasn't the coming of Christ but it was the Appearing of Christ as the Messiah. See, his Appearing and his coming is two different phases. He appeared in Malachi 4:5, with the spirit of Christ, bringing the Chief Corner Stone so the builders would have something to build with. And what did they do? They crucified his message and then he indicted them to the judgement. Notice he indicted them to the judgement.

Endnote:

62-0706 - Jehovah-Jireh #2  
William Marrion Branham

170 **I'm just trying to get a Message to the people.** I'm trying to get you to see the main...If you get healed; perhaps, if you live long enough, you'll get sick again sometime. But if you ever get saved, you got Eternal Life. See? You can be healed, and go on your way and lose your salvation...you could lose your life, rather; **BUT WHEN YOU'RE SAVED, YOU GOT ETERNAL LIFE THEN, NEVER TO BE SICK.** 171 I wonder if you understood tonight what I was talking about, that God appeared to Abraham and Sarah there, and gave them the last sign, that Angel, that before the destruction came and the promised son was given. **TO THE CHURCH, IT, THAT SIGN, WAS THE COMING SON. TO THE WORLD, IT WAS DESTRUCTION.** Now, what He did for Abraham and them was examples. 172 **Jesus come on earth, the royal Seed of Abraham, and did that same sign. How many knows that to be so, say "Amen."** [Congregation says, "Amen!"—Ed.] Sure. **AND THEY REJECTED IT.** Is that right? 173 Now, He never did that to the Gentiles, 'cause the royal Seed hadn't went out, the church hadn't been borned yet. But when the Church was born, and now it's had two thousand years, just at the...Remember, that was at the close of Abraham's waiting. That was the close of the natural seed's **WAITING FOR MESSIAH,** 'cause Messiah was there. 174 This is the close of the **ROYAL SEED'S WAITING. HE'S HERE, THE APPEARING OF CHRIST.** Did you ever try to divide...There's a place in the Bible, you know, I ain't got time to go **INTO IT, SAYS "THE APPEARING OF CHRIST," AND THEN "THE COMING OF CHRIST." THAT'S TWO DIFFERENT THINGS, ALTOGETHER, THE "APPEARING" AND THE "COMING." HE'S APPEARING NOW,** working with us in the form of the Holy Spirit, making it just perfect, the Church.

Endnote:

62-0521 - Convinced And Then Concerned  
William Marrion Branham

*I believe the church of Jesus Christ is a called out group that's been sanctified by the Blood of Jesus Christ, and set aside for service. **I BELIEVE THIS THING THAT WE SEE DOING IS THE APPEARING OF THE LORD JESUS IN OUR MIDST**, as He said. 55 Remember, in the days of Sodom that was a Man standing there that could eat and drink. But it was God in the Man, showing that God would appear in the last days in the form of human flesh in His Church, which is His Bride. And they'd do the same things He did. Amen. I believe it.*

Endnote:

57-0125 - Hear Ye Him  
William Marrion Branham

*19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. **It really represented the COMING OF CHRIST THE SECOND TIME on the appearing of Moses and Elijah AND THEN CHRIST ONLY.***

Endnote:

63-0707M - The Indictment  
William Marrion Branham

*274 And through your creeds, and your organizations, and your denominations, with your form of godliness, still talking. **Your forms of godliness, you've denied the power of His resurrection.** 275 **But the hour has arrived, the last days are here, when God promised, according to Malachi 4, that He would raise up in the last days, "and would turn the hearts of the people back to the original blessings and the pentecostal Faith of the fathers."** AND YOU CAN'T DENY IT, AND YOU CAN'T WITHSTAND IT. 276 NOW I CONDEMN YOU, GUILTY, AND CHALLENGE YOU, AND INDICT YOU BEFORE GOD, THAT WITH WICKED, SELFISH, DENOMINATIONAL HANDS YOU'VE CRUCIFIED THE WORD OF GOD BEFORE THE PEOPLE. AND I CALL YOU GUILTY AND READY FOR THE JUDGMENT. Amen. Yes, sir!*

Endnote:

63-0707M - The Indictment  
William Marrion Branham

*227 Remember, they were very religious people that did that. They wasn't outsiders. They were religious people of that day. And that's what's doing it today, is the religious people; same crucifixion, same thing today. **Quickly...** 228 **"There they crucified Him," then, then. Sure. Then they were rejecting God's Word made manifest, accepting their creeds instead of the Word.** 229 **Is that what they're doing today? That's exactly, doing the same today. He was the Word; and they rejected the Word. That's one point I want you not to miss, see, I want you not to miss. He was the Word, and when they rejected Him, they rejected the Word. And when they***



**did reject Him, they finally crucified Him. And that's what they've done today: reject the Word of God, and accepted their creeds; and has crucified, publicly, before their congregation, the working of the Holy Spirit. And they're guilty, and I indict them in the Name of Jesus Christ.** 230 Fifteen years I've seen Him move across the land, and still they hold their creeds. They're guilty! They took the Word that would have brought the church, all the churches together, and made a great big union brotherhood amongst Pentecostals and all the rest of them; instead of doing so, **they rejected It, and turned It down, has made fun of It, and called It everything now.** 231 And now, by a federation of church, through the devil's plan, trying to come in and say, "Now we'll come, buy some Oil." They are rejected. And they've... **They are guilty of crucifying Jesus Christ.** You take it on God's terms, or your terms won't work. See? 232 **They rejected God's Word made manifest, for their creeds, and they're doing the same today. "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." Now they are crucifying Him afresh.** 233 Did you know the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. You say, **"YOU CAN'T CRUCIFY HIM THE SECOND TIME." 234 WE'LL FIND OUT WHETHER WE CAN OR NOT. GOD'S WORD IS TRUE. Is that right?**

Now, the Chief Corner Stone is gonna become the headstone. That same message the Chief Corner Stone is gonna turn into now, melt into the Capstone. Now do you see that?

Now notice here, Brother Branham's vision, you can read it when you get home it's on Sir's Is This The time," page thirty-two somewhere in there. Brother Branham said, "That after the Lord God gave him this vision." [These seven angels] He said, "A voice spoke to him and said, "When you come to yourself read Romans 9:33," I believe it was.

Now if you'll open your Bibles, we'll read Romans 9:33. This is the scripture the angel of the Lord told him to read. Start reading verse 29. Read that Brother Mike, (Canada) so I can save my voice brother. Read it real loud!

*Romans 9:29-33-Scripture Reading;*

29 *And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.*

30 *What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.*

31 *But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.*

32 *Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;*

33 *As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.*

Now, here's a wonderful thing! Notice that angel of the Lord told that prophet said, "When you come out of the vision read this scripture here." Now notice that pertained to the opening of the seals.

*Endnote:*

*62-1230E - Is This The Sign Of The End, Sir?*

*William Marrion Branham*

*215 After the Spirit left me, for about a half hour, I guess, or more, I said, "Lord, if it is, then, that I am going to be killed, and You're finished with me on earth, and—and I'm going to be taken Home now; which, if that's it, that's fine. That's all right. So," I said, "if it is, let me know. Send Your Power back on me again, then I'll know not to tell my people or anybody about it, because You're fixing to come catch me away." And I...And nothing happened. And I waited a while. 216 Then I said, "Lord Jesus, if it did not mean that, and it means that You've got something for me to do, and it'll be revealed to me later, then send Your Power." And It almost took me from the room! 217 I found myself, somewhere, over in a corner. I could hear my wife, somewhere, trying to shake a door. The door in the bedroom was locked. **And I had a Bible open, and it...Was reading, I don't know, but it was in, I believe, Romans the 9th chapter, the last verse: ...Behold, I lay in Sion a cornerstone, a stumblingstone, a precious cornerstone, and whosoever believeth on him shall not be ashamed.** 218 **And I thought, "It's strange I'd be reading that."** Spirit still packing me, in the room! I closed up the Bible and stood there. 219 I went over to the window. It was about ten o'clock in the day, or better. And I raised up my hands, and I said, "Lord God, I don't understand. This is a strange day, to me. And I'm beside myself, almost." 220 I said, "Lord, what does that mean? Let me read again, if it be You." Now, this sounds juvenile. And I took up the Bible, opened it up. There it was again, at the same place, Paul telling the Jews that they tried to...tell the Romans that the Jews tried to accept It by works, but it's by faith that we believe It. 221 Well, it's been a terrific time, since. Now you see where I stand. I don't know what's happening. I don't know what to say. 222 But now let me, now, from now on, for the next, about fifteen, twenty minutes, let me try to say something here now. Remember, not one time has those visions ever failed. Now I'm going to take the Scriptures for a moment, if you notice, in Revelation the 10th chapter. Now let me say this. If the vision is Scriptural, it can only be interpreted by the Scripture. And then I want you to put this together. 223 And, now, you present, and you on tape, be sure you say this the way I say it, 'cause it could be mighty easy misunderstood. 224 Are you in a hurry? [Congregation says, "No."—Ed.] All right. Just...I thank you for being so quiet, nice. Now, "The seventh angel..." 225 Now, sirs, (as I entitle this) is this the sign of the end time? Where are we living? What time of day is it? As the weary wrestler, through the night, raising and turning on the clock, to look to see what it is, turning up the light. My prayer is, "God, let us turn on the Light." 226 I'm standing in an awful place, if you but knew it. Remember, **I tell you in the Name of the Lord, I've told you the truth, and something is fixing to happen.***

Now notice here, that here Christ Appears in this prophet, goes out in public to the Gentiles and they reject him. Right? (Amen) He appears and hides in him; they don't know that it's the Christ. Huh!

*Endnote:*

*60-1204M - The Revelation Of Jesus Christ*

*William Marrion Branham*

*44 Before that, a little woman stood up in the meeting, a Baptist woman come over there not knowing what she could do. And she was standing in the midst of the meeting and the Holy Spirit fell on her, and she begin to speak with tongues, a Baptist woman from the First Baptist Church of Shreveport. And then she didn't know what she had did. And then, before she could say anything, the Holy Spirit give the interpretation, said, "**THUS SAITH THE LORD, 'Within three months, there will be THE SPIRIT OF MOSES, ELIJAH, AND CHRIST, MINISTERING IN THIS TABERNACLE.'**" There it happened, perfectly.*

Now notice, that the Jews, the Jews was blinded by the Lord God to the Christ the Messiah. God blinded the Jews so that the Gentiles might see! But now notice the Gentiles are not blinded by God. They are not blinded by God to the Messiah, they are willfully blinded. They are willfully blinded, see. That's why they get Judgement.

Alright now notice here, now—now we see that God indicted all that didn't he? God indicted all that to the Judgement. Why? God had to take this Attorney Brother William Branham and indict and indict this generation, see. Because of the Lion Of The Tribe Of Judah Judge, the judge, the judgement Ministry was gonna follow this Chief Cornerstone and bring Judgement on them. See the judge follows the attorney and the judge is the one that pronounces judgement after the attorney's here. How many see that?

*Endnote:*

*63-0707M - The Indictment*

*William Marrion Branham*

*274 And through your creeds, and your organizations, and your denominations, with your form of godliness, still talking. Your forms of godliness, you've denied the power of His resurrection. 275 But the hour has arrived, the last days are here, when God promised, according to Malachi 4, that He would raise up in the last days, "and would turn the hearts of the people back to the original blessings and the pentecostal Faith of the fathers." AND YOU CAN'T DENY IT, AND YOU CAN'T WITHSTAND IT. 276 NOW I CONDEMN YOU, GUILTY, AND CHALLENGE YOU, AND INDICT YOU BEFORE GOD, THAT WITH WICKED, SELFISH, DENOMINATIONAL HANDS YOU'VE CRUCIFIED THE WORD OF GOD BEFORE THE PEOPLE. AND I CALL YOU GUILTY AND READY FOR THE JUDGMENT. Amen. Yes, sir!*

*Endnote:*

*64-0313 - The Voice Of The Sign*

*William Marrion Branham*

*57 And, now, there was the sign to attract the prophet. Now, there, that sign has got to have a voice. And when that voice spoke, if It would not have been Scriptural, I don't believe the*

prophet would have listened to it. But watch how **SCRIPTURAL THE VOICE WAS THAT ACCOMPANIED THE SIGN, IT PROVED IT WAS GOD**, for He said, "I have heard the groans of My people, and I remember the promise that I made to them." See, **the sign, then the Scriptural voice behind the sign**. 58 Now that shows exactly what I've just background. **IT MUST BE A SIGN FROM GOD, AND, IF IT IS, THERE IS A SCRIPTURAL VOICE BEHIND IT, FOR THE PROMISE OF THAT DAY**. Not the same old school; the rabbis and things had been going through the schools, or the everything, all along, all along, the priests, and so forth. **But this is something new, and it's Scriptural, it's a promise; and a sign to attract the prophet**. 59 And then, He said now, before he goes down there, he has got to have something to a vindicate himself of being a prophet, see, before they would receive him. Said, "They won't say the Lord has appeared to me." 60 Said, "**I'll give you two signs to do, and that will attract the people's attention. And when the attention of the people is attracted, then speak these words to them**, 'I'm the God of Abraham, Isaac and Jacob, and I remember My promise.' And I've sent you down to deliver them, and I'll be with you." 61 Did you notice his first sign? He had all kinds of impersonations of them. Everybody tried to throw down a serpent. That's...If that ain't the run of people, I don't know what is, see. See? But what kind of a voice did they have behind it? Nothing; the Egyptian voice of the world. Yet they could perform the sign, but they didn't have the voice behind it, to back it up. But Moses had THUS SAITH THE LORD. That was the difference. Impersonators finally went on for a long time, but finally it played out. 62 Do you know the Bible said that would take place again in the last days? "**As Jannes and Jambres withstood Moses, so would man of reprobate mind concerning the Truth**." Who is Truth? Jesus Christ is Truth. See? "**Reprobate mind concerning the Truth**." 63 **NOW JEHOVAH IS GOING TO SPEAK BY HIS PROMISED WORD**. He must then get this prophet ready to send down. Because, it's always in His line of thinking, His line of doing, every time send His prophet with the Word, and a vindicates the prophet. 64 Again, this is a promised sign. A prophet, himself, is a sign. The Bible said so. When you see times lapsing, and then see coming... Take the history of the Bible, study it. Whenever you seen a long lapse of time; **BUT JUST WHEN YOU SEEN A PROPHET APPEAR ON, IT WAS THE SIGN OF JUDGMENT. GOD WAS GOING TO JUDGE THE WORLD, WHEN HE...OR THE NATION, OR THE PEOPLE, WHEN YOU SAW A PROPHET COMING**. I've preached a sermon on it, you tape man remember, the...**A TRUE SIGN OVERLOOKED. THEY ALWAYS OVERLOOK IT, THEY ALWAYS HAVE, BUT IT WAS A SIGN OF A COMING JUDGMENT**. 65 **NOW HIS WORD IS FULFILLED IN HIS VOICE. WHAT HE PROMISES, THEN HE FULFILLS HIS WORD BY THE VOICE**. 66 **THE COMING OF A PROPHET IS A WARNING SIGN THAT JUDGMENT IS AT HAND**. Always has been. Let me just quote one. 67 Look at Noah rising up in the last, in the—in the days of the antediluvian world, a prophet prophesying. What was it? Judgment struck immediately after. 68 Moses went into Egypt, a vindicated prophet with the signs of the prophet. What happened? **Judgment struck Egypt right afterwards**. 69 Elijah come on the scene, the prophet, and prophesied to Ahab and that nation. What happened? **Judgment struck it right afterwards**. Right. 70 **JOHN THE BAPTIST COME ON, AS A SIGN. HE WAS A PROPHET. HE WAS A PROPHET-SIGN COME ON THE EARTH. THEY KNOWED, WHEN HE COME ON, THE MESSIAH WOULD SPEAK, AFTER HIM**. It had to be, 'cause, get the—get the elected. 71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST**

**WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS.** Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. **It's the elected that's called.** 72 Where did that Angel come to, in Sodom, that did that sign? To Abraham and his group. "Stay away from Sodom; it's going to burn!" See? **Jesus promised it to repeat, you know, again, at this Sodom.** Now notice. 73 What does it do? It gets the elected ready for the shelter of God, like in Noah's time, so forth. 74 And what does it do? **It condemns the intellectual unbeliever, to judgment. IT ALWAYS HAS. TO SPURN MERCY, NOTHING LEFT BUT JUDGMENT. SO IT GETS THE—THE INTELLECTUAL AND THE UNBELIEVER READY FOR THE JUDGMENT. BECAUSE, WHAT DO THEY DO? THEY CONDEMN IT.**

It said, "Behold The Lion of the Tribe of Judah hath prevailed."

*Revelation 5:5-Reference quote:*

5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

Now that Lord is coming forth in the Capstone as the Lion Of The Tribe Of Judah to follow his Attorney Brother William Branham, who indicted this church world for crucifying the Son of God afresh and making him an open shame.

*Hebrews 6:4-6-Reference quote:*

4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

5 And have tasted the good word of God, and the powers of the world to come,

6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

Now, the Lion of The Tribe Of Judah comes in Judgment. Huh! To bring judgment upon those that rejected the Messiah. Alright now we'll bring ...well now, that takes care of that group.

Now notice here, the angel of the Lord said read this scripture. "And it said, "As it is written, behold I lay in **Sion** a stumblingstone and a rock of offence whosoever believeth on him should not be ashamed."

*Romans 9:29-33-Scripture Reading:*

29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrhah.

30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

32 *Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;*

33 ***As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.***

Now notice there, that brings it down to the mix multitude now, **it's in Sion now**. Now notice they stumbled over the stumbling stone out there in Brother Branham's ministry.

Endnote:

**Zion**

Mount Zion is the place where Yahweh, **the God of Israel, dwells** (Isaiah 8:18; Psalm 74:2), the place where he is king (Isaiah 24:23) and where he has installed his king, David (Psalm 2:6). It is thus the seat of the action of Yahweh in history.

Endnote:

Isaiah 28:16:-Reference quote

16 *Therefore thus saith the Lord God, Behold, **I LAY IN ZION** for a **FOUNDATION A STONE**, a tried stone, a precious corner stone, **A SURE FOUNDATION**: he that believeth shall not make haste.*

Endnote:

64-0823E - Questions And Answers #2

William Marrion Branham

**237 ON TOP OF MOUNT ZION WILL SET THE LAMB. AND THE CITY WILL NEED NO LIGHT, FOR THE LAMB IS THE LIGHT THEREOF.** *And above the Lamb will be the Father, which is the Logos, God, the great Light, the Eternal Light that'll shine just above the Throne. And Jesus will not be on His Father's Throne, He'll be on His Throne. And the Father will hover over the Son, which the Father and Son will be One. "And while they are yet speaking, I'll answer. Before they can think, I'm thinking for them." That's right.*

Endnote:

62-1230M - Absolute

William Marrion Branham

245 *"Which one of you can show Me that I haven't fulfilled everything Messiah should do?" See? Nobody spoke a word. He had. The Messiah was a Prophet, and He had proved that He was that. They hadn't had a prophet for hundreds of years, since Malachi, and here He rose on the scene. **He was a mystic to the people, and a stumbling block to their church. 246 Cause, He said, "Behold, I lay in ZION, a cornerstone, a precious One, tried, oh, a stumbling stone."** **Yeah. "But whosoever believeth on Him shall not be ashamed."** That's right. There He was. And that just exactly fulfilled Scripture. But those who believed Him had an absolute.*

Endnote:

**Sion**

*Sion-God is Gracious- a hill in Jerusalem, on which the Temple was built: used to symbolize the city itself, esp. as a religious or spiritual center.*

*Endnote:*

*Matthew 21:5-Reference to Sion*

*5 **Tell ye the daughter of SION, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.***

*Endnote:*

*Romans 11:26-27*

*26 And so all Israel shall be saved: as it is written, **There shall come out of SION the Deliverer**, and shall turn away ungodliness from Jacob:*

*27 **For this is my covenant unto them, WHEN I SHALL TAKE AWAY THEIR SINS.***

And now the opening up the Seals brings that stumbling stone, that same stumbling stone that key corner stone that you're to build your spiritual house on, that same stumbling stone now comes to Sion. That's the opening of the Seals. Said, "Now I lay it in Sion." Now I'm gonna lay this same rock, right down in Sion.

And there's gonna be a stone there, there is gonna be a ministry there that some man's gonna have and if people don't watch, they're gonna stumble right over that stone and miss the thing that God's gonna do. He said, I'm gonna lay it right down there in Sion, and Brother Branham said that Sion is the Bride.

*Endnote:*

*62-0601 - Taking Sides With Jesus*

*William Marrion Branham*

***It's either the end of my road, and LET THIS OTHER ONE COME ON; I'VE OPENED UP THE ROAD FOR HIM TO TAKE OVER, 'CAUSE, REMEMBER, THE ONE THAT COMES TO PREACH, WILL BE ON THE WORD, "Restoring the FAITH of the children back to the fathers." It could be the end of my road. It could be that He's changing my ministry back into evangelism, for overseas. Or, it could be that He's not going to call me anymore for an evangelist, and He's taking me into the wilderness somewhere, to anoint me, to send me forth like the promised one is to come, I think. It could be any of those things. 63 I cannot go on the way I been going. Because I'm...The people has believed me. I—I have to say this. I say it before men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. I have...I don't say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven't that honor. **64 I BELIEVE THAT THE LORD HAS USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME.** But a prophet doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist, and an evangelist isn't a prophet.***

*Endnote:*

*63-1229E - Look Away to Jesus*

*William Marrion Branham*

**322 And if I'm LAYING A FOUNDATION THAT ANOTHER SHALL STAND UPON, grant, Lord, that soon it'll happen, that the Word might be fulfilled.**

Endnote:

59-1217 - *What Was The Holy Ghost Given For?*  
William Marrion Branham

**162 There's only one way to find it. "There was a Stone cut out of the mountain, without hands, that rolled into the world and smashed it out, and it become like wheat...or chaff on the threshing floors." LET THAT STONE, THE CHRIST JESUS; THAT STUMBLING-STONE TO THE WORLD, A STONE OF AN OFFENSE, A LAUGHING-STONE, A STUMBLING-BLOCK TO THE CHURCH; BUT A PRECIOUS AND A LODESTONE TO THE BELIEVER, A STONE OF ASSURANCE, A STONE OF REST. OH, MY!**

Endnote:

59-1227M - *A Super Sign*  
William Marrion Branham

**68 Can't you see the real sign? It's Jehovah become one of us. Jehovah God on earth, as a fugitive, a pilgrim in the land that He created; rejected, and pushed, and laughed at, and scoffed at; A STUMBLING STONE TO THE UNBELIEVER, A ROCK OF AN OFFENCE; a devil, to the religious world. But an Eternal sign to the believer, "God with us," the super sign. Do you see it? God made manifest, God presenting Himself to the world, as a fugitive. Could have come some other way, but chose to come this way. Listen to This. Don't miss It. 69 I think that God had in His mind, it would be appealing to the human being. It is, to the believer. It is appealing when our God becomes one of us. But, to the starchy, ungodly, a stumbling block. "I'll give you the sign, a virgin shall conceive. Immanuel will be with you." God thought it would appeal to the human race, that our God would be one of us, that He would cross Himself and become our dust, that He would become our stock, a human stock; the Creator Who made all things. And, again, it fulfilled prophecy. The prophets had saw it.**

"Judgement begins at the house of God." Gods bringing the Rock of offence right down in Sion now. But he said, "Whosoever believeth on it shall not be ashamed." Ain't that wonderful? (Amen)

1 Peter 4:17-Reference quote:

17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

Romans 10:11-Reference quote:

11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

Alright notice here...now notice here, the apostle Paul said, "That these Jews went about to establish their own righteousness by their works." Now that's the law, right? (Amen)



Now we know that denominations, denominations have been a type of the law. And the Gentiles just like the Jews went about to establish their own righteousness by works. Well, I quit smoking, I quit drinking and I spoke in tongues and I'm going in the rapture.

And at the same time, God sent them their Messiah and they crucified him. Though the quit smoking, they quit drinking, though they'd spoke in tongues, yet they crucified their Messiah and claim to be holy and righteous. Huh! They--they went around to establish their own righteousness by works. "Raise your hands up, have you quit smoking yet, have you quit drinking, have quit running around on your wife?" "Yes, yes, yes," "Yes, yes, yes!" "Alright do you want the holy ghost?" "Yes!" "Well, just say, Jesus, Jesus, Jesus, praise the Lord, praise the Lord, yes, yes, yes, praise the Lord, praise the Lord, praise the Lord, praise the Lord." "Don't stop, don't stop you'll get it." "Praise the Lord, praise the Lord, Jesus, Jesus, Jesus, praise the Lord praise the Lord." "Some of you workers come up here and work with this brother. Work with him, work with him you'll get it. Work with work with him." "Ba, ba, bah!" "Now, you got it! Put him down a member!" Going about to establish their own righteousness by works. Huh!

*Ephesians 2:9-Reference quote:*

*9 Not of works, lest any man should boast.*

Now notice here, that the Jews missed the Chief corner stone because they went about to establish their own righteousness by washing pots and pans. Huh! And they missed it, they missed the righteousness of Christ, because they never sought it by Faith A Revelation!

*Romans 10:3-6-Reference quote:*

*3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.*

*4 **For Christ is the end of the law for righteousness to every one that believeth.***

*5 For **Moses** describeth the righteousness which is of **the law**, That the man which doeth those things shall live by them.*

*6 **But the righteousness which is of faith** speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)*

*Endnote:*

*55-0123E - Earnestly Contend For The Faith*

*William Marrion Branham*

*109 Paul was down here in the natural realm with his Ph.D. See? He didn't know. He had an intellectual faith, but he didn't have a Divine faith. There's quite a difference in me having an intellectual faith than **A DIVINE FAITH**. There's where you, my Baptist friends, failed to go on. You get the intellectual faith by that, **BUT IT MUST BE A DIVINE REVELATION OF JESUS CHRIST TO YOU THAT TAKES SIN OUT OF THE HEART**. Intellectual faith is not enough. That's all right, but it only brings you to the Holy Spirit. **THE HOLY SPIRIT IS A PERSONAL EXPERIENCE OF THE BIRTH, THE NEW BIRTH, REGENERATION, MAKING A NEW CREATURE IN CHRIST.***

*Endnote:*

*63-1127 - The World Is Again Falling Apart  
William Marrion Branham*

*97 We've already got It! God gave It to us. It's His promise for this hour. We look in the Bible, we see it everywhere through the Bible. **Anointed ones come on and made that Word live again, right in the hour for that hour. AND WE'VE GOT THE MESSIAH. THIS IS HIM, THE WORD!** "In the beginning was the Word, and the Word was with God, and the Word was God." And the Word remains God, Hebrews 13:8, "The same yesterday, today, and forever." **WE KNOW WHAT IS SUPPOSED TO TAKE PLACE IN THIS DAY. WE'RE WANTING A MESSIAH. AND GOD GAVE US THE MESSIAH, HIS PROMISED WORD FOR THIS DAY. IT'S JUST WAITING FOR SOMEBODY WITH FAITH, TO ANOINT IT AND MAKE IT LIVE AGAIN.** Yes, sir. **It's a real Messiah, It's the Word of God's.** Which, Jesus said, "Both heavens and earth will pass away, but My Word shall never pass away."*

"Where by grace are ye saved through a revelation upon the stumblingstone not of works least any man should boast. Not him that willeth or him that runneth but God that showeth mercy."

And Zerubbabel shall bring forth the Capstone, Crying Grace, Grace, Grace, Grace, Grace, Grace, Grace, Grace, GRACE, Grace, Grace, Grace. "Oh Lord, I ain't worthy!" Grace, Grace, Grace. Grace! "Oh Lord it's too great, I don't think I can make it!" Grace, Grace, Grace, Grace, Grace!

*Ephesians 2:8-9-Reference quote:*

*8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:  
9 Not of works, lest any man should boast.*

*Romans 9:16-Reference quote:*

*16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.*

*Zechariah 4:7-Reference quote:*

*Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.*

"Oh, Great Mountain, Great Mountain who art thou before this man, thou shalt become as a plain." For he shall bring forth the Capstone crying, grace, grace, grace."

"Amazing Grace how sweet the sound that saved a wretch like me, I once was lost but now I'm found, I once was blind but now I see." Amen!

It'll be light, they'll be a prophet there with that eye catch that light and shine down through the body. Now they'll say, "Now, I see Lord, now I see!"

*Matthew 6:22-Reference quote:*

*22 The **light** of the body is **the eye**: if therefore thine eye be single, thy whole body shall be full of light.*

Alright Pentecostals went around establishing their own righteousness by their own works. And the apostle Paul said what, “Receive ye the Capstone by the works of the Law or by hearing of the Revelation.” Amen! Said, “He that worketh miracles among you, doth he by the works of law or by the hearing of faith?” Faith cometh by hearing! Alright it said, “They went around establishing their own righteousness by the works. Huh!

*Galatians 3:2-Reference quote:*

*2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?*

*Endnote:*

*50-0810 - Expectations*

*William Marrion Branham*

***And THE WORD OF GOD WILL DEFEAT SATAN ANY PLACE, ANY TIME, ANYWHERE, AND ON ANY CONDITION. That’s right. That’s what it is; it’s God’s Word. “Heavens and earth will pass away, BUT MY WORD SHALL NEVER FAIL.” Believe It. 35 Gifts are added to stimulate faith. BUT FAITH COMETH BY HEARING, HEARING BY THE WORD. That’s where faith comes, by hearing the Word of salvation. It’s just like this. Jesus... But God said, “Come unto Me, all—all the ends of the earth, and drink.”***

*Endnote:*

*63-0825E - Perfect Faith*

*William Marrion Branham*

***27 Now, faith: “He that cometh to God must believe that He is.” AND IT’S IMPOSSIBLE TO—TO PLEASE GOD WITHOUT FAITH, YOU CANNOT PLEASE HIM. And if you say you believe God...you have never seen Him, see, so then you’ve got to believe It by faith. And if you could see Him, it would be no more faith. See? Anything that the senses declares, is no more faith, it’s a scientific fact; see, it’s not no more faith. But you have to accept Him by faith. “And he that cometh to God must believe God; and faith comes by hearing the Word of God.” See? You must first believe this is God’s Word, and you must come to God by the Word. See? Just take the Word, what It says, and “That’s right!” Everything else contrary to It, is not right.***

*Endnote: (How to receive The Faith!)*

*56-0715 - The Mark Of The Beast*

*William Marrion Branham*

*26 Now listen closely, before closing. “How can I escape it, brother?” Neither male or female is accepted or dispelled. You’re all one in the sight of God, when it comes to this. How do you do it? 127 Your heart is a womb. You know what I’m speaking of, women and men. Your heart is the womb. And the womb holds the Seed, and the Seed is the Gospel. Now, the Seed, alone, in its heart; no matter how many Gamaliels you sit under, no matter how great your pastor is, and how much you’ve read the Bible; It’ll never take Life until the germ of Life has come to It. 128 A woman’s seed is a wonderful thing. It’s the building of the body, but it has no life. It can’t. It’s*

impossible. It has no life, to begin with. So, no matter how much you know the Bible, and how well it is in your heart, you're still a sinner. 129 Now what happened? **THE HEART IS THE WOMB, AND FAITH COMETH BY A OPEN EAR** that's not been sealed by theology. **FAITH COMETH BY HEARING, TO HEAR. THE WORD COMES INTO THE MIND. YOU MAKE UP YOUR MIND ABOUT IT.** "Is That right? Could That be right? Well, the Bible said so. **I BELIEVE IT.**" **WHOOSH! DOWN IN THE HEART IT GOES. THEN, IT'S A WOMB.** Then the Male sect... We are the Bride, the woman. The Seed goes into the Church. 130 **THEN THE MALE SECT, WHICH IS THE BLOOD CELL, THE BLOOD OF CHRIST IS APPLIED. AND IN THE BLOOD COMES THE GERM OF LIFE THAT GOES INTO THE SEED** and brings forth a newborn baby, crying, "Abba, Father! Abba, Father! My God! My God, why did I ever do those things? My God! My God!" There you are. 131 **The little womb here in your heart, with the Seed, this morning, falling into It, won't you open your eyes, won't you let It fall (not from your mind) down into the womb of your heart? Men and women, alike, there is neither male or female in this kind. Both of you has got a heart. Let It fall down here, and say, "WELL, SURE, THAT'S THE TRUTH."**

Endnote:

62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham

435 Remember, Moses, born for the work, had to wait on God for the extra gift for the job. **He had to go back and wait, and for the time appointed by God.** A certain pharaoh had to be on the throne, and the people had to be wanting the Bread of Life, before God would send him back. 436 Now, with thousands of sign-workers in this last day, has created a generation of sign-seekers that knows no more nothing about the true move of God and His Word in these last days. As I have said: give them blood and oil, and fleshly demonstrations on the platform, and they'll support it, whether it's God's Word or not, whether it's Scriptural or not. Jesus have warned us of such things at the end time. As I have said: in Matthew 24, two spirits, very close alike, "Deceive the very Elected if possible." 437 **How can you tell them? Give them the Word test. How can you know it? SPEAK THE WORD, SEE WHAT THEY SAY ABOUT IT. IF THEY DON'T BELIEVE THE WORD, THEY HAVE NO SEED-GERM IN THEM.** They are of the evil one, and deceive you. As the first bride was deceived, and the second bride was deceived, they are deceivers of the third bride, by hybreeding the Word, or trying to. **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD.** (Amen. That's a scorcher.) **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF OF THE WORD, BUT THE WORD IS FIRST.** To prove it, Elijah said to the woman, "**Bake me a cake first,**" then watch the miracle happen. **COME TO THE WORD, FIRST, and then watch the miracle. The Seed-Word, Itself, is what the Holy Spirit energizes.** 438 How can a messenger sent from God just believe some of the Scriptures and not all the Word, deny part of It? The true prophet of God will proclaim the Word in the last days. Denominations will hate him. He will not pull any punches on them. He will be like he was when he come at the first Coming of Christ, "You generation of vipers." But the predestinated will hear and will make ready for the countdown. **The royal Seed of Abraham's faith, like him, holding to the Word of God, regardless, for he was predestinated.**

Now we know that we've got to have... The Bible said, "Except your righteousness exceeds the righteousness of those men that fasted and prayed and washed pots and pans and memorized all the Bible fasted three days a week, paid tithes of mint and herb and all that. Except your righteousness exceed the righteousness of the scribes and the Pharisees... [Listen now] ... you shall in nowise get the Capstone Token!" Huh!

*Matthew 5:20-Ad Lib Scripture quote:*

*20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.*

*Endnote:*

*64-0208 - The Token*

*William Marrion Branham*

*116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 **The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 FULL OBEDIENCE TO THE FULL WORD OF GOD ENTITLES US TO THE TOKEN. NO OTHER WAY IS THERE, THAT YOU COULD EVER BE ENTITLED TO THE TOKEN, UNTIL YOU FULLY OBEY THE WORD.*** Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, "You must be born again." That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. **IT MEANS DEATH TO YOUR FIRST BEING, AND LIFE TO THE SECOND BEING.** It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit. 120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, they'll write another book of Acts behind it, 'cause it's the same Life. If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 **What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.**

So, what does God do, he comes with a prophet of God, with a message of God and "Faith righteousness cometh by hearing and hearing." "How can we hear without a preacher! Huh! How can he preach except he be sent?" "And how blessed are the feet that bring glad tidings of the coming of the Token of God."

*Romans 10:14-17- Ad lib Scripture quote:*

*14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?*

*15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!*

*16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?*

*17 So then faith cometh by hearing, and hearing by the word of God.*

Now the little Bride receives the righteousness of the Lord Jesus by Faith! And that... their Faith in that revelation that their hearing, they fall in Love with that and God imputes to them righteousness. Amen! They're so, they're so unworthy, they know they don't have no righteousness but they have one thing a predestined seed that will believe the message! Huh!

*Endnote:*

*61-0808 - Thy House*

*William Marrion Branham*

***You know, God will just let Satan tempt us so long, and then He gets tired of it. You see? So, he seen he couldn't... Satan had to leave him then. But Bildad and all of them still stayed there and said, "Why, you was a secret sinner." But Job stayed pat on this, "I am not a sinner." See? 29 "Job, you've... you done... You don't want to confess it (See?), because you're a secret sinner. You're doing it secretly, and God's punishing you for it, so that's the reason that things are going for you the way they are." But he said, "No, sir. I am not a sinner." Because he was standing pat upon that righteousness of God, that burnt sacrifice. He'd offered it. That's all he had to offer. That's all God required. And did you notice, after the Spirit of God had come on the prophet and everything got all right (You see?), God restored back to Job what? He restored back to him his... Where he had ten thousand cattle, He give him twenty thousand cattle. Where he had forty-thousand sheep, He give him eighty-thousand sheep. See? And He restored everything back to him that he ever had. And you notice, it said, "And He restored his seven children." See? He gave Job his seven children. Not, didn't give him seven other children, but He gave Job his seven children. Now, what was it? His house, "Thy and thy house." Because he was righteous, because he was standing on everything that God gave us to be righteous—or gave him, was to offer that burnt offering. And he knowed that that was God's Word, and it could not fail. So, did you ever think where them children was? They was in heaven waiting for him. See? He's with them today. And God saved Job's children. They were in heaven waiting for him. See? 30 Now, if Job took a act upon the very thing that God told him to do, the only thing it was to be righteous, was to offer a burnt offering; that was righteous... And He saved Job and his house, then what is righteous before God? "Believe on the Lord Jesus Christ, and thou and thy house shall be saved." So, if I'm believing for my house and you're believing for your house, by believing that that we trust God, GOD IMPUTES OUR OWN FAITH, like He did Abraham or Job or any of them for righteousness. You see? SO, IT'S ALLOTTED TO US FOR RIGHTEOUSNESS, AND THAT'S HOW THAT THOU AND THY HOUSEHOLD SHALL BE SAVED. Oh, I think it's a wonderful thing. So then, not only that, but I'm holding for every brother, all my brothers. My sister. I'm not only holding for that, but I'm holding for every person that's in my church; I'm holding for you all. I want you to hold for***

**me, because of the righteousness of faith. We don't have to make a burnt offering; CHRIST IS OUR OFFERING. BUT WE HAVE TO HAVE FAITH IN THAT OFFERING THAT CHRIST MADE, THAT HE MADE US THIS KIND OF A—A PROMISE, THAT “WHATEVER YOU ASK THE FATHER IN MY NAME, THAT I'LL DO. WHEN THOU PRAYEST, BELIEVE THAT YOU RECEIVE WHAT YOU'VE ASKED FOR AND YOU SHALL HAVE IT.”**

Endnote:

62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham

**260 Pentecost has done the same. They speak in tongues, and so forth, “That's all you have to do. That's got it. Come on, join the church.” All right. Get your false baptism, and so forth, and go on, “And that's all you have to do.” See? 261 BUT WHEN CHRIST COMES, HE'S COMING FOR A VIRGIN WITH...A CHURCH WITHOUT EVEN ONE SPOT OR ONE WRINKLE OF DENOMINATION OR ANY OTHER THING, DOGMAS MIXED WITH IT. IT'S GOING TO BE WORD, AND THAT ALONE.** 262 Now, oh, man, here we are! Blessed be the Lord! **Now we come to the Body to be the Bride of Christ, now to be His “flesh of His flesh, and bone of His bone.”** Now, we'll hurry up now. “Flesh of His flesh, and bone of His bone.” Why didn't... 263 Ask you a question. **Why didn't all your rains, back yonder, bring the bride to Christ?** I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He's getting His Bride ready.) Why didn't these rains...**Why didn't you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn't you bring Christ, the Bridegroom, to the bride?** Going to let that soak, a minute. Why? **BECAUSE YOU PREGNATED HER, YOURSELF, WITH YOUR DENOMINATION. THAT'S EXACTLY WHAT YOU DONE. HE WON'T MARRY A WHORE. He'll marry a virgin. It's flat, but that's the Truth. You know It, in a flat way.** You don't have to wonder. I don't stumble around about It. Tell you the Truth. **WHY DIDN'T IT BRING HER? WHY DIDN'T IT BRING CHRIST, BRING CHRIST TO HER? BECAUSE SHE'S NOT FIT. HE FOUND HER IN ADULTERY.** 264 **Exactly the reason children don't live forever when they're born; Adam found his wife pregated.** 265 **That's the reason Jehovah had to take a Gentile Bride; found her pregated.** 266 **That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregated. HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.** 267 Like Adam and Jehovah's, He found them pregated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, “Every seed has brought forth after its kind.” **So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her.** Hum! That's hard, isn't it?

And they that speaketh in the spirit and said, “Blessed is the little man or woman who God will not impute their sins to them.”

*Romans 4:5-8-Reference quote:*

*5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.*

*6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,*

*7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.*

*8 Blessed is the man to whom the Lord will not impute sin.*

So, the Jews missed the outpouring of the Holy Ghost, because they went around establishing their own righteousness by works. But the little Bride receives the righteousness... [Listen now, hang onto these things I'm saying, it's gonna build up to a exploding place here.] The little Bride receives the righteousness of Christ.

And now all through the Bible the white linen, white linen the Bible said, "Is the righteousness of the saints."

*Revelation 19:8-Reference quote:*

*8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.*

Now notice here, that the revealed word of God coming forth from the Christ, the anointed revealed word of God dresses the Bride in white linen, which is the righteousness of the Saints which is not their righteousness, but it is imputed to them because they have a revelation upon the word of the Lord.

How many believe they're getting a white linen around them? How many say, "I'm worthy Lord! I'm worthy to receive the Capstone today because I believe! And now I'm gonna receive!"

*Endnote:*

*56-1208 - Abraham*

*William Marrion Branham*

*3 We—remember, that we base Divine healing upon the finished work of Christ at Calvary.*

***EVERY REDEMPTIVE BLESSING LAYS RIGHT THERE IN THE REDEEMER. See?***

***ALL'S PAID FOR, AND NOTHING YOU HAVE TO DO BUT TO BELIEVE IT, ACCEPT IT AS YOUR OWN PERSONAL PROPERTY.***

Are you in a hurry? (No!) Alright!

Now notice here that's why the Capstone has been missing now for two thousand years, is because the Chief Corner Stone had not got here yet. [Now listen, how perfect revelation is!] How can you have a Capstone Baptism of the Holy Ghost when the Chief Corner Stone wasn't here yet? Amen! (*Congregation claps*) Hosanna! See!

Said, "Have you never read, all you people think you got it, the Lord Jesus is saying to you, have you never read of the Stone which the builders rejected is now become the head of the corner? Now what is the head? The head is Christ coming to his little Bride who loves him! And he couldn't come because the Chief Corner Stone hadn't come yet. Alright?"



*Psalm 118:19-23-Reference quote:*

*19 Open to me the gates of righteousness: I will go into them, and I will praise the Lord:*

*20 This gate of the Lord, into which the righteous shall enter.*

*21 I will praise thee: for thou hast heard me, and art become my salvation.*

*22 The stone which the builders refused is become the head stone of the corner.*

*23 This is the Lord's doing; it is marvellous in our eyes.*

*Endnote:*

*64-0705 - The Masterpiece*

*William Marrion Branham*

*65 Now the foundations is laid, through faith, love, grace, and to perfection, through the patriarchs. 66 Now the body work that come on to this great masterpiece was the prophets, which was the Word. I hope you can read it. See? The prophets; not the laws! The prophets, for the prophets was the vindicated Word which makes the body; not the patriarchs. The prophets, they were the Word. 67 Finally, as He started way back in the days of Moses and come down through the prophets, to each one. And, **FINALLY, BUILDING UP THE BODY, COMING CLOSER ALL THE TIME.** And the greatest of all of them was John. The Bible said so. Jesus said it. "There is not a man, ever born of a woman, as great as John the Baptist," **FOR HE WAS THE ONE THAT COULD INTRODUCE THE WORD.** 68 **AND THEN COME, FINALLY, THE GREAT HEAD, THE HEAD OF ALL OF IT.** The rest of the body just spoke of It. The foundation was laid by the patriarch; but the body was built by the Word, which was the prophets; and **HERE COMES THE HEAD OF ALL OF IT, JESUS CAME ON THE SCENE. THERE, WHEN THIS HEAD PIECE WAS PUT UPON IT,** we find in Him the entire handiwork of God. We find in Him the perfect reflection of the Word, for He was the Word, the fullness of the Word. Now, again, God has the perfect Masterpiece again. As Isaiah said, "**BEHOLD MY SERVANT, MY MASTERPIECE, THAT I HAVE PORTRAYED THROUGH ALL THE AGES OF THIS PERFECT ONE COMING.** And here He stands right before Me, a perfect!" There, in His Own image, reflecting God! For He said, in Saint John 14, "When you see Me, you see the Father." 69 And, then, "In the beginning was the Word, and the Word was with God," and the Word was hewed out and reflected what the Word was at the beginning. Him, the Word, reflected in the Masterpiece in His Own likeness, God back again in His Own likeness, the Word form being reflected in the image of a man, the Masterpiece. 70 All the prophets had flaws; all the ones was a portion. But here, at last, coming up through that, finally comes the Masterpiece, the perfect One, no fault in Him at all, so perfect reflected of the Builder Himself, His Own image was reflected in His work. "**GOD AND CHRIST WERE ONE,**" **INSOMUCH UNTIL HE PUT HIS OWN SPIRIT INTO HIM, AND THEN EVEN THE IMAGE AND THE BUILDER BECAME ONE.** God and His sculpture work, His Masterpiece!*

*Endnote:*

*62-1111M - Dedication*

*William Marrion Branham*

*48 Now, if you notice, Solomon never varied one bit from the pattern that Moses saw on Mount Sinai, in Heaven. Moses, when he returned from his vision, pitched the tent, and made it just*

exactly like he saw in Heaven. **And when Solomon built the temple, he made it just exactly the way he—he seen the pattern, the type.** Moses pitched the tent, for a—a perpetual type, because it was moved from place to place. **But, Solomon, he made the—the tabernacle just exactly in the fashion that Moses had seen in Heaven. It was all put together, set in order, just exactly.** 49 What a spiritual application we could apply here: that we are never to leave the Scripture. Stay exactly with the pattern. That's the reason, I believe, that the way the first Church was patterned, that's the way the next One should be patterned, that's the way every one should be patterned, just the way it was at the beginning. And I believe that God has it that way, I believe, the real Church. All right. 50 The materials, cut out in their native land, brought into one place. But when they were brought together...I'm reading now from the 16th chapter, or quoting from it. **Now, when they were brought together, they were so perfectly fit, that, in the space of forty years that it taken to put the construction up, there wasn't one—one stone to be re-sawed. There wasn't a buzz of a saw, or a sound of a hammer, for forty years. Talk about masonry, architecture!** 51 **Now, that showed, that, when we are doing anything, and doing it in the pattern that God has set for us...** 52 **Now, many of those stones looked very odd. But there was a place in the temple for every odd, peculiar stone. God had a place for them.** 53 Our ministries, which is a beautiful type there, or an antitype to it, shows that, in our peculiarity, our way of worship. **Yet, when the Temple, the real Temple that we will come to after a few minutes, comes together, THERE WILL BE A PLACE FOR EVERY ODD-ACTING PERSON. We may look a little funny to someone else, and act a little funny; but, remember, it's the place there for us. God is cutting out His Church.** 54 **And every little stone had its place fit exactly to it. And remember, it was cut, away from the place it would be put together at; but, when it come together, it didn't even need even honing. It was already honed. God had made it so it fit perfectly into its place.** 55 Oh, what a type there we find, of the spiritual, how that every gift of God, every odd act of born-again Christians, in their peculiarity, yet it's got its place. It fits in the Body. It goes to its right place. 56 And many of us would—would try to say, "Now, that's not of God," a good, holy, consecrated soldier of the cross. And we say, "Now, we stood in church the other night, and we heard such-and-such a thing. That can't be of God." But if it's in line with the Pattern, if it's in a line with the Scripture, it may be odd, but it's going to have its place. See? It'll fit right in, and it won't even need honing or polishing. It'll go to its place, for the great Architect, Christ, is preparing it now; odd, one to the other. 57 **Now we notice, in the building down here, the next chapter, that, in this building, there was one stone that was actually too odd to fool with, so the builders rejected it. So they just pitched it over into the corner, said, "That stone is actually too odd to be used. There's no such a place."** 58 Now, remember, it was the builders who should have knowed different. Jesus spoke of it. 59 But, come to find out, they had built the building so high until **THEY MISSED THE STONE. AND THEY DIDN'T KNOW WHERE THAT STONE WAS.** They might have searched all the ships. They might have run through every ox cart. They might have sent messengers up into Joppa, and down, say, "Has another load come in?" Or, "Did you lose one on the road? There's something wrong. **WE JUST CAN'T FIND THAT STONE** for this place." And when they could not find it, nowhere else, come to find out, it was right on the ground. **IT WAS THE CHIEF CORNERSTONE THAT THE BUILDERS REJECTED.** 60 Jesus spoke of it, and said, "Have not you read of the stone that the builders rejected? Was the chief cornerstone, the head of all of it, where the rest of the building rested upon it." 61 **And I think, in the—the building today of the spiritual house that God worships in, I think that that's been a great big failure today among the builders. We have come with our denominations, and we have laid them in sincerity.**

*We have sent our boys to school, to educate them to speak well before a congregation, learned them psychology and Bible history. And we have did everything, and built fine pews, and made high-towering steeples, and beautiful music, and so forth, have we built. But we find out there's something wrong. We've tried to build it out of man-made material, what education could produce, what seminaries could bring out of them, what scholarship. We tried to build it upon education, upon scholarship, upon denomination. **AND ALL THESE THINGS WILL NOT WORK AS LONG AS WE HAVE NOT ACCEPTED THIS ODD STONE, THIS PECULIAR STONE. 62 BUT AS THE BUILDING BEGIN TO MATERIALIZE, THEY REALIZED THAT THE HOLE THAT WAS LEFT, THE ODD STONE FIT IT, TO THE DOT.** 63 That's, where, the spiritual builders today. **AND THAT'S WHY THE BRIDE BUILDING, OF CHRIST, IS NOT READY FOR THE BRIDEGROOM, IS BECAUSE THAT THE BUILDERS HAS REJECTED THE CHIEF CORNERSTONE THAT WAS LAID ON THE DAY OF PENTECOST, WHICH IS THE BAPTISM OF THE HOLY SPIRIT.** See? It's been odd. People act funny. And they—they don't come into the order of our—of our psychology, of our educational, our learning, our creeds. **It don't fit in there. And they kicked It out, because It was too odd, too peculiar, too disagreeable with the—the plans that we as men had, ideas of what the Church ought to be.***

Now notice here this is, be sad! The opening of the Seventh Seal releases the stumbling stone in amongst the mix-multitude that's following the prophet. Now I said, "But whosoever will believe on... whosoever won't believe on that Stone, that stumbles at it," it said, "when they hear that revelation coming forth from that man and said, "They'll stumble and fall." And it said, "Then that Stone will grind right over him, grind him right to powder." That revelation get to going out of his mouth, it'd just grind him right down, leaving powder. You won't be nothing left of it. He won't have no experience... away, it'll even take away that what seemeth to have.

*John 3:18-Reference quote:*

*18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.*

*Matthew 21:44-Ad lib Scripture quote:*

*44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.*

*Luke 8:18-Ad lib Scripture quote:*

*18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.*

*Endnote:*

*62-1014M - The Stature Of A Perfect Man  
William Marrion Branham*

*60 Now, after we get through with **THE SEVEN SEALS**, then, at that time of the sounding of the **Seventh Seal**, or the **loosening**... Course, we know what a **SEAL IS, IS TO LOOSE THE***

**MINISTRY**, to loose Seven Seals. And we'll see that right on the chart. **IS LOOSING A MESSAGE**, **something that's sealed up**.

Endnote:

*Spirit of Truth 63-0118*  
*William Branham*

**E-20 'There will rise somebody after me that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.'**

But to those that have, the more shall be given. Huh! And though there is a reproach and though there is a reproach to that fella, though it is a reproach to that fella, yet they that believe on him shall not be ashamed! Huh! They'll not be ashamed why? Because they know what's gonna come rolling down there to it! Huh!

*Matthew 13:12-Reference quote:*

*12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.*

*1 Peter 4:13-14-Reference quote:*

*13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.*

*14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.*

*Romans 10:11-Reference quote:*

*11 For the scripture saith, Whosoever believeth on him shall not be ashamed.*

*Matthew 10:40-41-Reference scripture:*

*40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.*

*41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.*

Notice there that the Lord is a rewarder. Huh! You see, that's the reason why that the Lord has led me these past years to preach the way that I have. And I say like Elijah of old, "Lord I've did all these things at thy word. I did all these things at thy word, see.

Now this is the reason the Capstone was lost, see. Now notice, here we found out last night that the Capstone, the mysteries that was in the Capstone that would tell how it would come back, was not even written nowhere. There was no man on earth, nobody knew that, see. It was not...you couldn't read it no way, no way to find it out. So, therefore it would have to be sent to you by the grace of God, see.

*Endnote:*

*54-0719A - God's Provided Way Of Healing  
William Marrion Branham*

*12 Now, before we open this Book... There's no man can open this Book. I might turn the pages back, and say "We'll read a chapter from here." But God is the only One can open this Book. You remember in the heaven, **THE BOOK WAS LAYING SEALED WITH SEVEN SEALS ON THE BACKSIDE**. You remember that? And did you ever think that we have come through Luther's justification, through Wesley's sanctification, through Pentecostal Holy Ghost, and still we're kindly muddling along? **THERE'S SOMETHING ELSE TO BE REVEALED. IT'S NOT WRITTEN IN HERE; IT'S IN THE SEALS**. We're going to teach on those things, the Lord willing, when I come back. Remember, Daniel heard those seven voices, uttered their voices, and he started writing; He said, **"Don't— don't write it."** See? **"It'll be revealed in the last days."***

*Endnote:*

*62-1223 - The Reproach For The Cause Of The Word  
William Marrion Branham*

*46 And the vision, the other day, you know, as I had here not long ago, telling me about what was going to happen; how I was preaching in, from the sun, into this place. **AND—AND THEN HE SAID, "NOW REMEMBER, THE SECOND CLIMAX IS YET TO COME."** I thought, **"THERE WILL BE A MESSAGE."** 47 Remember my Message here? **THE OPENING OF THAT CAPSTONE, WHERE, THOSE SEVEN VOICES AND SEALS THAT'S NOT EVEN WROTE IN THE WORD OF GOD.** Remember? And it took me into that pyramid.*

Then...then the man that God's ordained to use for that catches the revelation of God and begins to unfold to you the writings in that Capstone. And it will tell you how to receive the righteousness white linen of the Lord Jesus Christ, because except your righteousness exceed the righteousness of those scribes and Pharisees you cannot enter into the Kingdom of Heaven the Token.

So, the Lord Jesus has to give you his righteousness and receive that by believing the Revealed word of God the Bridegrooms message.

Notice there it's a beautiful type of that how... [I'll be here all day the way I'm going.] This is a beautiful type of that, how Ruth a type of the Gentile Bride coming in to find a redeemer Boaz. The Church tells her, that--that he's her redeemer and he's down there. Notice she went into Boaz field at harvest time it's barley. And notice there, that God commanded his reapers there his ministry to drop Ruth a little extra revelation here and there. Huh! And she gathered that up in her apron and would take it home and show it to the people.

*Ruth 2:2-3-Reference quote:*

*2 And Ruth the Moabite said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter.*

*3 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.*

What Boaz... Boaz said, "Don't you go around over there see, you stay over here! Watch all them young preachers over there, you stay around me, I don't want no one to touch you!" I don't want no preacher man handling this little bride. "You stay over here!" And then he went to the preacher and said, "Now I charge you to drop off a lot of extra barley and make her think she found it on her own." *(Praise)* Amen!

*Ruth 2:15-16-Reference quote:*

*5 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:*

*16 And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not.*

Aw, HE'S HERE! Amen! Do you believe he's here? (Amen)

You know he said—said now they told him said, "Just go on now don't tell them that, just drop that off see and let them think they're getting the revelation their self, see." And said, "Then when the time comes, they'll find out."

Now what happen, somebody gave this little lady that fell in love with Boaz some advice. Said, "Now, I tell you where he's at!" Said, "He's over there now in the granary." Said, "Now he's been dropping you a little bit, but he's over there where the whole Revelations stored up!" *(Praise)*

Would you rather be here than with President Nixon? *(Praise)* I say, The King's here and I say his subjects is here! Amen, The King is ready to come and bring his subjects to him now.

Yeah! He said now... She said to her said, "Now Ruth," said--said, "The Redeemer..." Said, "That now, what you've been doing..."

*Ruth 3:1-5-Reference quote:*

*1 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?*

*2 And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.*

*3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.*

*4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.*

*5 And she said unto her, All that thou sayest unto me I will do.*

He's been dropping her some nuggets here and there, some revelation you know, to keep her going you know.

But there come a time now, he's over there in the barn, they had gathered all of the barley and all of the corn and all of the wheat and he was laying in there, Boaz was laying in there piled up on all that wheat.

Hey listen now, listen now! There was a couple of other guys in there with him. *(Praise)* Here it! Here it... *(Brother Lambert is unable to speak, for all the loud praises.)* Huh! Now watch here

now, watch here little Bride little Ruth. Now notice here, them other men was laying right down in the corn with Boaz. Huh!

But no notice, but what Ruth done, it looked like it might have been a little reproach, a little shame to it. But what she done, she slipped in there it's yet night, she slipped in there...*(Praise)*...Listen now! Where did she lay? AT THE FEET OF BOAZ! *(Praise)* Huh! She had something in her that she just had to do it, cause she knowed that was the Redeemer! Oh, that's a mess! Oh, that's wonderful, they was laying in the corn with Boaz, but it was Boaz that had it.

*Ruth 3:7-Reference quote:*

*7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.*

And she didn't care what anybody was gonna say about it! She come and got at the feet of Boaz. Huh! And what it done was woke Boaz up! WOKE HIM UP! *(Praise)* Watch out now!

*Ruth 3:8-Reference quote:*

*8 And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.*

Now where did this all happen, out in the open? No in the Barn! Nobody knew about it but those few me that was with Boaz that was helping him to reap the harvest. *(Praise)*

Look how beautiful, there she didn't care what kind, what they said, "Oh, Connecticut, Bob." She didn't care what they said. It's the word of the Lord!

Can't you see her laying down at the feet of Boaz and there he's lying there upon that pile of barley and corn just piles of it. Man, just Revelation everywhere! *(Brother Lambert laughs)* And she just laid down there at the feet of Boaz and sunk down in all that corn. And when she laid down there, she touched his feet and he moved and woke her up! And what did he do? He took his skirt and reached down and PUT IT OVER HER!!! Oh glory! Amen! Huh!

*Revelation 3:17-18-Reference quote:*

*17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, **and naked**:*

*18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; **and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear**; and anoint thine eyes with eyesalve, that thou mayest see.*

*Endnote:*

62-0211 - Oneness

William Marrion Branham

*103 Watch her firstborn, Cain, a murderer, a lie, a deceiver, jealous, jealous of his brother. His brother kept the Commandments of God, and God had made an atonement by killing an offering and offering it for them. Watch the ignorance of that now, of Satan, tried to substitute something. God, the Bible said, went and made them aprons out of skins; to get skins, something died. Adam tried to make hisself some aprons out of fig leaves. It wouldn't work, botany life. Life, moving life*

had to die. **SO HE KILLED A LOWER FORM OF LIFE, AND SAYING IN THERE THAT “SOMEDAY MY OWN LIFE WILL BE GIVE FOR YOU, THE REAL LIFE THAT’LL DRAW IN THIS UNION AGAIN.”** Now, we’ll get to it in a few minutes, God willing. **“SEE, HERE’S A LAMB’S LIFE. NOW, YOU PUT THIS AROUND YOU AND HIDE YOUR NAKEDNESS.”** “You mustn’t eat apples”? Nonsense! See? “Put these skins around you.” **He had to kill something.**

Endnote:

65-0829 - Satan's Eden  
William Marrion Branham

120 Compare this now, how much alike that man and his wife, both in God’s Eden, without one stitch of clothes on them, and knew it not. For why didn’t they know it? **For they were veiled to their senses of nakedness, by the Holy Veil, of the Holy Spirit.** They could look right at each other, and they didn’t know that they were naked. **They were veiled with the Holy Spirit, of holiness. They were veiled.** 121 God’s veil, yet today, can look and not lust. They turn their head. **It’s a Holy Veil, see, Holy Veil.** God had their eyes...they were both, one was man and the other was woman, and **they did not know they were naked, because the holiness of God kept their eyes veiled. Notice, God hid their conscience from sin, by the Holy Veil.**

Now listen, now listen! He said, “My darling, my love my fair one” Can’t you see, he wrapped his skirt over her covered up her nakedness with the righteousness of Boaz. And what did he do? He reached down and kissed her on the cheek. Wait a minute now, watch out now! He said, “My love, rest here till daylight!” (Praise) While it was still night, she was resting in the barn at the feet of Boaz. He said, “My Love rest here till daylight, until I go out and do an act!” He spread his skirt over her and said, “Rest here till daylight!” Now just rest you know.”

He said, “I got to go do something!” And he went out there and before all the other brethren, went out there before the other brethren and took off his shoe and did the act of a Kinsman Redeemer! He said, “I want you to know boys, that I have redeemed that little lady for my own!” Amen!

Endnote:

61-0618 - Revelation, Chapter Five #2  
William Marrion Branham

131 And when the...**John wept.** Now, someone, as I said last week, they said, “**John wept because that he could find nobody worthy.**” It wasn’t that. A man under the influence of the Holy Ghost wouldn’t weep for that. Thought that, “ ‘Cause he wasn’t worthy,” maybe **John himself wasn’t worthy.** There’s nobody worthy. But he didn’t weep because of that. **132 I believe he was weeping for joy because that he had seen the whole plan of redemption was wrote in this Book here. IT WASN’T BECAUSE THERE WASN’T NOBODY WORTHY, BECAUSE, THERE STOOD A LAMB RIGHT THERE WAS WORTHY.** So he was weeping, there he said, “Oh, glory to God!” Listen at him directly when he goes to shouting. **Now, but we find him here weeping because that he was so happy because that the Lamb had taken the Book for the...out of the hand of Him that sat upon the Throne.** 133 And as soon as he made...When this Angel,



*this mighty Angel, cried out “Who is worthy?” he was advertising right then, **he was advertising for a Kinsman Redeemer.** And immediately after, he said, “Who is worthy to take the Book?” Then something... Then John started weep. Then what happened? He seen, there stood the Book. There It was, but who was worthy? 134 Well, there stood Gabriel, course, he was worthy; but, see, he wasn't a man, and he was an Angel. And there stood Michael, he was worthy; but he wasn't a man, he was an Angel. **SO IT HAD TO BE SOMEBODY THAT BECAME A EARTHLY PERSON LIKE WE DID. AND THEN WHEN HE SEEN THIS LAMB THAT HAD BEEN SLAIN FROM THE FOUNDATION OF THE WORLD, COME UP, AND HE SEEN THAT HE HAD BEEN SLAIN ALL THE WAY TO THE FOUNDATION OF THE WORLD,** then John wept. Amen! 'Cause there it was, he saw the whole thing. See? 135 And soon as he advertised “Who is worthy?” he was advertising **THE COMING OF THE KINSMAN REDEEMER.** And here **HE STOOD, A LAMB.** And what did He do? Walked over to the Throne where the Spirit of God was at, and took the Book out of the right **hand of Him that sets upon the Throne.** And all the elders fell down and said, **“Thou art worthy because Thou wast slain.”** See? And then He became then...**His Book, or at least the Book of redemption, or—or the Book of intercession in the Church age was finished, NOW HE BECOMES THE REDEEMER.** 136 **Now, the revealing of how He did it is going to be in these Seven Seals.** Now, we notice in the...like when the Book of the mediatorial work of Him was done, the work was finished, now in the first three chapters of the Church, finished. But now redemption, redemption is to be revealed. What is it? Now, when He took this Book...Now, try to put on your deep thinking, 'cause, we ever get these seven nights, you're going to—you're going to get it now.*

Endnote:

63-0320 - The Third Seal  
William Marrion Branham

29 Then we went back and got the—the Kinsman Redeemer, and picked Him up, to see what His work was. And now for all these years, Christ has been doing the Kinsman Redeemer work. Now, all that understands that, say, “Amen.” [Congregation says, “Amen.”—Ed.] He has been doing the work of the Kinsman Redeemer. 30 But there will come a time that when the redeeming work will be over. And when the redeeming work is over, then He leaves the Throne of God, where He is seated now. But that's not His Throne. “He that overcometh shall sit with Me in My Throne, as I have overcome and set down on My Father's Throne.” That's not His Throne. **That belongs to Spirit, God. Christ, the Lamb, it doesn't belong to Him. He is the incarnate God, see; which is the same God, made incarnate.** Now, He rises from the seat... 31 First, the announcement went forth, for, “Who is able to come and re-...and take this Book of Redemption?” See, for **the whole plan of redemption, from Adam, all that Adam lost.** 32 **There was nothing lost until Adam. And after Adam, all was lost, in the earth. And everything on the creation of the earth was lost. And everything fell with Adam, crossed the chasm, that no one could get back, no way at all. Man, when he sinned, he left his way, he left no way back for himself.** And then there... 33 When this question was asked; John the revelator, that...the prophet John, was in the vision and saw it. And there was no man in Heaven, no man on earth, no man beneath the earth, or nobody, was even worthy to look at the Book. See? Now just think of that! Then **THE LAMB COMES FORWARD, AND HE TAKES THE BOOK.** Now John was asked not to weep anymore. He said, **“BEHOLD, THE LION OF JUDA HAS PREVAILED, AND—AND HE**

**CAN TAKE THE BOOK AND OPEN IT.” SO, HE TURNED TO LOOK FOR A LION, AND HE SAW A LAMB.** The elder called, said, **“A Lion has prevailed.”** But when he come and looked, **it was a Lamb** coming out from the Throne. 34 Now, he had never noticed That before. Why? He had been back there, in His doing His mediatorial work; for **He was bleeding for the people**, interceding for the people, until the last soul, that was put on the Lamb’s Book of Life before the foundation of the world, come in. There is just going to be so many of them there, and that’s it. That’s all. The others won’t even want to come in; they have no desire to come in. And so, then, when that last soul comes in, then the time of redemption is finished. 35 **Then the Lamb comes forth to claim His rights to what He has redeemed, and that’s all creation. The earth and everything belongs to Him. See? He has redeemed it with His Own Blood. And when He come forth to take this Book, to open It, why, my, they was...John didn’t weep anymore. AND HE LOOKED, AND THIS LAMB WAS A SLAIN LAMB. IT WAS ALREADY BEEN KILLED, BUT IT WAS ALIVE AGAIN. AND NOW WE FOUND OUT THAT A SLAIN LAMB IS A BLOODY LAMB, BLEEDING ALL OVER. IT’S BEEN SLAYED. AFTER IT BEEN SLAIN, IT HAD RAISED AGAIN.** It was sitting on the Throne, say, back in behind the Throne, like this, interceding for all those souls that would come. Then when the last one was here, and it was completed, the... God still held the Book of Redemption. See? Now He’s just doing the Kinsman work now. 36 Like, Boaz went down, and **Ruth was just sitting** there waiting until Boaz...**I mean, Boaz done the re-...kinsman, redeeming work.** Remember me preaching that, not long ago? Ruth, the gleaning; and, Ruth, whatever she did; and on down, and the last thing was, Ruth, waiting. **Remember how I typed that in the Church? While, Boaz goes down to do the kinsman redeeming work. He did it; kicked off his shoe and made a testimony, and redeemed Naomi, and, through there, got—got Ruth. Now, so, Ruth was just waiting, because she had already labored. She had done all these other things, but she was waiting now. And then when...The Church is waiting, resting (many of them, most of them, in the dust of the earth), while He is doing His Kinsman Redeem work.**

No, that ain’t down on here, I’m just making.... Alright, do you love him?

Alright now, notice here...notice here now of how important it is of life or death if you miss the Chief Corner Stone, then you missed Eternal Life! If you stumble and are offended God is saying, you stumble over that then that stone rolls over you and just grinds you to powder and you go through the tribulation.

*Matthew 11:6-Reference quote:*

*6 And blessed is he, whosoever shall not be offended in me.*

*Endnote:*

*63-0901E - Desperations*

*William Marrion Branham*

*100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! **I know it as THUS SAITH THE LORD. THERE IS COMING FORTH SOMETHING, AND WE BETTER GET DESPERATE. IT'S BETWEEN***

**LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.**

*Endnote:*

*50-0711 - Ministry Explained  
William Marrion Branham*

*48 What is sin? What is sin? Not drinking, not smoking, not gambling, not rejecting church. Sin is unbelief. Is that right? **He that believeth not is condemned already. See? You're not... You do not... You're not destroyed or separated from God because you're a sinner. You're separated to God—from God because you refuse to walk with Him, to walk in His provided way. You've got death and life before you. Just like Adam and Eve, every man's a free moral agent. And the Tree of Life and tree of death is before us all. You can take either one you wish to. It depends on what tree you eat off of is what you are. That's right. And God is... God created you a free moral agent to do whatever you want to do about it. He can't make you love Him, and He don't force you to love Him.***

Now notice here we have this prophet of God that appeared on the scene and demonstrated the great true Baptism of the Holy Spirit for reason, so that it would be the Messiah to the public out there. And also, when little Ruth seen the demonstration of all that great power see, it would create a thirst in her that she wouldn't be satisfied from nothing else she heard. It created a thirst!

Now notice, that we know that the Capstone is the seal of God. We know it is the Capstone, Baptism of the Holy spirit that comes to cap-off the individual. Right?

Now notice also this Capstone coming is also a circumciser, it's a sterilizer circumciser and it comes to cut off all those faults and things that you still have, that the washing of the water of the word didn't get it cuts it off!

Now notice here how beautiful as I said, "God let everything that every prophet said, every act that they made, every character of the Bible, every story of the Bible, he wrote it for the ministry of the Bridegroom. How many believe that? And what does the Bridegroom do Brother Branham said, Brother Branham said, "The Bridegrooms coming hidden in human flesh to make the word of God so plain to Ruth that it would unite Ruth to Boaz."

*Endnote:*

*64-0311 - God Is Identified By His Characteristics  
William Marrion Branham*

*56 See, it's God placing. He sends a man, takes the Word of that age. But now before you can believe that Word of that age, **He identifies Himself in His characteristic**, see, by knowledge, by vision. He told things that would happen, and it happens. And God said, "**When that happens, then you believe he has the interpretation of the Word, because the Word of the Lord comes to this man.**" And his credentials: he is identified by being a seer, in the Old Testament. Just as plain as it can be! His characteristics is identified, made known, his characters.*

Endnote:

64-0216 - Identification

William Marrion Branham

27 So I just wonder, today, if we couldn't look in the Bible, and say, "That's me," as we wonder which one is it, which character in the Bible would we look like. And let's just take that for a little text now and stay with it for a while. And as we look into God's Word, let's identify ourselves, for He give others in there for examples of what we are. **Now remember that God takes His Spirit...or takes His man, but never His Spirit:** Satan takes his man, but never his spirit. **So let's see if we can identify our present state now with Bible characters.** Now, they, the Bible said, "All those things happened, back in those days, for examples for us." **They are our examples.**

Endnote:

64-0816 - Proving His Word

William Marrion Branham

And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. **"In that day the Son of man will be revealed."** What? **To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man. Not a clergyman. I—I don't know, I...Do you see what I mean? See, it's SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT'LL UNITE THE CHURCH AND HIM AS ONE, the Bride, and then She'll go Home to the Wedding Supper. Amen.**

Endnote:

64-0629 - The Mighty God Unveiled Before Us

William Marrion Branham

66 And notice the very words that Jesus expressed to them, afterwards. He said, "Except a corn of wheat falls into the ground, dies, it abides alone." **IN OTHER WORDS, THEY WOULD NEVER BE ABLE TO SEE HIM IN THE CHANGE, IN THE MASK THAT HE WAS IN THEN, BECAUSE HE WAS VEILED IN HUMAN FLESH.** But when this corn of Wheat fell into the ground, then It would bring forth all races. He was sent to the Jews, of course, at that time. But this corn of Wheat must fall; **VEILED GOD, IN HUMAN'S FLESH, HIDDEN FROM UNBELIEVERS, BUT BEING REVEALED TO BELIEVERS.** 67 In John 1, "In the beginning was the Word, and the Word was with God, and the Word was God. **And the Word was made flesh, and dwelt among us, and we beheld Him, the only Begotten of the Father, full of grace.**" **Now, in the beginning was the Word. A Word is a thought expressed.**

Now notice here, God gave the word to Moses and told him to circumcise the first born. Is, that right? (Amen) Now Moses had a wife, Zipporah and before deliverance came, see down in Egypt God gave a sign to Moses to circumcise his son. But Moses forgot to do it. And it said, "While Moses was in the inn, the Lord God was looking for Moses to kill him. He sought to slay him because he forgot the most important thing God was the Capstone Seal-Circumcision. And he sought to kill Moses and Zipporah took a sharp stone-STONE and on the Eighth Day...(Praise)

*Genesis 17:9-13-Reference quote:*

*9 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.*

*10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.*

*11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.*

*12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.*

*13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.*

*Exodus 4:24-25-Reference quote:*

*24 And it came to pass by the way in the inn, that the Lord met him, and sought to kill him.*

*25 Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me.*

Alright! But notice here, the Lord Jesus the baby Lord Jesus, carried by the mother into the temple and on the Eight-day Mary carried Jesus into the temple to be Circumcised.

*Luke 2:21-Reference quote:*

*21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.*

Showing you the Great Capstone Seal Baptism of the Holy Spirit does not come in the Seventh Church Age at all with the seventh church age messenger, but it comes over in the eighth day with the one that stood upon the land and the sea. Eighth Day!

Notice here as I said, the Corner Stone, the Chief Corner Stone is Christ Appearing in the prophet of God. He was rejected and his message was crucified.

Endnote:

61-0806 - The Seventieth Week Of Daniel  
William Marrion Branham

135 Now, then, after that age lived by, the Wesleyan age, come in the Pentecostal age with the baptism of the Holy Ghost. See, you're shaping up, all the time. Now remember, that Headstone wasn't on it yet. [Brother Branham wrote something on the blackboard and tapped it with the chalk two times—Ed.] Why? **THEY SHAPED THE CHURCH JUST EXACTLY, OR THE PYRAMID IN SHAPE TO FIT THE HEADSTONE, BUT THE HEADSTONE NEVER DID COME.** Oh, you see where I'm at, don't you! 136 Now, the ministry from Luther until the ending of Pentecost, in that little bitty minority up here... That's the reason the Light almost goes out, in this age, there on the calendar, on the chart. It's the pentecostal age, the pentecostal; not—not the Pentecostal denominations, 'cause they done just exactly like the Laodicea. They are Laodicean. They did like the Nicolaitanes, organized. But the true Church, all over the world, has shaped down to a place **THAT THERE'S COME A MINISTRY AMONG IT, JUST EXACTLY LIKE THE MINISTRY OF JESUS CHRIST.** Now what they got? **They got the thing in condition.** Now what's the next thing? **THIS REJECTED STONE, OF THE PYRAMID, CUT OUT OF THE MOUNTAIN (WITHOUT WHAT?) WITHOUT HANDS. GOD SENT IT.** Do you see it? [Congregation says, "Amen."—Ed.] **THE REJECTED ONE, THE REJECTED STONE, IS THE HEAD OF THIS; IS THE HEAD, THE CAPSTONE. AND THE VERY ONE THAT THEY'VE REJECTED, THROUGH THE GENTILE AGE, IS CHRIST.** And Christ was not cut and put in here as a vicar, or son of God, or some great dignitary in the church. He is the Holy Spirit. **AND THE CAP OF THE PYRAMID WILL BE CHRIST COMING.** Do you see it? ["Amen."] 137 Now, because that they're in shape, (See where I got this shaped here like the pyramid, the rising of the saints?) makes the march into Glory. You understand it now? [Congregation says, "Amen."—Ed.] **CHRIST, THE HEADSTONE, THE REJECTED STONE, THE ALL-SEEING EYE,** coming exactly like the Bible said. And Daniel said he watched this Gentile age until **a Stone come out of the mountain, that wasn't cut with hands. They have never put a capstone on that pyramid.** [Brother Branham knocks on the pulpit two times.] **It wasn't cut by man's hands. It's God's hand that cut the Stone.** You see it? ["Amen."] And what did It do? It hit the image right smack in the feet, and broke it to pieces, ground it into powder. Hallelujah! What happened at that time, the coming of that Stone? [Brother Branham knocks on the pulpit four times.] Up went the Church into Glory, at the Rapture, 'cause it ended the Gentile dispensation. **GOD ENDED IT UP; THE COMING OF THAT STONE.**

Endnote:

64-0427 - A Trial  
William Marrion Branham

246 But **AFTER THE DAYS OF THE CHURCH AGE, WHEN HE'S PUT OUT, THEN HE REVEALS HISSELF AGAIN AS SON OF MAN.** Cause, "We being dead in Christ, we take on Abraham's Seed." And we are His royal Seed. How many admit that, that the Church is his Royal Seed? [Congregation says, "Amen."—Ed.] Well, you see, what He did to Abraham, He's doing the same thing.

Now notice here, a corner stone you got to tie everything else that goes into that building to that Corner Stone. Right?

Now notice here, the opening of the Seventh Seal released a ministry of the Full body Revealed word of God, the full body revealed word of God. That would take the word of God, as over in the book of Zachariah the young man there... in Ezekiel had a plum line in his hand. And he took that and stood upon the temple of God and the altar of God and run a plumb-line on it. Is that right?

*Zechariah 2:1-Reference quote:*

*1 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.*

*Amos 7:7-8-Reference quote:*

*7 Thus he shewed me: and, behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand.*

*Endnote:*

*65-0218 - The Seed Is Not Heir With The Shuck  
William Marrion Branham*

***BUT AT THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth.***

*Endnote:*

*62-1014 Stature Of A Perfect Man  
William Branham*

***Seals, or the loosening... 'Course, we know what a Seal is; IT'S TO LOOSE A MINISTRY, to loose Seven Seals. And we'll see that right on the chart. IT'S LOOSENING A MESSAGE, SOMETHING THAT'S SEALED UP.***

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham*

***232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? "Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. But My Father which is in Heaven has revealed It to you." Notice what He said to him, "Upon this rock..." That's Peter, the predestinated Seed of God that had received this Light, and given the keys to the Kingdom. **"UPON THIS ROCK OF REVELATION OF WHO JESUS CHRIST IS," HE IS THE FULL, MANIFESTED GOD. "UPON THIS ROCK..."** Not a Father, Son, and Holy Ghost; and Him being the second Person. **"Upon this rock I'll build My Church, and the gates of hell will never shake It down, never prevail against It."** See? **"I'll build My Church upon this rock," a revelation of Jesus Christ.*****

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

**8 NOW, THESE POINTS WILL BE IMPORTANT IN THE SEALS, I'M SURE, 'CAUSE IT MUST, EVERY BIT, TIE TOGETHER.** 39 Now, *It's wrote mysterious, because no man, nowhere, knows It. GOD ALONE, JESUS CHRIST, see. Now, but is ...It is a Book, a mysterious Book. It's the Book of Redemption. We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed.* 40 Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together. 41 **AND WHEN THE SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING.** 42 **JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. John knew he would see Him, because he was going to introduce Him.** 43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's—It's written, is right. That's what It is. 44 Now, we see that this Seven-Seal Book, now, is the mystery of redemption. It's a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; and "**ANOTHER**" ANGEL, MIGHTY MESSENGER, COME DOWN. SEE, THIS ANGEL WAS AN EARTHLY ANGEL, MESSENGER; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE. 46 Just exactly like was in Revelation, 1st chapter, "Standing in the midst of the Seven Golden Candlesticks, with a rainbow, to look upon as jasper and sardius stone." 47 And here He returns back, in the 10th chapter, after the coming time that all the mysteries is to be finished and the Seals are to be broke, and proclaiming that it's, "Time is no more." And He said, "**When the Seventh angel has begin to sound, then the mystery should be finished, AND TIME FOR THE ANGEL TO APPEAR.**" We're close, somewhere. Right. Now notice. 48 The Seven Seals holds the mystery of the Book. Until we can see what those Seven Seals has sealed in, we're only presuming them things. Because, as I've told you, this morning, upon my little Message this morning, of God hiding in simplicity. You see, we—we are... We are sure to miss the thing unless It is absolutely, genuinely revealed by the Holy Spirit, and vindicated the same. See? If the prophet rises and tells you that This is just That,



and God don't vindicate the same, forget it. See? But God, in every statement, in everything, has to vindicate It, to make It right. See? So, His children will watch those things, see, and be alert, notice. 49 Seven Seals on the Book, has the... These Seven Seals has the Book sealed. See? The Book is absolutely sealed. Do you see it? [Congregation says, "Amen."—Ed.] The Book is absolutely a sealed Book until the Seven Seals is broken. **IT IS SEALED UP WITH SEVEN SEALS. NOW, THAT'S A DIFFERENT FROM THE SEVEN THUNDERS.** See? This is Seven Seals on the Book. And the Book will not, the Seals will not be released until the Message of the seventh angel. See? So we—we are presuming; but the genuine revelation of God will be made perfect in that sounding, vindicated Truth. Now, that's exactly what the Word says, "The mystery should be finished at that time." 50 And this Seven-Seal Book, remember, It was closed here, in Revelation the 5th chapter, and in Revelation the 10th chapter It is opened. 51 And now we're going to see what the Book says about how It become open. **AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK, AND BREAKS THE SEALS, AND OPENS THE BOOK.** See? **THE LAMB** has got to take the Book. 52 It's hid. Now remember, "**No man in Heaven, no man in earth,**" pope, bishop, cardinal, state presbyter, or whoever he is, "**can break them Seals, or reveal the Book, BUT THE LAMB.**" And we have probed, and presumed, and stumbled, and wondered, and—and that's the reason we're all in such a confusion. 53 **BUT WITH THE DIVINE PROMISE THAT THIS BOOK OF REDEMPTION WILL BE PERFECTLY OPENED BY THE LAMB, AND THE SEALS THEREOF WILL BE LOOSED BY THE LAMB, IN THE LAST DAYS IN WHICH WE'RE LIVING NOW. AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK AND BREAKS THE SEALS.** Because, remember, the Book was being holded in the hands of Him that sat upon the Throne. "**And THE LAMB comes to Him that sits upon the Throne, and takes the Book out of His right hand.**" Takes the Book! Oh, that's deep. We'll try to solve it out if we can, by the help of the Holy Spirit. Now we're depending on Him. And we will see, later, it is at the end time, "When time has run out." 54 No denominations has a right for interpretation of the Book. No man has a right to interpret It. **IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, AND THE LAMB MAKES THE WORD TO BE KNOWN, BY VINDICATING AND BRINGING THE WORD TO LIFE.** See? Exactly

Now notice this ministry of the bridegroom takes the complete Bible and every character every story and sets a Plumb-Line upon it! Huh! (Praise)  
Notice Brother Branham said, "If that gun is ever zeroed to that target again, if it hit a bullseye back there at Pentecost, if it ever gets lines up again, it'll hit her again." (Praise) I believe it's gonna it! Huh! And now notice here the prophet of God put a plumb-line upon it.

Endnote:  
63-1124E - Three Kinds Of Believers  
William Marrion Branham

95 It makes you act funny. Your decisions are odd, to the world. But it's a believer, no matter how strange it seems. The Bible said, that, "He was fully persuaded that God was able to perform what He said He would do." 96 That ought to be the achievement of every believer this afternoon. God is able to keep every Word that He said He'd do. I don't care what the denominations say, words, "Day of miracles is passed, and all this is telepathy and all, it's

*fortunetelling. It's... " It doesn't matter to me what they say. I still believe. **IF THAT GUN IS ZEROED TO THE TARGET, IT'LL HIT THE TARGET. AND I BELIEVE IF A BELIEVER IS ZEROED WITH THE WORD OF GOD, IT'LL HIT THE SAME THING. IF THE WORD OF GOD EVER PROMISED IT, IT'LL DO IT AGAIN. I'M FULLY PERSUADED OF THAT.** That, when we see we're in this age when it's supposed to be here, it's supposed to be here. These things are supposed to take place. 97 That's the reason I do believe that when that Bride is called out and elected, and set in the Book of Life, there will come a sound from Heaven that'll take such a baptism of the Holy Spirit into that Bride that'll take Her from the earth, in a Rapturing grace. God promised it. Don't care how many science, and how many astronauts they signed up, and everything else, and how many million miles they can see; I don't care nothing about that. There is a Heaven, and there is a literal Jesus Christ There that will come in a body form to receive His Church to Himself. No matter how old the story seems, it's still the Truth. God said so. That's—that's what believers believe.*

*Endnote:*

*63-1229E - Look Away To Jesus  
William Marrion Branham*

*32 Now, we believe in the same Gospel, just the way the Bible is written. **IT'S ZEROED. AND—AND IF THE GUN IS EXACTLY ZEROED, AND IN TUNE; IF IT STRIKES THE TARGET THE FIRST TIME, IT'LL STRIKE IT THE SECOND TIME, AND EVERY TIME.** 33 If a tree, or a limb, vine, puts out a branch, and that branch bears a certain fruit; the next time the—the vine puts out a branch, it'll bear the same kind of fruit. 34 And if Jesus is the Vine, and we are the branches; and the first Branch, Church, that that Vine put out, they wrote a Book of Acts behind it. And that first Branch baptized in the Name of Jesus Christ. And they had the living God among them, that did the same things among them that He did when He was on earth. Therefore, the people taken notice to them, though ignorant and unlearned, that they had been with Jesus, because His Life was through them.*

*Endnote:*

*63-0320 - The Third Seal  
William Marrion Branham*

*144 "Whosoever shall take one Word away from It, or add one to It." Hallelujah! **Christ wants His Wife pure with the Word.** [Brother Branham knocks on the pulpit four times—Ed.] That's the way She must be. 145 **Cause, nothing, not one tot, or one jittle, or anything, or tittle, will pass from that law, or from that Book, till It's all fulfilled.** Jesus said, "**Both heavens and earth will pass away, but My Word shall never pass.**" 146 **Don't put any private interpretation to It. He wants a pure, unadulterated, not even a flirt. I wouldn't want my wife flirting with some other man.** And when you go to listening to any kind of reasons, beyond That, you're listening, you're flirting with Satan. Amen! Don't it make you feel religious? [Congregation says, "Amen."—Ed.] God wants you to stay unadulterated. Stay right there with that Word. Stay right with It. All right. 147 **GOD PROMISED TO HER, AS HE DID TO EVE IN THE GARDEN OF EDEN, TO THIS LAST EVE HERE.** Which, the pentecostal church, the beginning of the church, the church itself, is the mother of all of the living people, because, as long as they go in there. But, you see, when they take up her sins, they die with her. 148 Here*

comes a little fellow along. He say, "I—I want to serve God." 149 They say, "Well, here is what you do. Go down there and repent." "All right, I'll do it. Glory to God!" Go down there, repent. 150 "Now come join us." There, there you are. Uh-huh. See? That got it. Huh! That's right, died right with it. See? See? That's just... That's what this Book is teaching, see, not what I'm saying. Because, It says Here, so. All right. 151 **NOW, GOD HAS PROMISED HER, AS HE DID EVE. HE TOLD EVE THERE WOULD COME A TIME THAT THE—THE WORD WOULD COME BACK TO HER AGAIN. NOW YOU REMEMBER THAT? WHAT SHE LOST FROM, IT WOULD BE RESTORED. CAUSE, THERE'S ONLY ONE THING CAN RESTORE, AND THAT'S THE WORD.** Exactly. 152 **I SAID, SHOOT A GUN; IF YOU DON'T HIT THE TARGET, FIND WHERE IT WENT OFF AT.** You got to come back there and start again. See? 153 And if you go back, you go to Nicaea. That's where you start again, see. Go back, away from them organizations, away from all that church. And we been seeing these Seals just perfectly. 154 I always wondered, all my life, why I was so against organizational systems. Not the people, no. The people are just like me or you, or anybody else. But that system, that denominational system, now I see it right here. I never knowed it till now. And that's right. 155 **GOD PROMISED THE SPIRITUAL EVE, THE SAME AS HE DID THE NATURAL EVE, THAT AGAIN THE WORD WOULD BE RESTORED TO HER. IN THE LAST DAYS HE WOULD RESTORE TO THE CHURCH, TO THE ORIGINAL WORD AGAIN.**

Now notice here, the ministry of the Seventh Seal, Brother Branham said, "There's a Great ministry laying ahead. The ministry of the Third-Pull which is the revealed word which is the spoken word the original seed.

Now notice that full Body Revealed word of God takes the Bible, when the Seventh Seal is open and that man's ministry puts a plumb-line upon Genesis and Plumb-lines every character every story right up.

Endnote:

63-1110M - Souls That Are In Prison Now  
William Marrion Branham

**THE SEVENTH SEAL BRINGS HIM BACK TO EARTH.** The Lamb come and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed. That right? **It's always been that Third Pull. 348 Three is perfection.** **THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED CHRIST** again in natural, amongst human beings, as was predicted, "As it was in the days of Lot."

Endnote:

65-0725E - What Is The Attraction On The Mountain?  
William Marrion Branham

133 He, the Voice, come back, said, "Not a king's sword, but, **'THE KING'S SWORD,' THE WORD OF THE LORD.**" Said, "Fear not, **IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY.**"

Endnote:

65-0725M - *The Anointed Ones At The End Time*  
William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? **THE FIRST PULL, HEALING; SECOND PULL, PROPHECYING; THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word. And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word.** Do you see it?

Endnote:

58-0406E - *The Evidence Of The Resurrection*  
William Marrion Branham

**AND I'M JUST...I'M ON...I—I'M AT A PLACE, I DON'T KNOW WHAT TO DO. I BELIEVE THIS MINISTRY THAT I NOW HAVE IS FADING AWAY, THAT SOMETHING GREATER IS GOING TO TAKE ITS PLACE.**

Endnote:

0324E *The Seventh Seal*  
William Marrion Branham

567-3/325 **'IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. There won't be two of us here the same time. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much.** Now, that is the truth."

Endnote:

63-0318 - *The First Seal*  
William Marrion Branham

74 **And at the end of the Pentecostal age, we are supposed to receive, according to the Word, as God help me tonight to show you, through here, THAT WE ARE TO SEE, RECEIVE A MESSENGER THAT WILL TAKE ALL THOSE LOOSE ENDS OUT THERE AND REVEAL THE WHOLE SECRET OF GOD, FOR THE RAPTURING OF THE CHURCH.**  
75 **AND THEN THERE IS COMING FORTH SEVEN MYSTERIOUS THUNDERS THAT'S NOT EVEN WRITTEN AT ALL. THAT'S RIGHT. AND I BELIEVE THAT, THROUGH THOSE SEVEN THUNDERS, WILL BE REVEALED IN THE LAST DAYS IN ORDER TO GET THE BRIDE TOGETHER FOR RAPTURING FAITH.** Because, what we got right now, we—we wouldn't be able to do it. There is something. **We've got to step farther. We, we can't have enough faith for Divine healing, hardly. We've got to have enough faith to be changed,**

***in a moment, and be swept up out of this earth. And we'll find that, after a while, the Lord willing, find where It's written.***

Now watch here, the Lord Jesus Christ came is that right, as the Chief Corner Stone. Huh! All the prophets spoken of; all that revelation was wound up in one man Jesus! He put a Plumb-line upon all the scriptures. Is that, right? (Amen) And those that believed him, that followed him went into the upper room. And he had Plumb-line the word of God and told them to go up there and wait, that they would receive power after that the Holy Ghost would come upon you.

*Luke 24:49-Reference quote:*

*49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.*

How did the Capstone come then? It came by the ministry of Christ. Lining up, Plumb-lining the word of God. And the prophet of God said, "Here's how...here's how... [Listen now!] Here's how the Capstone come the first time, he said, "Isaiah 28," said, "Line upon line, line upon line, line upon line, line upon line. Precept upon precept, upon precept." And then when the word of God got so lined up to where the people had it all at once the people started stammering. (*Brother Lambert makes sound of someone stammering lips.*)

Just getting so full of the spirit ready to bust out you know. "Line upon line precept upon precept, here a little bit, there a little bit." And there all at once, the spirit would get so strong they started stammering. "With stammering lips and another tongue will I speak to this people." "This is the rest that will cause the weary to rest."

Now that's how he come, "line upon line precept upon precept," down out of heaven he come and filled all the house where they were sitting.

*Isaiah 28:9-11-Reference quote:*

*9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.*

*10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:*

*11 For with stammering lips and another tongue will he speak to this people.*

*12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.*

*13 But the word of the Lord was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.*

*Endnote:*

*53-0327 - Israel And The Church #3*

*William Marrion Branham*

*46 And, brother, we're, all Christendom, is looking for the Coming of the Lord and the Rapture of the church, all that's got any knowledge of the Word. **WELL, IF WE CAN'T HAVE FAITH ENOUGH FOR DIVINE HEALING, HOW WE GOING TO HAVE A RAPTURNING FAITH?***

*Oh, I believe there's a great calling coming forth. I believe as David said, he laid there and **waited until, he listened and waited.** After a while he heard the rushing wind going through the mulberry leaves, going around. He knowed God was going before him. Oh, brother, I'm listening for the rushing of the leaves, the noise in the mulberry bushes. God's going before the battle, then let's rise and put on the full armor of God, pull the sword, go after it! The battle belongs to us, then. When we see the hand of God moving on, through signs and wonders, let's start following on. 47 Now, later, we find out that Moses got all busy in his clergy work, and he forgot something. The most fundamental thing that he—that he—that he should have done, he forgot. He was taking, right on the eve of deliverance, he was taking his son down in Egypt, uncircumcised. And Zipporah... God would have slayed him in the end, but Zipporah circumcised the child. **The seal of the covenant, you see it? Before there can be deliverance, every person must be in the covenant, 'cause God's got a covenant today.** And so Zipporah circumcises the child, **the covenant, and turned the wrath of God.** 48 And, friends, today, all of us are having great revivals, or trying to have, but **we're forgetting God's Seal of the covenant, the Holy Spirit, the rejected Stone,** the very...the Mortar that mixes and sticks the blocks together. How we going to do it without That? God said, "It was to come to pass that I'll write My laws upon the tables of their hearts. **Precept must be upon precept, line upon line, here a little and there a little. Hold fast to that what's good. With stammering lips and with other tongues will I speak to this people, and this is the Rest.**" Isaiah 28. "All this they would not hear; turned away, wagging their head." Man fighting his way to destruction! 49 **Then we find that after the wrath of God had been turned away,** they are down in Egypt **now to deliver the children** of—of Israel. I think this is a beautiful chapter.*

Endnote:

63-0825E - Perfect Faith  
William Marrion Branham

213 This is coming into that Third Pull! I—I'm believing it. Now I want to ask you a sincere question, you that passed through the prayer line. Can you actually believe, and feel now, that there is something happened in you since you've had hands laid on you? Raise your hand!...? ...There it is. This is what we've waited for. Now, this is not...This is just starting to bloom now. See? Just started with...I did this for a purpose. I did this for a purpose. I'm working out something, see, it's taking this charge of faith and going right back to begin and come in; see, to kind of raise faith in a bracket where you've never noticed it that way before. **Not a faith, but a Perfect Faith,** build it up in here. And watch a perfect God, with a perfect heart, keep a perfect promise, by His Perfect Word, which is sharper than a two-edged sword and a Discerner of the thoughts of the heart. What? **WE'RE COMING NOW TO THE PERFECTION, BECAUSE THE PEOPLE HAS TO COME TO THIS IN ORDER FOR THE RAPTURE. THAT'S WHAT'S HOLDING IT AWAY RIGHT NOW, IS WAITING FOR THAT CHURCH TO COME INTO THAT PERFECT RAPTURED FAITH.** Looking for it. It means a lot of shaving down for me, it means a lot for you, but together we'll make it by the grace of God. Amen.

Now notice the Seven Seal ministry will Plumb-line the word of God up with such a revelation, that it will unlock the outpouring of the Holy Ghost. Is that right?

Endnote:

62-1014 Stature Of A Perfect Man

William Branham

59 Now, these people are—are...Peter is saying here how that we must be partakers of His Divine nature. Now, each one of us are trying to grow into the stature of God.

60 Now, after we get through with the Seven Seals, then at that time of the sounding of the Seven Seals, or the loosening... 'Course, we know what a Seal is; **IT'S TO LOOSE A MINISTRY, to loose Seven Seals.** And we'll see that right on the chart. **IT'S LOOSENING A MESSAGE, SOMETHING THAT'S SEALED UP.** 61 Last Sunday night, I preached on, "**THE KEY.**" **AND THE KEY IS FAITH. THE FAITH HOLDS THE KEY, AND THE KEY IS THE SCRIPTURE. AND CHRIST IS THE DOOR. See? SO FAITH TAKES THE LITTLE HINGES OF THE SCRIPTURE AND UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE. SEE? SO, IT'S, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT.** 62 So, today, we're going to try to take that same key, to **UNLOCK THE WAY TO BECOME A VIRTUOUS CHRISTIAN IN THE STATURE OF GOD, THAT, AND BE A LIVING TABERNACLE FOR THE LIVING GOD TO DWELL IN.** 63 Remember, God reveals Himself in three ways. **FIRST TIME, HE REVEALED HISSELF IN A PILLAR OF FIRE,** that was called the Fatherhood. **THEN THAT SAME GOD, MADE MANIFESTED IN JESUS CHRIST, WHICH HE BUILT A BODY, MADE THIS BODY. THIRDLY, THROUGH THE DEATH OF THAT BODY, HE SANCTIFIED A CHURCH THAT HE CAN DWELL IN.** It was God above us; God with us; God in us; the same God.

Endnote:

62-1007 - The Key To The Door

William Marrion Branham

56 He is the Door to Heaven. And there's no other door or no other way but through Jesus Christ. He is the Door to Heaven. 57 And now Jesus is the Door to all these things, and **FAITH IS THE KEY THAT UNLOCKS THE DOOR. Now, if Jesus is the Door to all these promises of God, faith in His finished WORK UNLOCKS EVERY DOOR TO EVERY TREASURE THERE IS INSIDE THE KINGDOM OF GOD. See it? Key is... Faith is the key that unlocks every promise He makes. The key of faith does that, faith in His finished work.** It's these keys that we're speaking on. 58 Now in Hebrews, the 11th chapter, I got a great string of them wrote down here, of these heroes of faith. It was the key, to—to the Door, that stopped the mouth of lions. It was the key, faith, that unlocked the prison houses. It was faith, the key of faith, that quenched the violence of fire, escaped the edge of the sword, brought the dead back to life again. It was faith, the key of faith in the living God. That hand, that man, that woman, who can take that key of faith, they can unlock every promise God made. But if you haven't got that key, you're just propping, you'll never unlock it. You'll beat against it, because this key... 59 Any correct made key has levers on the inside of the lock, and it takes a certain form, a certain shape of them keys to turn those levers. And just one little lever out of the way, will mess the whole thing up. 60 **THEREFORE, I BELIEVE IN THE FULL GOSPEL, EVERY WORD OF GOD, THAT TURNS THE POWER OF GOD LOOSE, THAT TURNS HIS BLESSINGS TO THE**

**PEOPLE. IT'S THE KEY TO THE DOOR, THAT UNLOCKS IT.** *Oh, those great heroes, those prophets and great men of the Bible, that had that key! That's the reason they could stop the mouth of lions, quench the violence of fire, escape the edge of the sword, bring the dead back to life again, and do all kinds of miracles, is because they held that key and they knewed it worked, because it was a SCRIPTURE-BORN KEY. 61 Now, if I'm propping with a creed key, I don't know what it's going to do. If they say "my church teaches this," I don't know about that. 62 But when the Bible teaches it, and I hold the faith key in my hand, or in my heart, that says "that's God's Word," that'll quench the violence of fire, it'll unlock healing for the sick, it'll unlock salvation to the lost. I have to come to the Door, everything's in His Name. "Whatever you do in word or deed, do it all in His Name." Knowing that the key that you got is faith, because it's a Scripture-made key. Now, if it's a creed key, denominational key, I don't know what it'll do. But if it's a Scriptural key, it'll unlock, because God said so. Now, oh, no wonder they could stop the violence of fire, and so forth, they had the key. 63 God's first nod to one of those prophets, nothing could stop them. He didn't have to do like He does to me some time, pound it over and over, and perhaps you (I hope not), but keep telling me, "Go do this," and then you'll stumble along, "Then go do this," and "Go back and do it again, you didn't do it right." Just one little nod! Just, they could just feel the Spirit tell them, "It's the thing to do," and nothing's going to stop them. Brother, they—they—they stopped the mouth of lions, they escaped the edge of the sword, they quenched fire, they done everything. Just a little nod from God, because they held the key in their hand, THAT GREAT FAITH! They done things for God because nothing will stop them. Oh, how glorious!*

Now Notice here, Jesus said to them preachers said, "You mean you never read the scriptures where it said, The Stone that the builders rejected has now become the Head of the Corner." Said, "You never read that, my?"

*Mark 12:10-11-Reference quote:*

*10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:*

*11 This was the Lord's doing, and it is marvellous in our eyes?*

Now notice here when the Temple of Solomon was in, was in the building process. When the Temple of Solomon was in the building process they rejected, they looked over a stone that was laying there and it didn't look just right and they throwed it over into the weeds. And come to find out, that was the Chief Corner Stone. That was the natural building of Solomon, they overlook the Chief Corner Stone. Is that right?

*1 Peter 2:6-8-Reference quote:*

*6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.*

*7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,*

*8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.*



*Psalm 118:21-24-Reference quote:*

21 *I will praise thee: for thou hast heard me, and art become my salvation.*

22 *The stone which the builders refused is become the head stone of the corner.*

23 *This is the Lord's doing; it is marvellous in our eyes.*

24 *This is the day which the Lord hath made; we will rejoice and be glad in it.*

*Endnote:*

53-0326 - Israel And The Church #2

William Marrion Branham

99 Moses, from the 11th verse, on down to the 25th verse, is Moses identifying himself to the children of Israel. Many know how it taken place there. He identified himself. And then when he did, he thought the brethren would understand that he was the man that was sent to—to bring them out from under the bondage, but they failed to understand. Is that right? **100 And, oh, people, how a beautiful type that is of today! THE VERY THING THAT'S COME TO DELIVER THE PEOPLE, THEY ARE AFRAID OF IT. THEY'RE AFRAID OF THE DELIVERER.** 101 Listen, when they built the temple of Solomon, they, the...Any of you masons here now could get this pretty good. They brought the cedars down from Lebanon, they floated them in as far as Joppa, and hauled them by ox cart, and so forth, you know. Then they cut out all their stones, all around the world. But when they come together, they were such perfect masonry! In forty years in the building of the temple, there wasn't a buzz of a saw or a sound of a hammer. Every stone went, one was cut this a-way, one was cut that way, one was cut back this way, but every one of them went together. They started laying the thing, putting the building up, getting along fine. **AND THEY FOUND A FUNNY-LOOKING STONE. THEY DIDN'T WANT THAT THING,** said, **"THAT DON'T BELONG HERE."** **AND THEY KICKED IT OUT, THREW IT OVER IN THE WEED PILE. AND, COME TO FIND OUT, THEY BUILT ON AND ON AND ON, AND, COME TO FIND OUT, THE VERY STONE THEY HAD REJECTED WAS THE CHIEF CORNERSTONE. JESUS SAID SO.**

*Endnote:*

54-0404M - Earnestly Contending For The Faith

William Marrion Branham

*Oh, I wished I could scream it out to the people. We are finished; as a nation we're finished. That's right? We're... After the revivals and thing that's swept this land, and people still walk along the way they do, ignoring the Holy Spirit? How can you expect anything else but ruination and damnation and judgment? 32 Here's what's the matter with you builders, you ministers setting out there. Here's what's the matter. When they built the temple of Solomon, they started putting the temple up, and they found a freak stone, they said, "We can't use that thing," and kicked it out over in a weed pile. And they went on building the building, and come they got into end at the end of the road. THEY COULDN'T GO ANY FARTHER. THEY HAD A HOLE IN THE WALL THAT THEY COULDN'T MAKE THE REST OF BUILDING FIT WITH. AND COME TO FIND OUT, THE VERY STONE THAT THEY REJECTED WAS THE CHIEF CORNERSTONE. And today, we've built Methodist, Baptist, Presbyterian, Pentecostal, and everything else, and to find out, **WE'VE REJECTED THE REAL CHIEF CORNERSTONE, WHICH IS GOD'S POWER IN DEMONSTRATION of***

***His love to His people. Segregating the people: "I'm Pentecost; I'm better than you." "I'm Methodist; I'm better than you." Oh, brother, when you got that attitude, you need an old fashion altar somewhere to pray through at. That's right. Amen. 33 Notice, what we need today is a contending for the faith. When they went up there in the upper room that day, they wasn't saying, "Now look, I'm a Sadducee," and, "I'm a Pharisee," and, "I'm a proselyte," and, "I'm this, that, or the other." They were all in one place and one accord. Then suddenly there came from heaven, as the sound of the rushing mighty wind, filled all the house where they were setting. Then the Methodists, and Baptists, and all, consolidated together. CONTEND FOR THAT FAITH. That's what we're contending for today.***

But now watch here, Solomon... the temple of Solomon is a type of the body the Bride. But the bride is predestinated not to lose or miss their Chief Corner Stone. They ain't gonna stumble over it, they're gonna find it! Because they're predestinated to see it laying there. Notice that it was laying back there in the weeds, it was hid, but they're predestinated to find it.

Now notice here... aw here's something good, I'm gonna say now, hold onto your seats. Notice here, that all... Now notice we're building up a habitation to God. Is the right? Each one of you is a little spiritual house.

*Ephesians 2:19-22-Reference quote:*

*19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;*

*20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;*

*21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:*

*22 In whom ye also are builded together for an habitation of God through the Spirit.*

Now notice here...notice here, that all the stones that fitted into that natural temple was cut in different places. But there come an hour when the Spirit of God moved and they called those stones together amen. (*Praise*) Do you believe? (Amen) Now Listen some of the stones was cut down in Georgia and some of them is cut down... (*Loud praises*) ... HERE! But when the Holy Spirit brought them together, they everyone fit perfectly together. PRAISE HIM! (*Congregation claps*) Amen.

*Endnote:*

*56-0420 - When Their Eyes Were Opened*

*William Marrion Branham*

***SOON, THERE'S SOMETHING GREATER THAN THIS COMING; IT'LL SOON BE HERE. IT'LL BE MARVELOUS THEN, if the Lord willing. How many ever read my last vision that's been wrote up in the magazine? WAIT TILL YOU SEE THAT TAKE PLACE. THEN THIS WILL BE MINOR. WHAT THE LORD'S FIX... IT'LL JUST KEEP GOING ON AND ON, ON AND ON. JESUS IS COMING. THE TIME OF THE GATHERING OF THE PEOPLE IS AT HAND. AND WE MUST LOOK FORWARD TO GREAT THINGS TO HAPPEN.***

Endnote:

59-1223 - Questions And Answers  
William Marrion Branham

**And then, when God's people begins to gather back together, there's unity, there's power. See? And whenever God's people gets together completely, I believe the resurrection will take place then. There'll be a rapturing time when the Holy Spirit begins to gather it up. THEY—IT'LL BE IN THE MINORITY, OF COURSE, BUT THERE WILL BE A GREAT GATHERING.**

Endnote:

60-0522M - Adoption #3  
William Marrion Branham

169 ***But when it comes to the gathering together at the end of the dispensation, it'll be waiting for the manifestations of the sons of God, in that dispensa-...THAT HE MIGHT GATHER ALL TOGETHER, ALL THAT HAS BEEN BROUGHT INTO CHRIST. What is Christ? How many...How do we get into Him? I Corinthians 12, "BY ONE SPIRIT WE ARE ALL BAPTIZED INTO ONE BODY, WHICH IS THE BODY OF CHRIST, and made partakers of every gift and every good thing that He's got." Is that right? "AND THE WHOLE EARTH IS GROANING, CRYING, WAITING FOR THE MANIFESTATIONS THAT WHEN CHRIST AND HIS CHURCH WILL UNITE TOGETHER."***

Notice there the building went together without a sound of a hammer

1 Kings 6:7—Reference quote:

7 *And the house, when it was in building, was built of stone MADE READY BEFORE it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.*

Notice all through Leviticus God commanded Moses said, "That Rock has got to hewn out, but no tool is to go upon it. It's to be the work of the Lord."

Endnote:

**Hew meaning:**

Hewn is defined as **to have made, shaped or cut.**

**to follow or obey** (something) *Everyone must hew to the rules/standards*

Exodus 34:1-Reference quote:

1 *And the Lord said unto Moses, **Hew thee two tables of stone** like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest.*

Alright now we see how the Gentiles their Messiah came in his appearing, what did they do they crucified him.

After they said, "They're already Justified Sanctified filled with the holy Ghost, had gifts had everything. We're rich in the spirit, we're increased with goods we don't have need for ole

William Branham!" And little did they know when they rejected the message that Brother Branham brought, they rejected the Chief Corner Stone.

*Revelation 3:17-Reference quote:*

*7 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:*

*Endnote:*

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham*

**John witnessed that Jesus was coming, — and so will this man, like John, witness that Jesus is coming. And the very return of Christ will prove that this man indeed was the forerunner of His second coming. This is the final evidence that this indeed is the prophet of Malachi 4, FOR THE END OF THE GENTILE PERIOD WILL BE JESUS, HIMSELF, APPEARING. Then it will be too late for those who have rejected him.** In order to further clarify our presentation of this last-day prophet, let us particularly note that the prophet of Matthew 11:12, was John the Baptist, who was the one foretold in Malachi 3:1, "Behold, I will send My messenger, and he shall prepare the way before Me; and the Lord, Whom ye seek, shall suddenly come to His temple, even the Messenger of the Covenant, Whom ye delight in: behold, He shall come, saith the Lord of Hosts."

*Endnote:*

*62-0706 - Jehovah-Jireh #2  
William Marrion Branham*

**172 Jesus come on earth, the royal Seed of Abraham, and did that same sign. How many knows that to be so, say "Amen." [Congregation says, "Amen!"—Ed.] Sure. AND THEY REJECTED IT. Is that right? 173 Now, He never did that to the Gentiles, 'cause the royal Seed hadn't went out, THE CHURCH HADN'T BEEN BORNED YET.** But when the Church was born, and now it's had two thousand years, just at the...Remember, that was at the close of Abraham's waiting. That was the close of the natural seed's **WAITING FOR MESSIAH,** 'cause Messiah was there. 174 This is the close of the **ROYAL SEED'S WAITING. HE'S HERE, THE APPEARING OF CHRIST.** Did you ever try to divide...There's a place in the Bible, you know, I ain't got time to go **INTO IT, SAYS "THE APPEARING OF CHRIST," AND THEN "THE COMING OF CHRIST." THAT'S TWO DIFFERENT THINGS, ALTOGETHER, THE "APPEARING" AND THE "COMING." HE'S APPEARING NOW,** working with us in the form of the Holy Spirit, making it just perfect, the Church. It has to.

*Endnote:*

*65-0725M - The Anointed Ones At The End Time  
William Marrion Branham*

How is He going to get these people, trusting in their churches, to get out here to let this thing come to pass, that He predicted? **THEY, IN THIS LAODICEAN CHURCH AGE, "BECAUSE THOU SAITH THOU ART 'RICH, AND HAVE NEED OF NOTHING. I SET AS A QUEEN.' HAVE NOTHING! KNOWEST THOU NOT THAT YOU ARE MISERABLE,**

***WRETCHED, BLIND? And I counsel to come buy of Me,” He said, “oil and gold.” Why did He do it? 152 Why did He let this impersonation rise up in this last days, when these things are coming to pass by the true Word of God; and let impersonators come up and do the same thing, and deny the true Word of God? He did it for Moses. And Pharaoh did it against Moses; and those, Jannes and Jambres, did it against Moses. **AND THE BIBLE SAID THAT IT’LL REPEAT AGAIN IN THE LAST DAYS. HERE WE ARE. NOW, IF THAT AIN’T SCRIPTURE FULFILLED, WHERE IS IT AT?*****

And what did they do? They went on and built them a house and now when the rain, the latter rain begins to fall, it’s gonna come crumbling down because they didn’t tie it together to the true cornerstone. Huh!

Now there...there...there the Lord Jesus stood in the last day in his appearing in the Seventh day. In the days of the voice of the seventh message, when he begins to sound all the written word shall be finished and then the books closed up and then the Thunders on the Backside of the book is for somebody else.

Endnote:

64-0621 - The Trial

William Marrion Branham

143 Now still they won’t believe it. Jesus promised that, “As it was in the days of Noah, and as it was in the days of Lot, it would be in the last day.” We’ve got it. It’s here. It’s already vindicated, just how many Scriptures! In the Sodom age, what happened to Abraham, would return back again to Abraham’s royal Seed, which is in Christ; **CHRIST RETURNING IN THE FORM OF THE WORD**, working in human beings, and showing the signs that He promised it would sign, it would do. He promised that He would do it. God promised it. And God will keep His promise. 144 And now, a few years ago, I told you that He spoke to me and said, “**THERE WOULD BE THREE STAGES OF THIS MINISTRY**. And one of them would be by taking the people by the hand, and would know what their troubles was.” How many remembers that? Sure. Did not I tell you, “If I’d be sincere,” that He told me, “it would come to pass that I would know even the secret that was in their heart”? Did I tell you that? How many remembers that? Did it happen? It never happened the next day, it was years later, but it happened. **145 And He spoke down on the river, He said, “As John the Baptist was sent forth to proclaim the coming of Christ, at the end of his ministry, Jesus came. And as John was sent, so will your ministry forerun the Second Coming of Christ.”** And there’s been a universal revival amongst the people of God, throughout the world, in the last fifteen years; the longest revival. Any historian knows that no revival lasts over three years. And this is fifteen years. And look at the church today, it’s cooled off. **WE’RE WAITING FOR HIS COMING**. He is a vindicating Himself, showing. 146 Now, all these things has happened. He promised in there, that, “You’d know the secret of the heart.” **147 NOW THE THIRD STAGE IS JUST BREAKING IN IN THE MINISTRY NOW**. I won’t take time to go in there, ’cause I think I oughtn’t. But many of you here know about it, see, of what’s taken place.

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

**306 IT'S ON THE BACKSIDE, WHEN A BOOK IS COMPLETED. NOT DID HE SAY, "ON THE FRONT SIDE." HE SAID, "ON THE BACKSIDE," after It's all done, completed. THEN, THESE SEVEN THUNDERS' VOICES IS THE ONLY THING, THAT'S STUCK TO THE BOOK, THAT'S NOT REVEALED. IT'S NOT EVEN WRITTEN IN THE BOOK.**

**307 Oh, my! I wish I could get that, that the people could actually... Don't fail. Don't, don't fail. Please don't, this time. I'M FIXING TO LEAVE YOU. Don't fail. You ever listened, listen!**

**308 These Seals are on the backside of the Book.** "

Endnote:

54-0719A - God's Provided Way Of Healing

William Marrion Branham

12 Now, before we open this Book... There's no man can open this Book. I might turn the pages back, and say "We'll read a chapter from here." But God is the only One can open this Book. **YOU REMEMBER IN THE HEAVEN, THE BOOK WAS LAYING SEALED WITH SEVEN SEALS ON THE BACKSIDE.** You remember that? And did you ever think that we have come through Luther's justification, through Wesley's sanctification, through Pentecostal Holy Ghost, and still we're kindly muddling along? **THERE'S SOMETHING ELSE TO BE REVEALED. IT'S NOT WRITTEN IN HERE; IT'S IN THE SEALS.** We're going to teach on those things, the Lord willing, when I come back. **Remember, Daniel heard those seven voices, uttered their voices, and he started writing; He said, "Don't—don't write it." SEE? "IT'LL BE REVEALED IN THE LAST DAYS."** Is that right? 13 **John saw the same thing, and when he saw it on—on there, this Book on the backside, after it was done been taught all the way through, ON THE BACKSIDE HAD SEVEN SEALS.** And these was to be loosened when the mystery of God would be fulfilled. We're at that time, for the seven mysteries to be opened up to the church. Oh, what rich teaching this Bible produces. But no one—no one was able to even take the book, look thereon, or to loose the seals. **AND THERE WAS A LAMB, THAT HAD BEEN SLAIN FROM THE FOUNDATION OF THE WORLD, COME TOOK THE HAND OUT OF THE—THE BOOK OUT OF THE HAND OF HIM THAT SET UPON THE THRONE, AND OPENED THE BOOK, AND LOOSED THE SEALS THEREOF.**

Endnote:

61-0611 - Revelation, Chapter Five #1

William Marrion Branham

153 And right here **ties the whole thing together.** Yes, sir. "Had to be worthy," so Jesus is worthy. At His return we will fully enjoy all the fulness of redemption blessings. Meek shall inherit the earth. Men and women shall be back: sons and daughters of God. And the complete Millennium swing will begin. What a beautiful thing! 154 And the strong Angel with a loud voice, proclaiming, "Who is worthy? Who is able to do this?" 155 And then the elder said, "Don't weep, for **THE LION OF THE TRIBE OF JUDA, HE IS WORTHY AND HE HAS OVERCOME.**" 156 "And He took the Book and opened the Book and loosed the seals thereof."

*He never told what happened to them. When we hit them seven seals being opened right down through the Bible, watch what took place. **Right in this seven-sealed Book that we're enter now, holds the whole mystery of all the redemption blessings of God. REMEMBER, HE IS THE LAMB, HE'S THE ONLY ONE THAT REDEEMED IT. AND, REMEMBER, IT'S SEALED ON THE BACKSIDE OF THE BOOK, NOT WRITTEN WITHIN. IT'S SEALED ON THE BACKSIDE, AND IT'S NOT WRITTEN WITHIN. AND HE WAS THE ONLY ONE WAS ABLE TO EVEN OPEN THE BOOK OR TO REVEAL THE BOOK OR TO REVEAL THE SEALS, THE ONLY ONE THAT COULD DO IT. 157 So this is one thing, they might squabble about this in here, about what it is, BUT HE'S THE ONE THAT DIVINELY INTERPRETS IT. BUT ON THE BACKSIDE HERE THERE'S NO ONE CAN DO IT. IT BELONGS TO HIM AND HIM ALONE, AND HE'S THE ONE THAT CAN REVEAL THOSE SEVEN MYSTERIES OUT. And watch how every bit of it is on redemption, how the Church was redeemed and what will be the redeeming.***

God let them turn him down and put him on the outside and now he's knocking trying to get back in to individual's hearts. He's on the outside of the church now, now he says now...now he's saying over there, "Now whosoever will," now you see that I'm put out on the outside of the churches." Now they said, "Whosoever will let him come unto me and drink. (Praise) Whosoever will, let him come unto me and drink." I'm looking for individuals now that's gonna let me come in. Huh!

*Revelation 3:20-Reference quote:*

*20 Behold, I stand at the door, and knock: if any man **HEAR MY VOICE**, and open the door, I will come in to him, and will sup with him, and he with me.*

*John 7:37-Reference quote:*

*37 **In the last day**, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.*

I've been in tabernacles for Seven Church Ages. But now I'm tired of these churches and I'm wanting to find some individuals to get into said, "Let me in now, whosoever will come unto me and drink, I'll drink with you and you'll drink with me and I'll be in you and you'll be in me. The works that I do you'll do also." Huh! And that was on the seventh day.

*John 14:20-Reference quote:*

*20 **AT THAT DAY** ye shall know that I am in my Father, and ye in me, and I in you.*

*John 14:12-13-Reference quote:*

*12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

*13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.*

*Endnote:*

62-1014M - *The Stature Of A Perfect Man*  
William Marrion Branham

338 Here you are, Seven Church Ages, seven steps. **GOD BUILDING HIS CHURCH, IS LIKE ONE PERSON INTO AN INDIVIDUAL, INTO HIMSELF. THE GLORY, THE POWER OF GOD, COMING DOWN THROUGH THIS, WELDING IT TOGETHER.**

*Endnote:*

63-0825M - *How Can I Overcome?*  
William Marrion Branham

*He that has an ear, ... That, **that's the individual, not the whole group. The individual, that's Bride** coming out, you see, the Church. Let him that has an ear, hear what the Spirit saith unto the churches; To him that overcometh I will give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving **he that receives it.** That's to the overcomer, of the church age.*

*Endnote:*

60-1113 - *Condemnation By Representation*  
William Marrion Branham

121 It ain't a Protestant doctrine. It's a Catholic doctrine. But we, as Pentecostals, interbred it with man-made theology. You see where we're getting? No wonder God can't send a revival; got nothing to build it on. 122 **THEN, HE'LL TAKE INDIVIDUALS, AND BUILD IT ON THEM INDIVIDUALS, AND DECLARE THEM BEFORE THE WORLD, WHO STAY WITH THAT WORD.**

Now over in Leviticus we have seven feast days, we haven seven trumpets. Right? The seven feast days. And on seven times seven there was a Jewish church age seven and there was a seven Gentile church age. And seven times seven is forty-nine. Is that right? (Amen)

Now at the end of the seven feast days there was a Holy Convocation. Is that right? (Amen) and that Holy Convocation came not only on the Seven Day but came on the Eighth Day. And on the forty-ninth day, on the forty-ninth day there was a priest after the Seven Ages, there was a priest that climbed on a donkey... (*Praise...*) There was a priest climbed on a donkey with a trumpet... (*Praise*)...and many of Gods people had been in prison and had lost their birthright. But when that priest got on that trumpet and went through the land on that trumpet blowing a trumpet it meant that—that was the forty-ninth day. The next day every true born child of God could go back home to THEIR BIRTHRIGHT! (*Praises*)

*Mark 11:2-11-Reference quote:*

2 *And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.*  
3 *And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.*



4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

5 And certain of them that stood there said unto them, What do ye, loosing the colt?

6 And they said unto them even as Jesus had commanded: and they let them go.

7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

8 And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.

9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

11 And Jesus entered into Jerusalem, and **into the temple**: and when he had looked round about upon all things, and **now the eventide was come**, he went out unto Bethany with the twelve.

Endnote:

64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride  
William Marrion Branham

214 Now we got a "eighth day." Now, there is only seven days, but here we speak of "**the eighth day,**" **holy convocation**, convocation. Notice, "Do no work in it." **The eighth day, are (what?) back to the first day. Why, it speaks of Eternity, as she rolls around without a stopping place. Amen. Do you see it? [Congregation says, "Amen."—Ed.]** 215 Notice, it was also upon **this eighth day. Last day, feast day of the tabernacle, notice after that, after the last feast day, after the last Church Age, after the last complete seven days upon the earth, after the Millennium, that this Holy Convocation comes.** 216 Remember, this is feast of tabernacles, tabernacles, "gathering places." Amen! Where, "In the Millennium," the Bible said, "they shall build houses; they shall inhabit." 217 But in the New Earth, He has already went and prepared the place. It's built. We have nothing to do with the building of it. Amen. Eternal! Oh, I just love that Word! **My! A Holy Convocation, the eighth day. Which, is only seven days. Then on the eighth day, which comes back to the first day again, comes right back to the first day, the eighth day is a Holy Convo-...Convocation.** 218 NOTICE, SEVEN DAYS, ONLY HAS TO DO WITH THE **OLD CREATION, WORLD TIME.** Seven days, that's the Millennium, the rest day. As God labored six days, rested the seventh; the Church labors six days, and rests the seventh, **but you're still in time element.** I ain't speaking of the Eternal. 219 **But, you see, there is no such a thing as eight days; you go back to the first day again, see, the first day.** 220 The sabbath speaks of the old law, which was to pass away. The keeping of a sabbath, which "passed away," or, I have said, "changed to another." It didn't pass away; it just changed from the old law, of keeping a certain day of the week. 221 Isaiah, the 19th chapter, said, I believe 28:19, said, "Precept must be upon precept; here a little, and there a little." "Hold fast to that what's good." "For with stammering lips and other tongues will I speak to this people. And here is the rest." See? 222 You enter into Life, not keeping a day or shadow. Paul said, over there in Hebrews the 4th chapter. "You keep days and shadows, and things like that; I'm scared of your experience." See, we don't pass into certain days and orders. "You've passed from death unto Eternal Life," not days and times. You've passed into Eternity. That's the holy convo-...convocation, convocation, rather. 223 SEVEN DAYS, WATCH, WHICH "PASS AWAY," or, I have said, WILL "CHANGE TO ANOTHER." **EIGHT DAYS DEALS WITH NEW**

***CREATION, see, NOT OLD CREATION. EIGHT DAYS IS NEW CREATION. 224 FOR, IT WAS ON THE EIGHTH DAY THAT OUR LORD RAISED FROM THE DEAD. There is your other convocation, the holiness; not considering the sabbaths, at all, or the feast of the tabernacles, feast of this, and the feast of the pentecost. Jesus raised from the dead, for our justification, on the eighth day. AFTER THE SEVEN SABBATHS, OR SEVEN DAYS, SEVEN CHURCH AGES, JESUS RAISED FROM THE DEAD. EIGHTH DAY, WHICH IS A HOLY CONVOCATION, SEE, WHICH IS THE FIRST DAY. 225 SEE, YOU'VE, DONE HAS PASSED THROUGH TIME, AND DROPPED INTO ETERNITY AGAIN; not keeping of days, and keeping of sabbaths; and new moons, and things like that. "But hath passed," changed your form; not annihilated. Glory! "But passed from death unto Life Eternal." Oh, what the Bible does teach us! See, passed from one to another. 226 All right, "passed," the old sabbath is passed. Jesus raised on the eighth day. That was a solemn day, holy. And it wasn't a day; 'cause day, a time, had done run out. It passed into Eternity. See, it swung right back to the first day again. See? 227 Eternity is like a—a ring. You can't find no corner to it. You can't find no stopping place in a perfect circle. You go on and on. I don't care how far you go, you're still going. You can start going around like this; go through the floor, go through the earth, go beyond the earth, you're still go-...[Blank spot on tape—Ed.] 228 All things that was created down in here, are perverted, not created, by Satan, will drop out when the great golden bell rings and a Trumpet sounds. 229 And back yonder at the beginning, where the tie post was made in Eden, when man came to the earth and he fell, A LITTLE LAMB SHED ITS BLOOD, THAT SPOKE OF THE GREAT LAMB WAS COMING TO SHED ITS BLOOD. Calvary raised the cross, that tied for the Old Testament; to them who justified, looked for It. And in this new dispensation, at the Coming of the Lord, at the New Earth, the rope of salvation (the Blood, the redeemed Power that I'm talking about, and through the same system has redeemed both man and the earth) will raise right up into Eternity again. And the Lake of Fire will consume everything that's ungodly and unpredestinated to It. Do you see it?***

Now when they heard that trumpet that meant, they threwed down their hoe, they threwed down their saddle they--they knew it was going home time! We're going back to Pentecost hallelujah! (Praise) Going back to my father's house, the ole prodigal son had been down there in the denominations eating hog shucks. We've been down there in them shucks, dried up shucks!

Endnote:

56-0916 - Azusa Jubilee

William Marrion Branham

*6 And today, my Scripture reading comes from Christ, where He entered the temple and said that He was to preach the acceptable year. And the anointing of the Lord was upon Him; He read the Book and set down. It said precious words proceeded from His lips. Back in the Old Testament there was a—a year called the year of jubilee. It was the year that all of the captives could be set free. Every man that had been in captivity could go free. It has a great meaning to this day of what that stood for as a type. Now, today it... Many hundred years has passed, but the same God that sent the Jubilees in them days is the same God Who sends Jubilee today. All the people that had been captured, and was in captivity there come an acceptable year and when*

*the trumpet sounded. The... All the ones that were in captivity didn't have to pay any price, they could absolutely go free. They could drop their hoe if they were hoeing, or whatever they were—instrument they were working with and could go and be free. That was by choice. If they did not want to be free, then they would be called into the temple and their—their master would take an awl, bore the ear, which would mark them to serve this master forever. And how typical that is of today. And how typical it was of fifty years ago when the Holy Spirit first fell in that barn down here where I'm taught that it was a cow barn. When Jesus first come to earth in the form of flesh, God, He was born in a manger. And when He come to Los Angeles He still come to a barn. That's the humility of God, bringing yourself down in order to redeem us from sin. 7*

***Then this person that was—did not want to go free could—had to be sealed, a beautiful type today of the sealing of God or the marking of the beast, which has been so much disputed, what it was. "Now, faith cometh by hearing, hearing of the Word of God." And when we hear that we are free and refuse to act upon our freedom, then we will be sealed. To my opinion, to be sealed away from God is to receive the mark of the beast. For to hear is to receive. And when we hear that we are free, then we can accept it and be free. Now, when the hearer heard the jubilee sound, and if he didn't want to be free, then he had to be sealed. And it is today, that when men and women hear this marvelous Gospel of the Lord Jesus Christ and of the baptism of the Holy Ghost, you're at a place where you have to make a choice. You can never hear it and be the same. **IF YOU ACCEPT IT, YOU RECEIVE CHRIST. IF YOU REFUSE IT, YOU'RE SEALED AWAY FROM CHRIST. AND IT MAKES A DIFFERENCE OF YOUR ATTITUDE TOWARDS THE HEARING OF THE WORD.*****

But now we're going back to the father's house, we're gonna kill a Lamb. Huh! And that was on the Last Day! The last day of the feast, this priest climbed on this donkey and blowed a trumpet and that trumpet meant that it was liberty time. It was time that every true born child Israelite could go free and then the man that took their land away from them he had to turn it loose.

The devils had our blessings tied up for two thousand years...(Praise)... Amen! Here it is! Amen! But is... Brother Branham said, "The Holy Ghost has been bound for two thousand years but it's to be liberated in the last days," said "the Evening Time Bride has the message of the Lord. Will bring down the power of the holy Ghost among the people once again." (Praise)

*Endnote:*

*64-0719M - The Feast Of The Trumpets  
William Marrion Branham*

***243 THE HOLY SPIRIT HAS BEEN BOUND BY THESE DENOMINATIONAL RIVERS, FOR ALMOST TWO THOUSAND YEARS, BUT IS TO BE LOOSED IN THE EVENING TIME, BY THE EVENING-TIME MESSAGE. THE HOLY SPIRIT BACK IN THE CHURCH AGAIN; CHRIST, HIMSELF, REVEALED IN HUMAN FLESH, IN THE EVENING TIME. HE SAID. HE PROMISED It!***

Endnote:

63-0318 - The First Seal

William Marrion Branham

398 Now, notice, in the same time this is going on, just before this takes place, rather, on the earth, God has promised... While all them scruples of denominations, arguing their difference about their creeds, **GOD PROMISED THAT HE WOULD SEND US A TRUE PROPHET OF THE TRUE WORD, WITH A MESSAGE; TO RETURN TO THE ORIGINAL WORD OF GOD, AND "THE FAITH OF THE FATHERS," TO BRING DOWN THE POWER OF THE HOLY GHOST AMONGST THE PEOPLE, WITH A POWER THAT WILL RAISE HER ABOVE THESE THINGS AND TAKE HER IN, AT THE SAME TIME.** Yes. Same Word being vindicated, of Jesus Christ, that He is the same yesterday, today, and forever! "Lo, I am with you always, even to the consummation. And the works that I do shall you do also. I'll be right with you. A little while, and they won't see Me no more," 'cause they'll organize themselves and scatter out. **"But ye will see Me, for I will be with you. I'll even be in you, unto the consummation."** When, He said his indignation will be poured out after the consummation. There you are. O God!

Endnote:

62-1007 - The Key To The Door

William Marrion Branham

56 He is the Door to Heaven. And there's no other door or no other way but through Jesus Christ. He is the Door to Heaven. 57 And now Jesus is the Door to all these things, and **FAITH IS THE KEY THAT UNLOCKS THE DOOR. Now, if Jesus is the Door to all these promises of God, faith in His finished work unlocks every door to every treasure there is inside the Kingdom of God. See it? Key is... Faith is the key that unlocks every promise He makes. The key of faith does that, faith in His finished work.** It's these keys that we're speaking on. 58 Now in Hebrews, the 11th chapter, I got a great string of them wrote down here, of these heroes of faith. It was the key, to—to the Door, that stopped the mouth of lions. It was the key, faith, that unlocked the prison houses. It was faith, the key of faith, that quenched the violence of fire, escaped the edge of the sword, brought the dead back to life again. It was faith, the key of faith in the living God. That hand, that man, that woman, who can take that key of faith, they can unlock every promise God made. But if you haven't got that key, you're just propping, you'll never unlock it. You'll beat against it, because this key... 59 Any correct made key has levers on the inside of the lock, and it takes a certain form, a certain shape of them keys to turn those levers. And just one little lever out of the way, will mess the whole thing up. 60 **THEREFORE, I BELIEVE IN THE FULL GOSPEL, EVERY WORD OF GOD, THAT TURNS THE POWER OF GOD LOOSE, THAT TURNS HIS BLESSINGS TO THE PEOPLE. IT'S THE KEY TO THE DOOR, THAT UNLOCKS IT.** Oh, those great heroes, those prophets and great men of the Bible, that had that key! That's the reason they could stop the mouth of lions, quench the violence of fire, escape the edge of the sword, bring the dead back to life again, and do all kinds of miracles, is because they held that key and they knowed it worked, because it was a SCRIPTURE-BORN KEY. 61 Now, if I'm propping with a creed key, I don't know what it's going to do. If they say "my church teaches this," I don't know about that. 62 **But when the Bible teaches it, and I hold the faith key in my hand, or in my heart, that says "that's God's**

***Word,” that’ll quench the violence of fire, it’ll unlock healing for the sick, it’ll unlock salvation to the lost. I have to come to the Door, everything’s in His Name. “Whatever you do in word or deed, do it all in His Name.” Knowing that the key that you got is faith, because it’s a Scripture-made key. Now, if it’s a creed key, denominational key, I don’t know what it’ll do. But if it’s a Scriptural key, it’ll unlock, because God said so. Now, oh, no wonder they could stop the violence of fire, and so forth, they had the key.*** 63 God’s first nod to one of those prophets, ***nothing could stop them.*** He didn’t have to do like He does to me some time, pound it over and over, and perhaps you (I hope not), but keep telling me, “Go do this,” and then you’ll stumble along, “Then go do this,” and “Go back and do it again, you didn’t do it right.” Just one little nod! Just, they could just feel the Spirit tell them, “It’s the thing to do,” and nothing’s going to stop them. Brother, they—they—they stopped the mouth of lions, they escaped the edge of the sword, they quenched fire, they done everything. ***Just a little nod from God, because they held the key in their hand, THAT GREAT FAITH! They done things for God because nothing will stop them. Oh, how glorious!***

Now open your Bibles to John 7 but don’t read it, I want you to look at me. Just open your Bibles to John 7. Find John 7 everybody real quickly. You love him? (Amen)

Now we’ve heard the Jubilee trumpet the seventh day, we’ve heard the Jubilee trumpet. Is that right? (Amen) The man that on the Donkey, telling us we can go free we didn’t have to be bound no longer! We’re gonna receive our inheritance.

And Brother Branham preached in 1965, “The predestinated seed shall not be heir with a them denominational shucks.”

*Endnote:*

65-0218 - *The Seed Is Not Heir With The Shuck*  
William Marrion Branham

123 I said, “Then, the speaker, Apostle Peter, said these words.” And remember, Jesus said, “Whosoever shall take one Word out of This, or add one word to It, his part will be taken from the Book of Life,” that’s a preacher or somebody that’s got their name on the Book. ***I said, “Peter said, ‘Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sin, and you shall receive the gift of the Holy Ghost. For the promise is to you, and to your children, and to them that’s far off, even as many as the Lord our God shall call.’*** When did it go out then? It’s always been in.” ***It’s a bunch of hawks that’s turned out to be buzzards, and hopping around on some other dead carcass, SOME OTHER AGE KILLED FOR THEM.*** Right. Not fresh manna from the Heavens, anymore. They don’t want It. They ain’t... They can’t have a prayer meeting. Not eagles, to begin with; soft, not rugged; just hops around. 124 So is our modern denomination, depended on education to some man-made theology, to explain all these Things away, and they accept that. ***They won’t take the Word that said, “Jesus Christ is the same yesterday, today, and forever.” They won’t take Malachi 4. And he won’t take all these other promises pertaining to this day, and said how the church age. How the prophet said, “It shall be Light in the evening time,” they don’t take This.*** They want to hop around on what some Pentecostal organization killed, a hundred years ago, eating on half rotten manna. That’s right. It’s no good. 125 Notice, church is so carnal, feeds itself on worldly a carrion, dead things of the world, just like the vulture does. Church politics, they don’t let the

*Holy Ghost send a man to a church; they have to have a politics and see if the denomination is going to receive him or not. That's right. They're like the world. They dress like the world. They look like the world. They act like the world. They're vultures, like the world. They are lazy, soft, compromisers. That's all there is to it. Did you ever see an eagle compromise? No, sir. There is no compromising in him. Neither does a genuine Christian. He ain't soft. He'll hunt till he finds It. Amen. Yes, sir. He'll find his Meat. He wants fresh Manna. He'll get down there and dig till he finds It. He'll fly higher and higher. If there's none in this valley, he'll raise a little higher. The higher you go, the more you can see. **So it's time for eagles of this day to get to flying higher, dig into God's promises, not live on vulture food that's been killed years ago; get out of it.** 126 Politics, voting in and voting out, saying this, that, or the other, and the Holy Spirit has no more right-of-way in the church than nothing. No more prayer meetings, no more agonizing with God to fulfill His Word! No more believing that the Word is still the same yesterday, today, and forever! They just vulturize down, got a denomination, put their name on the book; and got lazy and soft, and sets back there gloating on some kind of a dead a carrion. And, then, supposed to be at least a hawk that's a similar brother to the eagle, the prophet that brought the true Word and manifested It. 127 Relies on half-rotten, man-made theology. Where does he get it at? In some man-made Sunday school program sheet, some educator killed for him back in some seminary, tell him that, "The days of miracles is passed. There was no such a thing as the baptism of the Holy Ghost. All This is nonsense." You mean to tell me that an eagle would eat that? He couldn't do it. No, sir. 128 Neither will a Christian eat on that dead a carrions from old denominational doctrines and things. They want the Word of God, fresh, the promise of the hour. God promised rabbits in the days of Luther. He promised other things in the days of others. **But now He promised us a full square Meal, the full seven course Menu, for all the Seven Seals are opened, and everything is ready for the Word of God, to those who can receive!...?...** 129 Hawks hopping like buzzards. Oh, my! Think of it, how critical, why—why the hour is. Just as the hawk has long lost his identification as a hawk, so has the church long lost her identification as a lesser (bird) brother of the eagle, God's prophets. Once the carrier of a true word, justification; then, become a carrier of sanctification; then, become a carrier of the baptism of the Holy Spirit, restoration of the gifts. But then, when He goes on: and keep going back, try to eat something, manna from another day, it's rotten, it's no good. **A genuine eagle of this day knows that was all right. But we got that, plus, until Jesus Christ is made manifest in the fulness of His power, as He promised to be in this last day.** 130 **She is now a dry shuck. It's passed; the Spirit of God passed through her, is true. AND WILL NOT, SHE WILL NOT BE HEIR WITH THE VINDICATED SEED WORD. SHE SURE WILL NOT BE. She'll not be in the Rapture. She'll be a church member, may come up in the second resurrection, be judged according to what she's heard.***

Now notice on the same tape, Seed Not Heir with the shuck, that the tape that Brother Branham told about his vision and the beginning of his ministry, that he saw the Lord Jesus looking toward the east, tying it up with he would come in the east and give you your inheritance. (Praise) Do you believe?

Endnote:

61-0108 - Revelation, Chapter Four #3

William Marrion Branham

**102 DON'T FORGET THAT WORD "EASTWARD"! WHERE'S JESUS COMING FROM? THE EAST, IN A CLOUD OF GLORY. WHERE DOES THE S-U-N RISE? EAST. WHERE WILL THE S-O-N RISE? EAST. WHERE WAS THE MERCY SEAT SITTING? TOWARDS THE EAST.** Why have I got you all sitting this way towards the east? Why? The altar is to the east. We'll see it after while, how beautifully, I'm going to draw it out. I asked as many as I could to bring papers and so forth, to get these maps in a few minutes. All right: ...sprinkle it...eastward; and before the mercy seat shall he sprinkle...the blood with his finger seven times. **103 Oh, isn't that beautiful? "Seven times towards the east." What is it? The Seven Church Ages shall be covered by the Blood. Hallelujah! Jesus Christ's Blood just as sufficient in it, yesterday, today, and forever, and to every age, to save every sinner, heal every sick person, bring every miracle, every sign to pass. "Seven times," way back yonder in the Old Testament, fourteen hundred and ninety years before Christ come. Think of it! Symbol, "seven times shall..." Then shall he kill the goat...the sin-offering, that is for the people, and bring his blood with the...in the vail, to do with that blood as he did with the blood of the bullock, ...sprinkle it upon the mercy seat, and before the mercy seat: And he shall make an atonement for the holy place, because...the...of the uncleanness of the children of Israel, and because of their trespasses in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them that is in the midst of—of their uncleanness.** **104 What was it? "The mercy seat." Where are they now? And there inside of the ark was the what? The law. And the law, to trespass one commandment was to die without mercy. But being that you could have mercy, the blood had to lay on the altar. They sprinkle the mercy seat. And the mercy seat is the altar where you kneel and ask for mercy. God forbid that we ever take it from our churches, the old-fashioned altar where men can kneel and call on God for mercy. And mercy is rich, and **flowing free from the Blood of the Lord Jesus.** Now, also, that's the mercy. That's mercy seat. **105 But you notice in here, it was not mercy seat, for there was "lightnings and thunder and voices." There's no lightning and thunders at mercy. That's judgment.** **106 Let's turn to Exodus, 19 chapter of Exodus and the 16th verse. Exodus, 19 chapter of Exodus, and let's begin with the 16th verse: And it came to pass... Listen what...when God ascended upon Mount Sinai: And it came to pass on the third day in the morning, that there were thunders...lightning, and a thick cloud upon the mountain, and the voice of a trumpet exceedingly loud; (What is the voice of the trumpet? Is the archangel.) so that all the people...(Listen!)...all the people...was in the camp trembled.** **107 "Judgment!" Whew! They had marched out there and God had given them grace to travel by, but they had demanded a law. They...God wanted them to be interdenomination; they wanted to make a denomination out of it, something they could argue about, instead of just following God and living under His jurisdiction, under His power. GRACE HAD PROVIDED A PROPHET, GRACE HAD PROVIDED AN ATONEMENT (A LAMB), GRACE HAD PROVIDED ALL THESE THINGS, and yet they wanted judgment. They wanted something they could do.** **108 God said, "Assemble them together, I'll let them know what it is. I'll show them what it is." Read! Listen! And the voice of the trumpet got louder and louder until it shook the earth. You see what judgment is. I don't want that. Give me mercy!****

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*  
William Marrion Branham

14 And laying on the porch, I suddenly was awakened, and a burden come on my heart for my father. As, many of you people here of the city knew my father. I think he was a great man, though he was a sinner. And, but he had a bad habit, that I tried to fight against that thing as hard as I could, through the age, that's, drinking. And that night he was drinking. And I woke up with a great burden on my heart for him. And just with my pajamas on, slipped on my trousers, my pajama shirt left on; I wandered out through this broom sedge field, to just about where this stands now, and I knelt down to pray for my father. 15 And while I was praying and asking God to save him and not to—to let him die a sinner, that I loved him; and while I was in prayer, **I raised up to look up towards the east from here, and there was a vision.** And standing just above me, many of you knows the vision, was the Lord Jesus. 16 Now, I'm not allergic to illusions, as I know of. But visions are real. And there stood the Lord Jesus, the first time I had ever saw Him in a vision of that type. He was just about, oh, probably ten feet above my head, standing in mid-air, with one foot just making a step. He had on a white garment, a fringe around the side of it. He had hair down to His shoulders. He looked to be about, a Man about what the Bible said He was, about thirty. But, a small, thin-built Fellow, very small, looked like He wouldn't weigh over a hundred and thirty pounds. 17 And I looked, and I thought there was something, that I might be wrong. So I—I rubbed my eyes and—and looked up again. And He was standing kind of sideways, kind of a profile of His face. And the looks of His face, which I've always seen in the visions, has been like Hofmann's head of Christ at thirty. That's the reason I have that in my house, on my literature, wherever I can put that, because that's the way it looked, more like that. Only, He seemed to be small. 18 And as I was looking up at Him, I thought, "Surely I'm not looking at my Lord standing there." And I was kind of, I'd say, in this position, and maybe right where this, under where this pulpit is at now. Somewhere, it was right in this vicinity, within, with a radius of where I'm standing, the best I could measure off, within forty or fifty yards of somewhere around in this district here, this circle. 19 And I looked up, and He was standing there. And I bit my finger, to see if I was asleep. You know how you...Just seems like it couldn't be so. And I was just young in the Lord then, about six months I had been preaching. I bit my finger. I took the broom sedge and broke it off. And many of you people who live in the country, know what that little toothpick, like, is in the broom sedge. I begin to chew on that. And I said, "It—it can't be. I'm dreaming. There is my home. There is father, mother, and the children there. There is the old brick house pond that used to stand down here, where I used to hunt ducks, just about two hundred yards beyond this. And here I am standing in the field; it's got to be so." 20 I kicked against the ground, stomped my feet a little bit, and shook my head, and—and wrung my hands, looked up again; looked away, looked again, and there He was, standing there. And the wind started to blow, and I seen the broom sedge blowing. And when it started blowing, His garments blew with it. Like the clothes hanging on a line, it begin to—to flip. He was standing there. I looked at it. 21 And I thought, "If I could just get a look at His face!" **AND HE WAS WATCHING EAST, RIGHT THIS A WAY. HE WAS WATCHING IT, TENSELY.** And I moved, to step around, to get a close look at His face. And I still couldn't see Him very well. He had His hands in front of Him, rather hid from where I was standing. 22 I moved around again. And I cleared my throat, something like this, went, "hum," to see if I could attract His attention. But He never moved. 23 Then I thought, "Maybe I'll call Him." When I



said, "Jesus," He turned His head. And when He looked at me, He just raised His arms out. That's all I remember. For, about nearly daylight, I was laying right out here somewhere where this place is now, in the field; my pajama shirt all wet with tears, where I had been crying. And I had passed out. His face had characters that no artist could—could draw or paint. They could not do it. He looked like a Man that, if you would look at Him, He wanted to cry with sympathy, and respect with reverence; and yet with enough power that, would speak, it would turn the world over. And the characters could never be caught by an artist. 24 And I never knowed to this day what that meant. But here I am tonight, after thirty years, standing in an auditorium that's dedicated now to the service of Almighty God. And me, just a—a lay member, really, just a—a local elder in the—in the Baptist church here, which Roy Davis was pastor at the time. And I am now standing here with the place crowded, right on the same grounds, with the...to what I think, is the purchase of the Blood of Jesus Christ Himself, in my hands, to bring this four-days Message of the Lord. 25 Just about six months after that, I had my first baptism down here on the river, when the Light came down right here at Spring Street. Many of you people might want to go down and take a look at it, at Spring Street and water, right at the river front. **And there is where the Angel of the Lord appeared in public, first, and at two o'clock, one afternoon. And a Voice came from it, said, "As John the Baptist was sent to forerun the first coming of Christ, your Message will forerun the second Coming."** 26 This is thirty years later, and here I am still, tonight, proclaiming that Message. And around the world It's went, and I'm glad to be back in my home town, tonight, to represent this Lord Jesus Christ that I still love with all my heart. Each day He grows still sweeter than He was the day before. I've never changed one iota in my Doctrine. The first thing I started with, I still believe the same thing tonight. He's the same yesterday, today, and forever. Now I have a Message that I'm responsible for.

Alright! Now look down at John 7:37. Now don't read no further than I read and when we read this look right up and let me look right in your eyes to keep your attention. "In the Last day!" You got it? Let's all say it together. "In the Last Day that Great Day of the feast Jesus stood and cried, saying, If any man thirst after this Token, after this Capstone, after his inheritance let him come unto me and drink."

*John 7:37-Scripture Ad Lib Reading;*

*37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.*

Now wait a minute, the Jews said, "How can we do these great works that you're doing?" He said, "I'll tell you how! Believe on him that I send. Believe on him who I send."

*John 6:28-29-Reference quote:*

*28 Then said they unto him, What shall we do, that we might work the works of God?*

*29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.*

Here's Jesus standing in the Last day of the feast, the last seventh day of the Jewish church age. Now Jesus stood in the last day of the Jewish Church Age, right? He said, "He that's thirsty for this Holy Ghost let him come unto me and drink."

*John 7:37-Reference quote:*

*37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.*

But there was only a hundred and twenty that was thirsty enough to drink. There wasn't no big great multitude at first, just a hundred and twenty. *(Praise)* Not everybody, not everybody just a hundred and twenty Huh!

Now notice, Jesus has returned again in the form of a shout trumpet preached on a donkey, telling us we can go back. The Prophet said, "Go Back, go back, go back, go back to Pentecost, back to the power of the Holy Ghost, back to Pentecost." Huh!

*Endnote:*

*62-1123 - The Way Back*

*William Marrion Branham*

**Then take the prescription and go back. Go back to Pentecostal FAITH.** *Be a brother, Oneness to the Trinity, and Trinity to the Oneness. Be a brother, Church of God to the Nazarene, Nazarene to the Church of God. Be a brother, be a sister. Don't let denominations separate you. God predestinated His church. They're in the pond somewhere. We got to get out and get them. The Holy Spirit's here tonight searching every heart. May the God of heaven grant.*

*Endnote:*

*63-0804A - Once More*

*William Marrion Branham*

*122 "Once more," he thought, "it would happen. Not a new denomination, not a new sectarian, but a vindicated Word from You, God! I know You are still God. I am blind. I've got off the track. I'm not worthy to live. Let me die with this enemy. You raised me up to destroy it, and I have failed You, Lord, but there is a possibility You'd hear me. Once more, Lord, once more!" In dead earnest he prayed. He knowed what was coming. "Lord, just this once more! Once more let me see Jesus Christ as He was yesterday!" When he prayed that prayer, and the tears rolling from his cheeks, with deep sincerity of confession! 123 That's what the church needs. Confess you're wrong. Don't care what Doctor Jones says, or what anybody else says. If you're out of the Word of God, confess it, that you're wrong. Cry out, "Once more, Lord, once more! Once more, Lord, once more! Avenge my blindness upon these denominations! And give me strength, Lord, to shake this denominational world, with Your vindication. Give me strength, Lord. Once more prove it!" 124 He knew what was going to happen if his prayer was answered. He knew, dead earnest, crying, "Once more, Lord!" And while he was praying, and making his honest confession, every fiber in his body begin to vibrate. 125 **O GOD, IF THE BODY OF JESUS CHRIST COULD STAND AS ONE, AND EVERY FIBER AND EVERY MEMBER BEGIN TO VIBRATE WITH THE LITERAL BAPTISM OF THE HOLY GHOST AGAIN; not with new members, and shaking hands, and some creed. 126 As the strength begin to move into those big muscles, every fiber begin to twist. He begin to feel himself again, and he twisted out. And, when he did, the big wall fell. 127 All we need to do today, is, to see these denominational walls fall, is get deeply sincere before God, TO HEAL THESE BLINDED EYES THAT'S BEEN BLINDED FROM THE WORD OF GOD. 128 That was Samson's greatest victory he***

ever had, because he was willing to confess, over every enemy first that he was brought up to destroy. 129 Oh, Pentecost, stand at your post this afternoon, your post of the duty of God's Word. Repent, and cry aloud, "Lord God, once more!" Let me tell you something. You had better destroy your enemy before your enemy destroys you. That's right. Bring back the old-fashion prayer meetings, the real godly repentance, the all-night altar service. **Oh, Pentecost, hear me! Leave, oh, leave this corruption that Jezebel has worked among you. Leave it, leave it quickly, and return back to the Word of the Lord, away from this Hollywood showmanship. TURN WITH YOUR WHOLE HEART, BACK TO THE WORD OF GOD. TURN BACK TO THE POWER OF THE HOLY GHOST.** You women dress like women, you men act like men, like sons and daughters of God. Turn, oh, turn from **this Jezebel system that's choking you and blinding you.** God help us to have a true repentance; not half-heartedly, you can't do it. 130 How I think today, at this very moment when my time is up, we should stand to our feet, and cry, with our hands in the air, "Lord, once more! Once more, O Lord, once more!" 131 Let's stand, everybody that's willing to do it, to see a revival; that's ready to die to this Hollywood showmanship; everybody that's ready to die, to see "**the Power of God come to Zion, and with joy, all His holy mountains nothing hurt or shall destroy.**" 132 Let's raise our hands, and cry, "**Once more, Lord! Once more, Lord! Once more, Lord! Once more, Lord, send the Holy Ghost, with a mighty rushing Wind like You did on the Day of Pentecost.** Amen.

Jesus stood in the last day of the Feast in this Laodicean Church Age, said, "Come unto me, he that is thirsty come unto me. Is that right? Come out of all of them denominations."

Now notice Jesus said in verse 38, watch here now.

*John 7:38-Ad Lib Scripture Reading;*

38 He that believeth on me, as the scripture hath said, [Believe on who God has sent] out of his belly shall flow rivers of living water.

Huh! ARE YOU THIRSTY? (PRAISES) DO YOU WANT HIM? (PRAISES) DO YOU WANT THE HOLY GHOST? (PRAISES) Then I'll tell you as God's servant, he wants to fill you. Alright, "He that believeth on me as the scripture hath said, out of his belly shall flow rivers of living water."

Now look at verse 39, keep your eyes on verse 39.

*John 7:39-Ad lib Scripture Reading;*

39 (But this spake he of the [Holy] Spirit, [The Token] which they that believe on him should receive: for the [Token] Holy Ghost was not yet given; because **that JESUS WAS NOT YET GLORIFIED.**)

(PRAISE!) PRAISE HIM!

Here it comes listen! Jesus prayed in 14<sup>th</sup> chapter of John or the 17<sup>th</sup> chapter of John now and he prayed right before Lazarus was raised from the dead. And said, "Father I'm not praying because of myself, but of those that's gonna hear me." He said, "Father I pray that you'll glorify you name and there come...Hear me listen now! Listen this means something! And there come

audible voice from heaven said, “I have both glorified it in heaven in your first coming and I’ll glorify it again!” (*Praises*) The voice spoke out of heaven, “I will glorify it AGAIN!

*John 12:28-Reference Scripture:*

28 *Father, glorify thy name. Then came there a voice from heaven, saying, **I HAVE BOTH GLORIFIED IT, AND WILL GLORIFY IT AGAIN.***

And the Bible said, “That the Token had not yet fell, had not yet been given, because Jesus’s name had not yet been glorified again.”

*John 7:39-Scripture quote:*

39 *(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)*

And the Pentecostal’s have polluted the name of Jesus BUT NOW THE VOICE OF THE BRIDEGROOM HAS GLORIFIED THE NAME AGAIN. (PRAISES) Amen. Huh! And I’ll say it will loose the Holy Ghost back among the people again. Huh! (Amen) Does God keep his word? (Amen)

And what did he do? And then they heard him stand in the last day of the feast that great day, the great day, in that day, in that day great day! And you’ll know! And you’ll know! You’ll know about this thing then. You’ll know, “That I’m in the Father and Father in me and I in you and you in me.” You’ll know! Huh! Now listen, and what happen? That was the seventh day! Huh! That was the seventh day.

*John 14:11-Reference quote:*

11 *Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.*

Now I’m getting into something here, where the one I’m speaking about come in my bedroom showed me.

Now if you’ll open your Bibles twentieth chapter of John, but don’t read no further than I read. The twentieth chapter of John.

And when I get through this, we’re gonna stand to our feet and look for the Lord God to come rolling down through here. And my faith is believing with you, it may as well be this morning, it’s gonna be! (*Praise*) Alright I’m speaking to the little stones cut out here now.

Alright in the Seventh Day... [Alright look up here at me.] Now notice in the seventh day the last day of the feast they took the one so lovely out and they crucified him. Is that right? (Amen) They crucified him, they treated him horrible! Is that right? (Amen) But he cried in that last day! “Come unto me, if you’re thirsty and I’ll fill your belly with rivers of living water!” I’ll do it! I’ll do it! I will do it!

*John 7:37,38-Reference quote:*

37 *In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.*

38 *He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.*

And what did they do? They crucified and hung him to Calvary. Just like they did today, they crucified the Chief Corner Stone, the message prophet Brother Branham. Crucified him afresh put him to an open shame. Talked about him like a dog now! They're glad he's gone, but somethings getting ready to happen. THE MESSAGE WILL LIVE AGAIN! THE MESSAGE WILL LIVE AGAIN! (PRAISE) What did they do?

*Hebrews 6:6-Reference quote:*

*6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.*

*Endnote:*

*63-0707M - The Indictment  
William Marrion Branham*

*227 Remember, they were very religious people that did that. They wasn't outsiders. They were religious people of that day. And that's what's doing it today, is the religious people; same crucifixion, same thing today. Quickly... 228 "There they crucified Him," then, then. Sure. Then they were rejecting God's Word made manifest, accepting their creeds instead of the Word. 229 Is that what they're doing today? That's exactly, doing the same today. He was the Word; and they rejected the Word. That's one point I want you not to miss, see, I want you not to miss. He was the Word, and when they rejected Him, they rejected the Word. And when they did reject Him, they finally crucified Him. And that's what they've done today: reject the Word of God, and accepted their creeds; and has crucified, publicly, before their congregation, the working of the Holy Spirit. And they're guilty, and I indict them in the Name of Jesus Christ. 230 Fifteen years I've seen Him move across the land, and still they hold their creeds. They're guilty! They took the Word that would have brought the church, all the churches together, and made a great big union brotherhood amongst Pentecostals and all the rest of them; instead of doing so, they rejected It, and turned It down, has made fun of It, and called It everything now. 231 And now, by a federation of church, through the devil's plan, trying to come in and say, "Now we'll come, buy some Oil." They are rejected. And they've... They are guilty of crucifying Jesus Christ. You take it on God's terms, or your terms won't work. See? 232 They rejected God's Word made manifest, for their creeds, and they're doing the same today. "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." Now they are crucifying Him afresh. 233 Did you know the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. You say, "YOU CAN'T CRUCIFY HIM THE SECOND TIME." 234 WE'LL FIND OUT WHETHER WE CAN OR NOT. GOD'S WORD IS TRUE. IS THAT RIGHT?*

Endnote:

63-0707M - The Indictment

William Marrion Branham

265 Now what did they do? They didn't know it. Today men walk ignorantly. They don't know that's the Truth. They think it's some kind of a ism. They don't dig down deep enough to get into the Spirit of revelation. They don't pray enough. They don't call upon God enough. 266 They just lightly take It, "Oh, well, I believe there's a God. Sure!" The devil believes the same thing. The devil believes it more than some people claim to believe. The devil believes it and trembles. People just believe it and go on. But the devil trembles, knowing his Judgment is coming, and people believe it and don't pay no attention the Judgment is coming. 267 **GUILTY OF CRUCIFYING HIM! SURE! I INDICT THIS GENERATION, FINDING THEM GUILTY, BY THE SAME WORD THAT FOUND THEM GUILTY AT THE BEGINNING. THAT'S RIGHT. JESUS SAID, "WHO CAN CONDEMN ME?" HE WAS THE WORD MADE FLESH. AND TODAY THE SAME WORD IS MADE FLESH.**

Endnote:

63-1229E - Look Away To Jesus

William Marrion Branham

52 And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. **I may not do it, but this Message will introduce Jesus Christ to the world. For, "As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming."** And John said, "**Behold the Lamb of God that takes away the sin of the world.**" See? So, it's, it paralleled it in every way. **AND I KNOW IT WILL, THE MESSAGE WILL GO ON.** 53 Now, there's been some great things take place along the road.

Endnote:

62-0422 - The Restoration Of The Bride Tree

William Marrion Branham

99 Now, Noah had three rooms in his ark. One room was for the creeping things. See? The second room was for the fowls. **BUT THE TOP ROOM WAS WHERE THE LIGHT WAS. The light that shined, first, never come on the first floor, second floor, but on the top floor.** 500 **The tree don't bear its fruit first at the bottom, second, like that. It was all pruned off, in the organization.** 501 **But it's in the top part, where, "I will restore, saith the Lord. I'll send forth the evening Light. It'll bring back, bring back the Word, making It manifest. I will restore all that I promised. All that I promised, the same Holy Spirit will bring, bear the same signs. I'll have a Easter, a resurrection for the Bride, just same as I had for the Bridegroom."** See? **Evening Lights come out to shine, same as in the morning, same signs, same things. THE SAME LIGHT WILL PRODUCE THE SAME FRUIT THAT THEY HAD THERE, IF IT'S SHINING ON THE SAME TREE. Amen. Proves His Word now fulfilled, "I will restore, saith the Lord."** 502 Now listen closely. Now, there was...Listen now. Don't miss This now. There was four death messengers. 503 Or, would you rather we just close? Would you rather—rather we

just go early? [Congregation says, "No."—Ed.] 504 Listen real close now. Look. There was four. Four death messengers killed that Tree. That right? [Congregation says, "Amen."—Ed.] What was it? Palmerworm, locust, cankerworm, caterpillar. Is that right? ["Amen."] Four messengers of Roman devils, dogmas, killed that Tree. One took Its fruit; one took Its bark...or took Its leaves; one took Its bark; one took the Life. Is that right? ["Amen."] Four messengers of dogmas killed the Tree, all but the roots. 505 And if four messengers of death killed the Tree, four messengers of Life restores the Tree. Do you get it? [Congregation says, "Amen."—Ed.] Amen. **For God said, "I will restore It." He's going to restore It.** How? By four death messengers, killed It, then **four Life messengers will restore It. What was the first? Martin Luther, justification. What was the second? John Wesley, by sanctification. What was the third? Pentecost, with the restoration of the gifts, the Holy Ghost, baptism of the Holy Ghost. What was the fourth? The Word. What? The Word. There were four great prophets.** 506 One of them, Martin Luther, he **begin to shine a Light.** There was a little Light, just a very small strength, of justification. Along come Wesley, stronger, sanctification. 507 After Wesley, come the stronger than him, Pentecostal, **THE BAPTISM OF THE HOLY GHOST, IN ANOTHER GREAT PROPHET.** See? 508 But in the last days, of Malachi 4, Elijah is to come with the very Word. "The Word of the Lord came to the prophet." In the evening Lights, is to come forth, to restore and bring back. What? "Turn the hearts of the children back to the Faith of God." Fourth Light! 509 Four killers took It. Four messengers destroyed It. Four messengers of death took It away, in dogmas. **Four messengers of righteousness restore Her back again.** 510 **"PROPHECY, SON OF MAN. CAN THESE BONES LIVE?"** Wish we had time. I got it wrote down here, but I have to miss that. "Prophecy. Can these bones live?" What's the four stages of that coming forth of that Church? What's the four stages of Ezekiel's dry bones coming forth? But the Life only come, not when the sinew skin was on them, but when the wind blowed upon them. That's when come back that fourth Message of Life. 511 "I will restore, saith the Lord." Hallelujah! Glory! Praise be to God. The fourth Light is to come, that will bring forth the same signs. Watch. Justification brought back the pulp. Sanctification brought back the bark, doctrine of holiness. 512 What brought back the leaf? Pentecostals. What is it? Pentecostals, leaves, clap their hand, joy, rejoicing, Pentecostal. 513 What? **The fourth was the Word, Itself. The Word made flesh, fruits of the proof of the resurrection sign that Christ has finally, after justification been planted, sanctification been planted, baptism of the Holy Ghost.** Organizations died out. **AND CHRIST HAS AGAIN CENTERED HIMSELF LIKE THAT CAP OF THE PYRAMID. First line, justification; sanctification; BAPTISM OF THE HOLY GHOST; THEN COMING OF THE CAP.** 514 What is it? That Holy Ghost bunch being honed out so that it can fit with the same kind of ministry He had when He went away, that, when He comes back, it'll catch the whole thing in the Rapture, where the justified, sanctified, and baptism of the Holy Ghost. That pyramid will stand again. THE HOUSE OF GOD WILL LIVE AGAIN. THE TREE OF LIFE IS GROWING AGAIN.

They crucified him and took his body Jesus and put him in a Rock. And the Bible said, "And they rolled a Great Stone over the place where he laid. Is that right? (Amen)"

*Matthew 27:60-Reference quote:*

*60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.*

And that was... they crucified him in the evening of the Seventh Day. Huh! (Amen) Now notice here, we have seven days in the week and then you come back to the first day and that's the eighth day.

And the Angel that stood upon Revelations 10:1 said, "That time" ... That when the seventh Angel's voice sounded, he said at that there would be time no more.

*Revelation 10:1-Reference quote:*

*1 And I saw **another mighty angel** come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:*

*Revelation 10:6,7-Reference quote:*

*6 And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, **that there should be time no longer:***

*7 **But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.***

Baptist time is over, Methodist time is over, so-called Pentecostal time is over and now you went out of time for the Seventh Church Ages. And now you come over in a New Day which is the Ruth Day the Bride Age, which is the Eighth Day!

*Endnote:*

*61-0112 - Questions And Answers  
William Marrion Branham*

*2 Now notice this, now, **THAT STAR ROSE IN THE EAST.** Is that right? **IT WAS A GREAT STAR. All right. And who was the actual earthly star in the time of the coming of Jesus?** Why, **JOHN. He was the one who guided them to that perfect Light.** Is that right? **That was in the east at the first appearing of Jesus.** And, now, there's a lot of little stars that cross over the horizontal until it comes over to the evening star. 403 **And the evening star shines in the evening. The morning star shines in the morning. And they're both the same size stars and the same kind of star. Now put two and two together and you got it, see. See, there you are. So it isn't...The star isn't Messiah, he's just reflecting the Messiah.** 404 Now, the star does not reflect its own light. The star reflects the light of the sun. Is that right? [A brother says, "No."—Ed.] Huh? ["In a sense. The moon does; the stars reflect their own light."] Yeah. Yeah, the moon, yeah, re-...I mean that the moon reflects this light. Yeah, Uh-hum. Now, if—if a star reflecting its light, then its light would have to come from the...from God, because it is a glacier of some sort. Isn't it? [The brother says, "Sun."] Huh? A sun of itself, off of the sun. ["The suns farther away than our sun."] Yeah. And they...We're told that those suns come from the big sun. The sun threw these missiles off and they're little burning missiles like the sun. So they're amateur suns to us. Is that right? Amateur lights. ["Some are...most of them are bigger than our*



sun.”] I mean to us, to us, see. We’re talking about ourselves here. All right. 405 Now, if they are suns to us, or light-givers, they are part of the main giver. See? The big sun gives us the big light, the perfect light. The little suns, or the little stars, which we can see in bodies, they may be far beyond the—the sun that shines, but what they reflect to us is a smaller light. But they’re only giving witness of a light. Is that right? **Then when the big sun rises, the little suns go out.** Is that right? They’re not the—the sun to us, they are a reflector like the sun. See what I mean? 406 **Now, the biggest among them (in the morning) that heralds the coming of the sun, the setting of the sun and the coming of the sun, is the morning star and the evening star. Is that right? Two of the biggest stars, the eastern star and the western star.** 407 Now, now you see where it’s at? **ELIJAH WAS THE MESSENGER TO HAIL, HERALD THE COMING OF THE EASTERN STAR,** and predicted to be the herald of the—the western star, **OR THE COMING AGAIN OF THE NEW DAY AFTER THIS DAY IS PAST.** Now you see what it is? 408 **THE EAST, “It shall be light in the...”** See, **JUST BEFORE THE SUN WAS HERALDED TO THE EARTH, THE MORNING STAR GIVE WITNESS THAT “THE SUN’S COMING.”** Is that right? See, **that brings forth the morning star.** Well, then the morning star and the evening star are the same type of stars, and there’s little stars all across. Don’t you see what I mean? **THE MESSENGERS.**

Now here we take our story now, and we’re talking to the little lady now that’s in Love, that’s lost her Love! She lost her first love. She lost her first love see. Because the preachers had took him away from her. And he was hid from her and she couldn’t, she couldn’t see him no more.

And so, she went to look for her lover, her Jesus! And the Bible said, “And at the First Day of the week, that’s the Eighth Day `SUN`-day, `SUN`-day, `SUN`-day. Huh! (Praise)

John 20:1-Reference quote:

**1 THE FIRST DAY OF THE WEEK COMETH MARY MAGDALENE EARLY,** when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

Now just look up at me, and said, “And Early in the Morning about the dawning of the first day, after the Seventh day had passed away, after they had laid him in the tomb, rolled a big stone upon him to keep him in there.

Early at the breaking of the day Mary the little Bride who was once a prostitute, went to find the one she loved. Huh! (Praise) And cometh unto the sepulchre and findeth the Stone Rolled Away. **ROLLED AWAY, ROLLED AWAY! WHY? BECAUSE THERE CAME A GREAT ANGEL DOWN FROM HEAVEN AWAY AND ROLLED IT AWAY!** Do you believe? (Amen)

Psalms 118:19-22-Reference Scripture:

**19 Open to me the gates of righteousness: I will go into them, and I will praise the Lord:**

**20 THIS GATE OF THE LORD, INTO WHICH THE RIGHTEOUS SHALL ENTER.**

**21 I will praise thee: for thou hast heard me, and art become my salvation.**

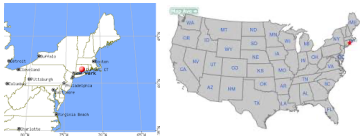
**22 THE STONE WHICH THE BUILDERS REFUSED IS BECOME THE HEAD STONE OF THE CORNER**

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

**1 And when THE SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 Just as John was giving his message, the same time that Messiah come in the days. John knew he would see Him, because he was going to introduce Him.**

Endnote:



(Durham, Connecticut) **“HE SET HIS RIGHT FOOT UPON THE SEA, AND HIS LEFT FOOT ON THE EARTH.”**

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

**“Now, here is the angel on earth; AND “ANOTHER” ANGEL, MIGHTY MESSENGER, COME DOWN. See, this angel was an earthly angel, messenger; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.”**

Revelation 10:1-3-Reference quote:

1 And I saw **ANOTHER MIGHTY ANGEL** come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and **HE SET HIS RIGHT FOOT UPON THE SEA, AND HIS LEFT FOOT ON THE EARTH,**

3 And cried with a loud voice, as when a **LION ROARETH**: and when he had cried, **SEVEN THUNDERS UTTERED THEIR VOICES.**

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

515 “He is the first fruits of the resurrection.” Is that right? [Congregation says, “Amen.”—Ed.] Watch. Then, what is He? “He is the Head of the Body, which is His Church, Bride.” Uh-huh. 516 Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It’s impossible for it not to go. Oh, my! **IT’S PART OF GOD’S MYSTERY, HOW GOD REVEALED HIMSELF HERE AND RAISED IT UP BY THE WORD, SO HE REVEALS THE CHURCH AND RAISING IT UP BY THE SAME WORD. IT’S A PART OF**

***HIS THREEFOLD MYSTERY. 517 AS THE HEAD WAS TOOK FROM THE GRAVE, SO MUST THE BODY FOLLOW HIM BACK TO EDEN. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! And as long as you're pregated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my! 518 Wouldn't that make a text for this afternoon, to go on? Huh? My, wouldn't that be wonderful? See? Just think of it now, what it is. 519 Therefore, the Body cannot recognize...Don't you fail this. The Body, therefore, cannot recognize any other headship but the Word. Cause, the—the Head is connected with the Body, and the Head is the Word, and it's the same Word, one Headship! Therefore, denominations, and holy fathers, and everything else, is dead dung. There is one Headship, that's Christ. The Body only recognizes one thing, the Word!***

Alright, what did she do, when she found that the Stone was rolled away? She runneth to Simon Peter! (Praises) HE'S HERE!

Now let's see, if that one will come when I say this? Let's see if he loves his word or not, see if you don't find out He's here in the building?

And this little lady...now you woman now see, that love the Lord Jesus, now I'm speaking to you! This little lady found the Stone rolled away by a great angel. Huh! And she cometh to Peter see, and to the other the disciples whom Jesus loved and saith unto him said, "They've taken away the Lord out of the sepulchre!" And said, "I don't know where they've laid him? I've got to find him Peter! I love him, but I got to find him, they've took him away!" (Brother Lambert acts out the voice of Mary, crying in desperation.) Said, "They've took Him away!"

*John 20:2-Reference quote:*

*2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.*

And ole Peter and the disciples came to the sepulchre and so they both ran in and the other disciples out run Peter came first to the sepulchre.

*John 20:3-4-Scripture Reading;*

*3 Peter therefore went forth, and that other disciple, and came to the sepulchre.*

*4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.*

No look at first five, keep your eyes on verse five, don't read no further though, stay right with me. They run in the sepulchre, verse five. You got it? (Amen) Say, "amen," if you're looking at it! (Amen)

*John 20:5-Ad Lib Scripture Reading;*

*5 And [Peter] he stooping down, and looking in, saw the linen clothes lying; yet went he not in.*

But he saw the linen clothes lying. Remember what I said, 'Linen' righteousness of the saints.

*Revelation 19:7-8-Reference quote:*

*7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.*

*8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.*

*John 20:6- Scripture Reading;*

*6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,*

My, I was caught up on those linen clothes lying there.

*John 20:7-Scripture Reading;*

*7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. (Praise)*

Listen! He came into the sepulchre, Peter that had the keys to the kingdom, came in the sepulchre.

Everything is for a revelation. I said that, "Everything that's wrote in the Bible is for this Bridegroom's ministry, to tell you about your lover.

*Endnote:*

*62-1230E - Is This The Sign Of The End, Sir?*

*William Marrion Branham*

358 **THIS IS THE COMPLETE REVELATION OF JESUS CHRIST.** "Nothing can be added to It or taken from It." And if we put that in There, it don't act with the rest of the Scripture. **There is sixty-six Books of this Bible, and not one Word will contradict the other One.** 359 And then, if this is the continuation, for the sounding of these last trumpets, or **these last Seven Thunders that's coming forth, the mysteries, the last Seals, It'll have to compete, or compare, with the rest the Scripture.** And if them first Ones in there opened with a blast of thunder, the second Ones will, too, **THAT'S ON THE BACKSIDE.** Watch what happens. If the vision was Scripture, then **it must be interpreted by the Scripture, or a continuation of the same Scripture.** 360 Notice, Revelation, 3 and 4, "**Seven Thunders.**" **Seven Thunders,** and then notice, 3 and 4, and then (what?) **an oath from that mighty Angel, that, "Time was finished."** When these **Thunders, you see, brought forth their voices, then the Angel...** 361 **Just think of it! "An Angel, clothed in a cloud, and a rainbow covenant over His head."** Why, you know Who that is. "**Put one foot on the land, and on the sea, and lift up His hand and swore, that, 'When them Seven Thunders uttered their voices,' that, 'time would be no more.'**" 362 And if the **ministry of the mysteries of God is finished, what if that is them seven mysteries coming forth?**

Endnote:

60-0522E - Adoption #4

William Branham

**34 Now, notice, then the coming of the Lord Jesus is so close at hand, until the Spirit from way down in here, just barely justification, sanctification, baptism of the Holy Spirit, and now right into the time of the coming of the Headstone... The church has got to be so perfectly like Christ, until Christ and the church can unite together, the same Spirit. And if the Spirit of Christ is in you, It makes you live the life of Christ, act the life of Christ, do the works of Christ. "He that believeth on Me, the works that I do shall he do also." Jesus said that. See? Now, we're going to have... We got a ministry coming that's just exactly like the life of Christ. What does that ministry identify? The coming of the Lord.**

Peter saw the linen laying in a place, laying in a place by its self and then over here in another place, laid the napkin that went about his head.

Now notice, showing you that first when the Stone is rolled away from the place from the place where Jesus was laying, the first thing you'll find is his linen garment his righteousness.

And then over there underneath the Seventh Seal hid in a place by his self is the napkin the Capstone around his head! (Praises) Amen!

Endnote:

62-1014M - The Stature Of A Perfect Man

William Marrion Branham

**326 Here, our nation, saying the things they are, and making fun of these things, and their own money, their currency, testifies that the seal of the whole universe is God. See that eye standing up there above that, on that dollar bill? That's the great seal. 327 IT NEVER WAS PUT ON TOP OF THE PYRAMID. They couldn't understand why. THE CAPPING STONE WAS REJECTED, THE HEAD, CHRIST. BUT IT WILL COME, SOMEDAY. 328 Now, in building, the virtue...Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? THEN THEY'RE WAITING FOR THE HEADSTONE, which is love, for God is love. And He controls, and He is the strength of every one of these things. That's right. Yes, sir. 329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? THE HOLY GHOST COMING DOWN, THROUGH CHRIST, SEE. HOLY SPIRIT! The Holy Spirit is above all this, welding this together, building (a what?) A PERFECT CHURCH, FOR THE CAPSTONE TO CAP IT OFF.**

Now—now, just a minute now, sit down just a minute. Now just watch this beautiful thing unfolding. Now we see, we see we find the righteousness linen. Right? We find it and in the napkin about his head see, that's he's talking about his capstone. See, that's hid underneath a place by itself.

Endnote:

60-0518 - Adoption #2

William Marrion Branham

43 Now, that, that's where it's at. See? This Word tells it here, and **HE'S HID IT. AND THESE MYSTERIES HAS BEEN HID NOW, REMEMBER, THE BIBLE SAID, "SINCE THE FOUNDATION OF THE WORLD, WAITING FOR THE MANIFESTATIONS OF THE SONS OF GOD," TO DISPLAY THEM TO THE CHURCH.** Oh, my! You get it? 44 Now I stop on my story just a little bit, or I'll bring...I'll go to my next thought to get this. **Now remember, all through the ages of Moses, back through the ages of the prophets, back through all ages, they've waited until this latter days for these things to be displayed, according to the Scripture. That's right, for it to be revealed to the sons of God. Why? From the lost...until like the pyramid, as I have said, building closer, closer, closer.** 45 As I've often made this remark, and said, God made three Bibles. The first one, He put It in the sky, the zodiac. Did you ever see the zodiac? What is the first figure in the zodiac? The virgin. What's the last figure in the zodiac? **LEO THE LION.** He come the first time to the virgin, **HE COMES THE SECOND TIME AS THE LION OF THE TRIBE OF JUDAH.** See? 46 He made the next one in the pyramid, back in the days of Enoch, when they made the pyramid. And they measure them. I don't understand it. But to the wars, where they stoop and go on their knees for so long, and can measure the distance of the wars. You know where they measure to now? Plumb across the king's chamber. **And as this pyramid went up...We could not build it, with everything that we got today. We couldn't build it.** 47 **It's built right up like this, to a point. AND THE STONE ON...THE CAPSTONE NEVER WAS FOUND. THEY NEVER DID PUT A CAP ON TOP OF THE PYRAMID.** I don't know whether you know it or not, the big pyramid of Egypt, it NEVER HAD A TOP STONE ON IT. **WHY? THE CAPSTONE WAS REJECTED, CHRIST, THE HEADSTONE, SEE, WAS REJECTED.** 48 **But as we grow from the Lutheran age, Baptist age, Methodist age, Pentecostal age, WE'RE RIGHT UP TO THE CAPPING STONE NOW, SEE, WAITING AND LONGING FOR THAT CAPPING STONE TO SET DOWN, THE BUILDING'S COMPLETE.** Have not you read in the Scripture, "**The stone was rejected**"? Course, we realize that was talking to the Solomon's temple. "**BUT THE REJECTED STONE HAS BECOME THE CHIEF OF THE CORNER.**" And I'm saying this only to make a—a—a—a picture to you. 49 Now, and in the Bible, we're living in the last day, the top of the pyramid, the crossed fishes of the cancer age **IN THE ZODIAC, IN THE TIME OF THE COMING OF LEO THE LION, IN THE CAPPING STONE, AND IN THE DAYS OF THE MANIFESTATIONS OF THE SONS OF GOD, IN THE BIBLE, see. See where we're at? We're right at the end time.**

But you find...but first you got to find the righteous linen first and then you'll find the napkin that goes about his head, that's that Capstone! Right? Ain't that beautiful?

Now watch here! Now let's go on a little bit. Now let's read verse eleven. Now we'll come back to this little lady that loves him.

*(Bold font is Brother Lambert speaking)*

*John 20:11-Ad Lib Scripture Reading;*

**11 But Mary stood without at the sepulchre [Now don't read no further] weeping: and as she wept, [and she wept] she stooped down, and looked into the sepulchre,**

“And she” ... Listen now! Now sit--sit real still.

*John 20:12-Ad Lib Scripture Reading;*

**12 And [she] seeth [two prophets] two angels in white [one--one] sitting, the one AT THE HEAD, AND [ONE] the other AT THE FEET, where the body of Jesus had lain.**

*(Praises) Do you believe? (Praises)*

*Revelation 10:1-3-Reference quote:*

**1 And I saw ANOTHER mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:**

**2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,**

**3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.**

*Endnote:*

*63-0116 - The Evening Messenger*

*William Marrion Branham*

**108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. 109 BUT THE BELIEVERS WENT OUT AND ENTERED INTO THE PROMISED LAND, THEY WENT UNDER THE ANOINTED MESSAGE OF THE MESSENGER. IT WAS A MESSAGE OF DELIVERANCE, THAT GOD PROMISED HE WOULD BRING HIS PEOPLE TO A LAND FLOWING WITH MILK AND HONEY. And it happened, because God had already said so, and Moses come and was a-vindicated as the messenger of that day. Now, that brings it pretty plain to us. 110 All right, then we find out that Moses was correctly identified. 111 AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME. We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of traditions of man, they had injected into it. AT THE CHANGING OF THE TIME CAME JESUS, ANOTHER PROPHET, GOD-PROPHET. NOW, YOU SAY, “HE WASN'T A PROPHET.” 112 The Bible said He was. “The Lord your God shall raise up a Prophet likened unto me.” HE WAS THE GOD-PROPHET, AT THE CHANGING OF TIME BETWEEN LAW AND GRACE, that He had spoke of for all these years. After He had give the law to Moses, then at the change of the time, when He said it would be done, then He come back to grace. And He sent a Prophet prophesying of the time. Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; **ALL THAT DID NOT BELIEVE HIS MESSAGE WAS LOST.** 113 That's exactly what took**

place in the days of Noah; that's what took place in the days of Lot; that's what took place in the other days, the days of Moses; that's what taken place in the days of Jesus Christ. **FOR THEY DESPISED THE MESSAGE AND PERISHED, AND THOSE WHO BELIEVED THE MESSAGE WAS LOST...OR WAS SAVED.** 114 Now, now, then comes the church dispensation in. We lived back in Noah's time, the antediluvian; we come into the dispensation of law; then in the dispensation of grace, the church. And **NOW THE CHURCH DISPENSATION IS ENDING.** We all know that. 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, 'cause He said He would do it. I'll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He's God. Notice what He did in them dispensations. 116 Now we come to the church dispensation's end time. That's what I read tonight: **...it shall be Light in the evening time.** 117 We've had plenty of dismal time, but there shall come Light. **THE SAME SON THAT CAME AND CHANGED THE DISPENSATION THEN, COMES AGAIN! That's going to be from earth to Glory.** We'll go in that. One time we went in, the other time we went out, and this time we're going up! See? All right: in, out, up. **We're coming to the end time. And we're not only coming, we've already arrived. We are at the end time!** 118 **What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! He's always been that, He, when He comes, He—He finds unbelief.** He finds that the program that He laid down to the people... 119 Back there in Noah's time, if they would a-lived after His ordinances, offered the sacrifices... They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? **Just no sincerity in it at all, just go ahead and slop it through any old way, and "Just as long as they joined the church, and that's all they needed."** And that's what He found. 121 And that's what He's found again! He finds the same thing, people doesn't change. So if He sent His program and the people disbelieved it there and they perished, **THEY BELIEVED IT AND LIVED, (NOW, ON THOSE TWO), IT'S GOT TO BE THE SAME ON THIS TIME. IT'S GOT TO BE THE SAME.** No... 122 **IT'S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD FROM THE NEW. IT'S ALWAYS BEEN THAT FIGHT, FOR—FOR THE MESSENGER COMING IN TO SEPARATE OLD FROM NEW, THOUGH ALWAYS THE MESSAGE MUST BE SCRIPTURAL, NOW, FOR EACH HAS FORETOLD OF THE OTHER TO COME.** 123 Now, let's take, for instance, Jesus. **How hard it was, Him to come in and change the message from law to grace. Yet the Bible said it would come that way, "There'd come a—a Messiah, and the daily sacrifice would be taken away."** And we know it was prophesied through the prophets. What a great thing it was for Him to do that. But we find that He did it. **And the one... He did it because the Scripture said, and the believers of that day (so-called believers) absolutely would not agree with Him.** 124 Look at those Pharisees, Sadducees, they had their own traditions and no one's going to shake them from it. That's what they believed, their mother believed that, their daddy believed that, and their grandpa, grandma believed that, and "Moses said so!" **BUT THE SAME MOSES THAT GIVE THE LAW WAS THE SAME MOSES SAID THIS GUY WOULD COME, AND THEY FAILED TO RECOGNIZE IT because they had got the true Word of God in traditions and had left off the main principle of It.** And it had to be that way. 125 **Notice, each one foretold the other one would come. EACH ONE OF THE MESSENGERS, AFTER THE MESSAGE, FORETOLD IT WOULD COME. Now, but the people always takes the message of the day that they've had, they set it up.**



Endnote:

63-1127 - *The World Is Again Falling Apart*  
William Marrion Branham

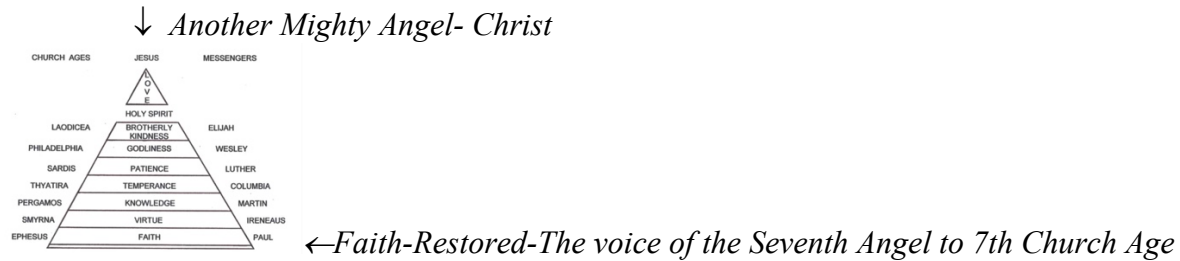
51 Now we find ourselves here, in the last days now, when we're looking for the Coming of the Lord again. 52 Well remember the old Baptist preacher that baptized me into the Name of Jesus Christ, when I was just a little boy. And he used to discuss this subject with me, about John the Baptist. He said, "Brother Billy," he said, "when John... When He said, 'Suffer it to be so,' and then he suffered Him." He said, "Then John, baptized... Jesus baptized John, because we know John had never been baptized, and yet he was preaching baptism." Well, that always kind of stunted me, a little. **53 Then here not long ago, it was revealed to me, at this way, that there met in that pool, in that hole of water, THE TWO GREATEST MESSENGERS THE WORLD ever seen: a—a man that was above all the prophets, which was John, "there never was a man born of a woman, as great as he"; and there was God, Himself, manifested in a body of flesh. And remember, and the Bible tells us that, "The Word of the Lord comes to the prophet." And when the Word was made flesh; here stood the prophet in the water. And the Word and the prophet came together, they knowed one another! Right. THE WORD ITSELF, MADE FLESH, INCARNATE SON OF GOD, CAME TO THE PROPHET, IN THE WATER.** 54 Prophet said, "I have need to be baptized of Thee, and why comest Thou to me?" 55 He said, "Suffer that so, for thus it is becoming to us **that we fulfill all righteousness.**" 56 Notice! **JOHN, BEING A PROPHET, KNOWED THAT HE WAS THE SACRIFICE, AND THE SACRIFICE MUST BE WASHED BEFORE PRESENTED FOR SACRIFICE.** And that's the reason He had to be baptized. 57 Oh, today, it's becoming to us, that we fulfill all righteousness of our day. **The hour is here. The Bible tells us what's to be happening in this day. We know what the Bible says will take place in this day. It's up to us to hold onto God until these things happen. It's the hour! PRAY FOR THE ANOINTED ONE THAT WILL GIVE US THE DELIVERANCE THAT WE ARE LOOKING FOR, BECAUSE GOD HAS PROMISED IT.** 58 **They rejected God's anointed Word** then, and so it fall, fell apart. And again we find out, at this time, it's also falling apart again. I find out, as I said, our politics are corrupted, our church life is corrupted. What taken place? Here is what did it; when you get away from, anytime, away from God's program, you'll find corruption. It cannot stand. God's Word is infallible, and there is nothing else will take Its place, never can.

Now wait a minute! Just a minute now! Wait just a minute that ain't all of it.

She saw two angels two prophets; one was sitting at his feet where he laid and one was sitting up here. (*Pointing to the bottom of the Statue of a Perfect Man and then pointing to the top*)

The prophet brought the word restored the Faith and stood to his feet and the other prophet stands up here with the Napkin. GLORY PRAISE GOD! (*Praise*)

Endnote:



Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*

William Marrion Branham

279 And remember, this messenger was **THE SEVENTH ANGEL**, and he was to take all the mysteries and gather them up. Notice, **THE SEVENTH ANGEL WAS TO BLAST THE LAODICEAN**, rich church. "I'm rich, increased in goods, and have need of nothing." He said, "You're a miserable wretch, poor, blind, naked, and don't know it." That was his Message. 280 O God, send us a fearless prophet with **THUS SAITH THE LORD**, that the vindicated Word of God will move through it and prove that he's sent from God. And when he comes, he'll blast them ages. Sure will. He'll set that Laodicean church against him. Certainly, he will. They did in every other age. It won't change in this age. It's got to be the same. 281 Notice, now, the Laodicean church. **The messenger (will finish) of the Laodicean, the seventh angel, will finish all of the mysteries that's been lost in the battles, before, for the Truth.**

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*

William Marrion Branham

41 **AND WHEN THE SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING.** 42 **JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. John knew he would see Him, because he was going to introduce Him.** 43 And we realize that, in the Scriptures, over in **Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. AND HE IS TO REVEAL, BY THE HOLY SPIRIT, ALL THE MYSTERIES OF GOD, AND RESTORE THE FAITH OF THE CHILDREN BACK TO THE FAITH of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years.** Now, that's what the Word said. I'm just responsible for what It said.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

**44 Now, we see that this Seven-Seal Book, now, is the mystery of redemption. It's a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. NOW, HERE IS THE ANGEL ON EARTH; AND "ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN. SEE, THIS ANGEL WAS AN EARTHLY ANGEL, MESSENGER; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.**

Endnote:

63-0324E - *The Seventh Seal*  
William Marrion Branham

326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. **I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE may arise on the scene. 327 Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I'll be leaving you, for good. THERE WON'T BE TWO OF US HERE THE SAME TIME. SEE? IF IT IS, HE'LL INCREASE; I'LL DECREASE. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.**

Alright now, here's this little girl crying. "Lord, where are you Lord? Oh, Jesus where are you? Where are you Lord?" And that Angel spoke out and said, "Whom you seek little lady?" "I'm seeking my lover Jesus! What you done with him, where have you laid him?" Said, "Honey, He ain't here now! Said, he's out from under this Seventh Seal now, he's walking around."

Endnote:

63-1110M - *Souls That Are In Prison Now*  
William Marrion Branham

**THE SEVENTH SEAL BRINGS HIM BACK TO EARTH. THE LAMB come and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed. That right? It's always been that Third Pull. 348 Three is perfection. THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED CHRIST again in natural, amongst human beings, as was predicted, "As it was in the days of Lot."**

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

**53 But with the Divine promise that THIS BOOK OF REDEMPTION WILL BE PERFECTLY OPENED BY THE LAMB, AND THE SEALS THEREOF WILL BE LOOSED BY THE LAMB, in the last days in which we're living now. AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK AND BREAKS THE SEALS. Because, remember, the Book was being holded in the hands of Him that sat upon the Throne. "And the Lamb comes to Him that sits upon the Throne, and takes the Book out of His right hand." Takes the Book! Oh, that's deep. We'll try to solve it out if we can, by the help of the Holy Spirit. Now we're depending on Him. And we will see, later, it is at the end time, "When time has run out."**  
**54 No denominations has a right for interpretation of the Book. No man has a right to interpret It. IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, AND THE LAMB MAKES THE WORD TO BE KNOWN, BY VINDICATING AND BRINGING THE WORD TO LIFE.**

Listen! Listen! Listen now! I'll finish this one statement, then you can reach up and take a hold of him, because he'll be here! Listen now! Listen now!

She said, "Where's he at?" Said, "He's not here honey!" Said, "He's out of the tomb now honey! See! He's out of here now! "Where's he at? I gotta find him, I love him! I can't live any longer without him! I don't want to live no longer!" And she turned away from the place where he was laying and she walked out into the Garden... [hold still now, hold still now, hold still now!] And she walked out in the garden and there she saw somebody in the garden. [Listen, listen now, hold it!] And she saw supposing the gardener in the garden and she said, "Sir!" Said a...He said to her he said, "Little lady whom seeketh thou?" "Sir, I'm seeking my Lord!" Said, "Sir, if you've found him," said, "Tell me!" Said, "If you found him tell me! I love him and I want him!" Said, "Please sir! Them angels there told me; he wasn't there no more! But where's he at?" And it was in the garden, and he opened up his mouth and his voice spoke and said, "MARY! MARY! MARY! MARY!" (*Praises and praises*)

Now, just sit down, sit right back down now. We'll just sit right here a few minutes. Bring the sisters up, all we can do now we're just waiting on him. Maybe the sisters will come to the organ and piano and we'll sing real softly.

Mary, he's here! He's here! now we'll just have to wait on him. (*Praising and praising*) (*Brother Lambert tells piano player to play*), "In the Garden."

Now remember what the Lord spoke to my little wife, when I went up to fast and pray in the mountains? This song come to her and said, "His voice is so sweet in the garden the birds hushed their singing."

And that's where Mary, that's where the Angel...after she saw the angels, the two angels one at the foot-Faith and one up where the Capstone was standing. She walked away, brokenhearted in love with her Savior and she walked right there. She didn't realize it at first, but then... see she didn't recognize his body but--but when he said... [Listen now!] When he said, his voice she recognized when his voice spoke and said...called her name, "Mary!" And that God is speaking to you now through his voice, calling your name that's on the Lambs book of life and putting his arms around you and everything. I...I...

Now--now, let me sing this song to you! Let me sing this song to you and then you just remember what was said and I'll say, "Thus Saith The Lord!" God told me to tell that to you.

Now listen! I want... now you found the one that you love, that's him. But you didn't recognize him, till you heard his voice. And Jesus said, "My Mary's, will know my Voice!"

*John 10:27-Reference quote:*

*27 My sheep hear my voice, and I know them, and they follow me:*

Now this is you Mary, you've met the angel, you found the napkin laying there in its place and her garment laying over here. But now you found him.

*(Brother Lambert sings. "In the Garden")*

Now let's just hum that while our sisters play it. Now how many just like to stay here for a little while real quiet? Now just think on what you heard. He promised he'd come.

*Brother Lambert sings "In the Garden"*

Make love to him Mary! He's here! *(Worship continues)* Come Lord! Come Lord! *(Worship continues)* Lord, we love you! Lord, we love you with all of our hearts. Please come Lord! Lord we got to have you Lord! *(Worship)*

*Congregation sings- Brother Lambert sings, "In the Garden"*

They've hushed their singing. "Mary! Mary! Mary! MARY! MARY! I LOVE YOU MARY!" *(Brother Lambert sings)* DON'T MAKE US GO LORD! WE GOT TO HAVE YOU LORD! *(Congregations sings)* Oh Lord, we just want you so bad! *(Music plays as congregation worship)*

See, Mary found the one whom her soul loveth, not in the seventh day. At the dawning and the sun rising of a new day. The great Stone that the angel rolled away Christ Jesus, back upon the earth again that you might find him. The great seal had him sealed up to you, but the angel rolled the stone away and Jesus was found by Mary in the garden.

If you can hear his Voice, hear him calling your name then you ought to be the most happiest person on the face of Gods earth.

And what happened? The great resurrection seal is the Seventh Seal and the great resurrection seal that held the mystery of how to receive life after death was opened up when the angel rolled the stone away. At the rising of the sun on the eighth day, the mystery of how to receive life the Token was revealed at the dawning of the eighth day. How many believe they have received that with all your heart? (Amen)

Well, you say, "What do we do now Brother Bob?" Wait! Wait in the garden. Just wait!

Now it's one-thirty and I... what... we're gonna have service right on through... I'm gonna go one more day Monday. I'm just letting the Lord lead me, one day at a time. But great mighty thing has done happen! Not gonna happen, it's happening right now! And just anything can take place, just any time now, because to much has been happening.

Now let's just worship just a minute. I'm gonna dismiss the service. Some of ya, if you don't want to go home, just stay right here. But we'll start service again tonight at seven-thirty and then we'll have service again tomorrow night. And I know some of ya have to go back, but you

may not go back, you may not go back. But we're gonna have service tonight, then we'll have service tomorrow night and from there I'm just living one day at a time.

Our house is just piled up, no washing is going, no ironing left everything else. And we're just waiting on him.

Now, let's just sing...let's just sing...how's that song go? Jesus, I come to thee, I come to thee. Jesus, I come?

How many's in love with him? now what did he say over in Revelations? Said, "Repent and return to your first love." But you couldn't find your love, until the Stone was rolled away.

*Revelation 2:4,5-Reference quote:*

*4 Nevertheless I have somewhat against thee, because thou hast left thy first love.*

*5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.*

How many found their first love now? (Amen) How ain't gonna let it go? (Amen) Hold right on to it.

Start that off there Brother Shaw!

*Congregation sings "Jesus I come"*

Now I feel it'd be good, if you'd go out and refresh yourself, it's very hot in here little babies children and mommies. It's very taxing on us, were still human you know.

But now just... see, now I believe this, this is the greatest meeting that's ever been held since the day of Pentecost. (Amen) Never been a meeting as great as this meeting since the day of Pentecost. How many believe that let's see your hands? (Amen) May God by his love and mercy, should never doubt the love of the Lord Jesus. To let you hear things that's been hid since the foundation of the world, since you shouted for joy back there. But your veiled to it now, you can't remember see, your veiled to it. But now the veils been taken away by the revealed word of God and you can see why the reason you're shouting here now, is because you shouted back there with Job! Now, you can say, "Now I know my redeemer liveth and I know where he's standing upon the earth." See! And now what's Job doing? His skin worms has ate his body up, Right? (Amen) His skin worms has ate his body up, but he said, "Yet in my flesh I'm gonna see God, for he'll stand upon the earth in the latter days." The Voice of the Bridegroom, we'll make a call pretty soon and Job we'll come up out of the grave. (*Praise*) Is that right? (Amen)

*Job 19:24-27-Reference quote:*

*24 That they were graven with an iron pen and lead in the rock for ever!*

*25 For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:*

*26 And though after my skin worms destroy this body, yet in my flesh shall I see God:*

*27 Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.*

Now let's... I think it would be good if we would dismiss and it would give these air conditioners a chance to build it up back real cold. And we'll go out and refresh yourself and eat a little bite and then we'll come back in here and just wait on him, see.

Now—now see, don't think for a minute that... see the same God that power you felt is right here, he's right here right now, see. And he can, he can...all he has to do turn it on. I say when you just start and get ready...there he is, he's right there. And so we'll just be dismissed and you go out and refresh yourself and take care of the babies and refresh yourself up. And come back and go back in the garden and put your arms around him again, just kiss him and love him you know. And just think what you found; you found your first love. Wonderful!

Now, let's bow our heads and I'm gonna ask our beloved Brother Dover...And I'm so thankful that the Lord Jesus seen fit to bring Sister Dover up here.

And I tell ya, if you count me to be the Lord's servant, I believe with all my heart God predestinated you to be here. You're greatly, you're greatly beloved of the Lord Jesus, greatly beloved. That he's let you hear all these marvelous things. It didn't come from no man, it come from God. So, it ought to make your heart dance for joy.

Alright now what's he doing now? Now just watch, he's...we're laying there now. Now see we may have to wait till tonight, I don't know see. He ain't told me that! See, but there's so much happening, my hearts just so filled with faith expectation, I just expect him to burst out just any minute see. And I'm just walking on my tip-toes and a... What did he do? He...we stirred him up, he done woke up and he reached down and covered us up. And now what did he say? He said, "Now wait right here, wait right here." He said, "Just rest, just rest right here."

*Ruth 3:9-15-Reference quote:*

*9 And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.*

*10 And he said, Blessed be thou of the Lord, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.*

*11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.*

*12 And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.*

*13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the Lord liveth: lie down until the morning.*

*14 And she lay at his feet until the morning: and she rose up before one could know another.*

*And he said, Let it not be known that a woman came into the floor.*

*15 Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.*

And then what did, what did Mary and them do? He said, "Go up there now and just wait, just wait. I'll be there!"

*Luke 24:49-Reference quote:*

*49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.*

And how did he come? Here come their Boaz rolling down through there and a ball of fire boy and a wind from heaven.

*Acts 2:2-4-Reference quote:*

*2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*

*3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*

*4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

Now--now if God...now if God, if you seen him do all that, if he done all that, won't he do the other to? (Amen) How many believe with all your heart? (Amen)

Now, God has made us all one together, brought us up and his stones fitting together you see. We've already come together, sticking us right together. Now what's this for? Now this is just for us, just this little secret. Now were just hiding that, see.

Now--now pretty soon then when that happens—happens tonight... why then you...why don't worry, I couldn't make you quiet then, you go out in the street and you'll...Me and Danny will run up the streets of Durham here, screaming knocking on doors. Prophesying speaking in other languages, I can't hold it then.

But were just hiding it in our hearts right now. And you walk around and see everybody, "Well, it's all over!" And you can just smile. "Nothing left!" And you can just hug him down in there boy! Don't make no difference what anybody says! No, you found him in the garden and you heard his voice and you're resting at his feet. Waiting for him to come down and become one with you.

Now Brother Dover, dismisses us in a word of prayer.

Congregation sings dismissal son, "Take the Name of Jesus with you"

The End



### **The Kings Sword**

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*